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88076728

# **Clark County Unit Resource Analysis**

## **Step Two: Inventory Data**





## EXPLANATION OF INVENTORY DATA:

During the spring of 1979, in support of the Clark County Planning effort the Stateline Resource Area range conservationist and wildlife biologist inventoried all management facilities (i.e., fences, cattle-guards, and corrals) and most known water sources in the Stateline Resource Area portion of Clark County. A water inventory was also taking place concurrently by district wildlife temporaries. Some overlap occurred but the wildlife staff was able to inventory sources previously unknown with the use of helicopters. The wildlife water inventory field write-up sheets and photographs are with the district wildlife staff. The range staff field sheets and photos will be on file in the Stateline-Esmeralda Resource Area. The Clark County URA Step II water inventory tables and overlays were made using the combined inventories (see tables .35-23A, .35-23B, and .35-23C and the Water Resources and BLM Water Developments overlay, Clark County URA Step II). The URA overlay key numbers are identified on the field write-up sheets in the upper right hand corner and coincide with the numbers on the photo sheets and URA tables and overlays.

The management facility inventory number is a means of identifying field write-ups with photos. Management facility I.D. numbers can be differentiated from water inventory numbers by a circle around the number.

A Xerox copy of field write-ups and photos were filed in project files for all projects found to have an active project file in the district.

*John A. Jensen* 7-19-81  
Range Conservationist, SERA

BLM Library  
Denver Federal Center  
Bldg. 85, OC-521  
P.O. Box 25047  
Denver, CO 80225

BLM Library  
Denver Federal Center  
Bldg. 85, OC-52  
P.O. Box 25047  
Denver, CO 80225



SOUTH POINT



SOUTH POINT



Base Waters - South Point - Emilio Soto

Granite Spring is the only ~~recognized~~ spring mentioned in any transfers, it ~~was~~ <sup>was</sup> only ~~as~~ vested rights <sup>attached</sup> used by George Snyder. <sup>in the records</sup> There is no evidence of any base recognized during the waterbase adjudication of 1953 (p. 1)

Two Waters which have been used by the Soto operations are sloughs + wells, in California on private land.

Granite spring was transferred to from Snyder to Marshall, Marshall to Soto in Nov. 16, 1953. a ten year permit dated July 1, 1953 (Marshall) has Granite spring as base property this ~~is~~ written by A.W. Nagelly.

On correspondence dated Oct 25, 1977 William B. Soto noted use of granite springs several times a year.

Granite Spring T 33S R 65E Sec. 15 SE $\frac{1}{4}$  SE $\frac{1}{4}$



Over water - 2nd night - 1st day



CLARK COUNTY RANGE IMPROVEMENT INVENTORY, SPRING 1979  
STATELINE RESOURCE AREA

ALLOTMENT: SOUTH POINT

RANGELINE DESCRIPTION AVAILABLE: *yes*

NEW BNDRY. DESCRIPTION NEEDED: COMPLETED:

ALLOTMENT BNDRY. MARKED ON AERIAL PHOTOS: *yes* ORTHOPHOTOQUADS: *yes*

[illegible]





272

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

Maintenance responsibility 3

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                              |                          |                               |                                                                                                                                                                       |
|--------------------------------------------------------------|--------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                        | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>GRANITE SPRING</u>                                                                                                                                  |
| 5. Location<br><u>T. 33S, R. 65E, Sec. 15, 1/4 Sec. 5454</u> |                          |                               | 6. Type of improvement <u>Spring</u>                                                                                                                                  |
| 7a. Last inspection (date)<br><u>2-28-79</u>                 |                          |                               | b. Condition or success of improvement.<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success                   |                          |                               |                                                                                                                                                                       |

## 8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other
☐ Salvage or other use

## b. Describe needed repairs or treatment

*Att. Manchester on the Photo*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Sec. 4*  
 there is no improvement at this spring - permittee just  
 digs a hole in the sand for the cattle to drink out of  
 year long spring 1/4 gal/min - (4-19-79)

Signature of Inspector

Title

Date

*Jack Piffer**Range Com.**5-28-79*
 INSTRUCTIONS - District Office prepares one copy. File  
 in District maintenance inventory file.

Form 7120-3. (Sept. 1971) (formerly 7330-5)

GPO 842-445





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

N/A

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                            |                          |                                                                                                                                                                      |                                                   |
|------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. State<br><i>NY</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                        | 4. Job Name<br><i>UNAMED SEEPS</i>                |
| 5. Location<br><i>T. 11N, R. 21E, Sec. 16, 1/4 Sec. SE</i> |                          |                                                                                                                                                                      | 6. Type of improvement<br><i>UNIMPROVED SEEPS</i> |
| 7a. Last inspection (date)<br><i>NONE</i>                  |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                   |

c. Apparent reasons for failure or success

*Seeps emerge from gravel wash. Upper seep producing 5 gal/min., Lower seep 3 gallons/min.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Seeps lie in California*

*South Point allotment  
Aerial Photo # 5-13-872*

|                                                |                                            |                        |
|------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><i>Jack Pfeiffer</i> | Title<br><i>Range Conservationist SERA</i> | Date<br><i>10-3-79</i> |
|------------------------------------------------|--------------------------------------------|------------------------|





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4608

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                       |                   |                        |                                                                                                                                                                                 |
|-----------------------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                                        | 2. District<br>05 | 3. Planning Unit<br>01 | 4. Job Name<br>BIG BEND CORRAL                                                                                                                                                  |
| 5. Location<br>T. 33S, R. 66E, Sec. 9, <sup>NW1/4NW1/4</sup> 1/4 Sec. |                   |                        | 6. Type of improvement<br>CORRAL                                                                                                                                                |
| 7a. Last inspection (date)<br>2-24-79                                 |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

well constructed

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Sec 4, permitless responsibility

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

mt. Manchester on the photo quad.

Signature of Inspector

Title

Date

Jack McGoffen

Range Comm.

6-28-79

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443





NEW BERRY MTS.





# Base Waters - Newberry Mountain

|                  |                                   |         |        |        |
|------------------|-----------------------------------|---------|--------|--------|
| Hiko Spring      | NW NE                             | Sec. 13 | T 32 S | R 6 SE |
| Sacaton Spring   | SW SW                             | 18      | 31 S   | 66 E   |
| Dripping Spring  | NW SE                             | 36      | 31 S   | 65 E   |
| Disioney Spring  | SE SW                             | 12      | 31 S   | 65 E   |
| Willow Spring    | NE NW                             | 14      | 31 S   | 65 E   |
| Honk Spring Well | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 28      | 32 S   | 66 E   |

Source: Tom Noden Case File

Deed from Oma Coleman to ~~Noden~~ Hartman Hooser  
dated 10-21-63

Deed from Hooser to Noden, dated  
Case History Summary 7-25-73







# CLARK COUNTY RANGE IMPROVEMENT INVENTORY, SPRING 1979

## STATELINE RESOURCE AREA

ALLOTMENT: *NEWBERRY MTN. ALLOTMENT*  
 RANGELINE DESCRIPTION AVAILABLE: *DESCRIPTION IS IN A DEED, HOWEVER SE CORNER WAS CHARGED TO TAKE Rattlesnake Fence into account.*  
 NEW BNDRY. DESCRIPTION NEEDED: *yes* COMPLETED:  
 ALLOTMENT BNDRY. MARKED ON AERIAL PHOTOS: *yes* \* ORTHOPHOTOQUADS: *yes*  
 \* Allotment BNDYS ON THE REC. AREA MARKED ON TOPOGRAPHIC MAPS

| TYPE | NAME                  | PROJECT # | LEGAL DESCRIPTION |     |      |               | AERIAL PHOTO # | ORTHO PHOTO QUAD | REMARKS                                    | PRODUCTION             | BASE WATER | CO-OP AGREE. | SEC. 4 | MAIN. RESPONSE. | NEED J.I.R.M. | NEED PHOTO | NEED PRO. # & FILE | NEED CASE FILE C. |
|------|-----------------------|-----------|-------------------|-----|------|---------------|----------------|------------------|--------------------------------------------|------------------------|------------|--------------|--------|-----------------|---------------|------------|--------------------|-------------------|
|      |                       |           | T                 | R   | SEC. | 1/4 SEC.      |                |                  |                                            |                        |            |              |        |                 |               |            |                    |                   |
|      | DISCOVERY SPRING      | NONE      | 31S               | 65E | 12   | SW 1/4        | 5-12-797       | SPIRIT MTN.      | LETTER TO OPERATOR<br>DEV. ABANDONED       | (5)<br>- 0 -           | ✓          |              | ✓      | 3               |               | (W)        | ✓                  |                   |
|      | WILLOW SPRING         | NONE      | 31S               | 65E | 14   | NW 1/4        | 5-12-797       | SPIRIT MTN.      | LETTER TO OPERATOR<br>DEV. ABANDONED       | (5)<br>10-15 g/m       | ✓          |              | ✓      | 3               |               | (W)        | ✓                  |                   |
|      | SACATONE SPRING       | NONE      | 31S               | 66E | 18   | SW 1/4 SW 1/4 | 5-12-797       | BRIDGE CANYON    | LETTER TO OPERATOR<br>ALSO<br>CORRAL SPR.  | (5)<br>10-15 g/m       | ✓          |              | ✓      | 3               |               | (W)        | ✓                  |                   |
|      | GRAPEVINE SPRING      | N/A       | 31S               | 66E | 19   | SW            | 5-12-796       | BRIDGE CANYON    | ALSO NEED TO CHECK LOC.<br>PETROGLYPH SPR. | (5)<br>50 gal/m        |            |              |        |                 |               | (W)        |                    |                   |
|      | RATTLESNAKE SPRING    | N/A       | 31S               | 65E | 16   | NE 1/4 SW 1/4 | 5-13-878       | BRIDGE CANYON    | THIS A BASE WATER FOR X-TREE PASS          | (5)<br>2 gal/m         |            |              |        |                 |               | (W)        |                    |                   |
|      | PIPE SPRING           | N/A       | 31S               | 65E | 25   | SW 1/4 SW 1/4 | 5-12-796       | BRIDGE CANYON    | DRY                                        | - 0 -                  |            |              |        |                 |               |            |                    |                   |
|      | DRIPPING CAVE SPRING  | NONE      | 31S               | 65E | 36   | SW 1/4        | 5-12-796       | BRIDGE CANYON    | LETTER TO OPERATOR<br>DEVELOPMENT ABANDON  | (5)<br>3 gal/min       | ✓          |              | ✓      | 3               |               | (W)        | ✓                  |                   |
|      | LOWER DRIPPING SPRING |           |                   |     |      |               |                |                  | NOT FOUND                                  | ( )                    |            |              |        |                 |               |            |                    |                   |
|      | QUAIL SPRING          | NONE      | 32S               | 65E | 14   | NW 1/4        | 5-12-794       | BRIDGE CANYON    |                                            | .25 g/m                |            |              |        |                 |               |            |                    | *                 |
|      | UNAMED SEEP           | N/A       | 31S               | 65E | 16   | SW 1/4 SW 1/4 | 5-13-878       | BRIDGE CANYON    | GET PROD.                                  | UNK.                   |            |              |        |                 |               |            |                    | *                 |
|      | HINO SPRING           | 0086      | 31S               | 65E | 12   | SE 1/4 SE 1/4 | 5-12-794       | BRIDGE CANYON    | LETTER TO OPERATOR<br>DEV. ABANDONED       | (5)<br>5-10<br>3 g/min | ✓          |              | ✓      | 3               |               |            | ✓                  | *                 |
|      | HOME SPRING           |           |                   |     |      |               |                |                  | NOT FOUND                                  |                        |            |              |        |                 |               |            |                    |                   |







[illegible]

ALL seasonal springs run 4 mos. a yr. on an average yr., and 6 mos. on above average yr.







Range Line Agreement Available: *Only a description is deal not an official agreement.*

New Boundary Description Necessary: *yes in the south east*

Allotment Boundary Marked on Aerial Photos: yes, except on recreation area (this is  
done on topographic maps)

| Project Name                   | Project Photo No. | Job Inspection Complete | Photo Taken                    | Project Marked on Even # Aerial Photos | Base H <sub>2</sub> O | In case File (Sec. 4 or Co-Op) |
|--------------------------------|-------------------|-------------------------|--------------------------------|----------------------------------------|-----------------------|--------------------------------|
| RATTLESNAKE FENCE              | OLD NO #          | yes                     | yes                            | yes, 5-13-878                          |                       |                                |
| DISCOVERY SPRING               | NO                | No                      | No                             | yes, 5-12-797                          | Probable              |                                |
| WILLOW SPRING                  | NO                | yes, fawn wildlife      | WILD.                          | yes, 5-12-797                          | Probable              |                                |
| SACATONE SPR. OR CORRAL SPR.   | N/A               | yes, WILD.              | WILD.                          | yes, 5-12-797                          | Probable              |                                |
| GRAPEVINE SPR                  | NONE              | yes, wildlife           | WILD                           | yes, 5-12-796                          |                       |                                |
| "PETROGLYPH" SPR               |                   |                         |                                |                                        |                       |                                |
| RATTLESNAKE SPRING             | N/A               | yes                     | WILD.                          | yes, 5-13-878                          |                       |                                |
| PIPE SPRING                    | N/A               | spring dry<br>yes, wild | WILD.<br>Rock 1, 7, 14         | yes, 5-12-796                          |                       |                                |
| DRIPPING CAVE SPRING           | N/A               | yes, wild               | WILD<br>Rock 1,<br>#10, 11, 12 | yes, 5-12-796                          | PROBABLE              |                                |
| LUNER DRIPPING SPRING          | ←                 | NOT FOUND               | →                              |                                        |                       |                                |
| QUAIL SPRING                   | N/A               | yes                     | No                             | yes, 5-12-794                          |                       |                                |
| HIKO SPRING                    | 0086              | yes                     | yes                            | yes, 5-12-794                          | Probable              |                                |
| HIKO SPRING CABIN              | NONE              | yes                     | yes                            | yes, 5-12-794                          |                       |                                |
| HIKO SPRING CORRAL             | 0141              | yes                     | yes                            | yes, 5-12-794                          |                       |                                |
| HOME SPRING CORRAL             | NONE              | yes                     | No                             | yes, 5-11-708                          |                       |                                |
| HOME SPRING CABIN              | ←                 | yes ABANDONED           | →                              |                                        |                       |                                |
| HOME SPRING WELL               | 0230              | ← ABANDONED             | →                              | yes, 5-11-708                          | PROBABLE              |                                |
| HOME SPRING                    | NONE              | NOT FOUND               | →                              | yes 5-11-708                           |                       |                                |
| FIAPDS WATER                   | NONE              | yes                     | yes                            | yes 5-12-794                           |                       |                                |
| BRIDGE CANYON SPRING           | NONE              | MISSING<br>NO, WILD.    | WILD?                          | yes 5-12-796                           |                       |                                |
| UNAMED SEEP                    | N/A               | yes                     | NO                             | yes, 5-13-878                          |                       |                                |
| UNAMED WELL ON X-TALL PASS Rd. | N/A               | yes                     | WILD.                          | yes, 5-13-878                          |                       |                                |
| HIKO SPRING well               | NONE              | yes                     | yes                            | 5-12-794                               |                       |                                |





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                                         |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------|
| 1. State<br><i>NV</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>HILKO-SPRING-WELL</i> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------|

|                                                                       |                                       |
|-----------------------------------------------------------------------|---------------------------------------|
| 5. Location<br><i>T. 37S, R. 65E, Sec. 12, 1/4 Sec. SW 1/4 SE 1/4</i> | 6. Type of improvement<br><i>WELL</i> |
|-----------------------------------------------------------------------|---------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*Well abandoned; hand dug; wooden shoring of 2'x8's, depth to water:*

|                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8a. Recommended action<br><input type="checkbox"/> Normal maintenance <input checked="" type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

b. Describe needed repairs or treatment

*Possibly install mill onto shaft.*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Newberry str. allotment  
aerial photo # 5-12-794*

*See photo on Hilko spr. write-up.*

|                                                |                                                |                        |
|------------------------------------------------|------------------------------------------------|------------------------|
| Signature of Inspector<br><i>Jack Pfeiffer</i> | Title<br><i>Range Conservationist<br/>SENA</i> | Date<br><i>5-28-79</i> |
|------------------------------------------------|------------------------------------------------|------------------------|





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Job Number

NONE

OLD N5-4-40

Maintenance responsibility

1. State NV 2. District 05 3. Planning Unit 01 4. Job Name DISCOVERY SPRING

5. Location T. 31S, R. 65, Sec. 12, 1/4 Sec. SW 6. Type of improvement dam

7a. Last inspection (date) 1973 b. Condition or success of improvement  
☐ good ☐ fair ☐ poor ☒ failure

c. Apparent reasons for failure or success

Spring is dry, 13' of water standing behind dam (9-18-79)  
Improvements abandoned  
3' cement dam built at site of natural catchment to  
function as a trough

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Water was here at one time, it maybe possible  
to sink a pipeline or drill a well here.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

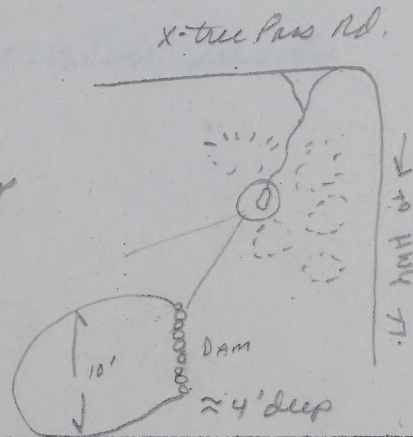
Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Covered under section 4 permit  
ON National Recreation Lands

Not a BLM project.

dev. close to road  
natural catchment is  $\approx 10'$  wide  $\times 4'$  deep

Newberry ittn allotment  
Aerial Photo # 5-12-797



Signature of Inspector Title Date

Jack Giffen Range Cons. 5-27-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

9-18-79

B. Bury

Wildlife Tech



FOR EXPORT FROM THE UNITED STATES

|                                                               |                                                                 |                       |                                    |
|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|------------------------------------|
| 1. Name of the person or firm to whom the goods are consigned | 2. Name of the person or firm from whom the goods are consigned | 3. Name of the vessel | 4. Name of the port of destination |
|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|------------------------------------|

|                       |                                    |                                                               |                                                                 |
|-----------------------|------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|
| 5. Name of the vessel | 6. Name of the port of destination | 7. Name of the person or firm to whom the goods are consigned | 8. Name of the person or firm from whom the goods are consigned |
|-----------------------|------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|

|                       |                                     |                                                                |                                                                  |
|-----------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 9. Name of the vessel | 10. Name of the port of destination | 11. Name of the person or firm to whom the goods are consigned | 12. Name of the person or firm from whom the goods are consigned |
|-----------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

|                        |                                     |                                                                |                                                                  |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 13. Name of the vessel | 14. Name of the port of destination | 15. Name of the person or firm to whom the goods are consigned | 16. Name of the person or firm from whom the goods are consigned |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

|                        |                                     |                                                                |                                                                  |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 17. Name of the vessel | 18. Name of the port of destination | 19. Name of the person or firm to whom the goods are consigned | 20. Name of the person or firm from whom the goods are consigned |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

|                        |                                     |                                                                |                                                                  |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 21. Name of the vessel | 22. Name of the port of destination | 23. Name of the person or firm to whom the goods are consigned | 24. Name of the person or firm from whom the goods are consigned |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

|                        |                                     |                                                                |                                                                  |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 25. Name of the vessel | 26. Name of the port of destination | 27. Name of the person or firm to whom the goods are consigned | 28. Name of the person or firm from whom the goods are consigned |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

|                        |                                     |                                                                |                                                                  |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 29. Name of the vessel | 30. Name of the port of destination | 31. Name of the person or firm to whom the goods are consigned | 32. Name of the person or firm from whom the goods are consigned |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

|                        |                                     |                                                                |                                                                  |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 33. Name of the vessel | 34. Name of the port of destination | 35. Name of the person or firm to whom the goods are consigned | 36. Name of the person or firm from whom the goods are consigned |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

|                        |                                     |                                                                |                                                                  |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 37. Name of the vessel | 38. Name of the port of destination | 39. Name of the person or firm to whom the goods are consigned | 40. Name of the person or firm from whom the goods are consigned |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

|                        |                                     |                                                                |                                                                  |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|
| 41. Name of the vessel | 42. Name of the port of destination | 43. Name of the person or firm to whom the goods are consigned | 44. Name of the person or firm from whom the goods are consigned |
|------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|

258  
259

File in Newberry allot file  
fill in Newberry allot file

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number OLD-N5-4-41

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                |                   |                        |                              |
|----------------|-------------------|------------------------|------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>WILLOW SPRING |
|----------------|-------------------|------------------------|------------------------------|

|                                                     |                                             |
|-----------------------------------------------------|---------------------------------------------|
| 5. Location<br>T. 31S, R. 65E, Sec. 14, 1/4 Sec. NW | 6. Type of improvement<br>Pipeline, troughs |
|-----------------------------------------------------|---------------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Pipeline disconnected from troughs

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

New pipeline and troughs

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Not a BLM project - on National Recreation lands  
spring runs 10-15 gallons/minute  
probable more water

Newberry Utn. allotment  
Aerial Photo 5-12-79

Signature of Inspector SCHAFER/BURTZ

Title WILDLIFE TECHNICIAN

Date 4-25-79

Jack Schaffer

Range Con

5-28-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                                                                                                                                    |             |          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|------------|
| 1. Section                                                                                                                                                         | 2. Township | 3. Range | 4. Section |
| 7. N.W. 1/4, Sec. 24, T. 12N., R. 10E.                                                                                                                             | 10E.        | 10E.     | 24         |
| 5. Type of Improvement                                                                                                                                             |             |          |            |
| a. Condition is a matter of improvement<br><input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> None |             |          |            |

Inspection record for bridge or culvert

Inspection record for bridge or culvert

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| 6. Estimated cost of maintenance work | 7. Last maintenance completed (month) |
|                                       |                                       |

|                           |                            |
|---------------------------|----------------------------|
| 8. Place, year and person | 9. Last inspection (month) |
|                           |                            |

Inspection record for bridge or culvert

Inspection record for bridge or culvert

Inspection record for bridge or culvert

|                        |                       |
|------------------------|-----------------------|
| 10. Date of inspection | 11. Name of inspector |
| 12. Date of inspection | 13. Name of inspector |

258

file in Newberry allot file

Job Number 0-5 NS-4-43  
N/A

MAINTENANCE RESPONSIBILITY

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                     |                   |                        |                                                                                                                                                                                 |
|-----------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                      | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>SACATONE SPRING<br>OR CORRAC SPRING                                                                                                                              |
| 5. Location<br>T. 31S, R. 66E, Sec. 18, 1/4 Sec. SW |                   |                        | 6. Type of improvement<br>NONE                                                                                                                                                  |
| 7a. Last inspection (date)                          |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Abandoned

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Not a BLM project - on National Recreation lands  
spring is good  
spring is probable base water runs seasonally 10-15 gallons/  
minute, runs down wash  
wildlife use area

Newberry Mtn. allotment.  
Bridge Canyon 15' USGS. quad  
Aerial Photo # 5-12-797

|                                                           |                                             |                            |
|-----------------------------------------------------------|---------------------------------------------|----------------------------|
| Signature of Inspector<br>Burtz/Schaffer<br>Jack Schaffer | Title<br>WILDLIFE TECHNICIANS<br>Range Com. | Date<br>4-25-79<br>5-28-79 |
|-----------------------------------------------------------|---------------------------------------------|----------------------------|

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GPO 342-445





262

file in Newberry allot file

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Job Number NONE

Maintenance responsibility ---

|                                                            |                          |                               |                                                                                                                                                                                 |
|------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>GRAPE VINE SPRINGS</u>                                                                                                                                        |
| 5. Location<br><u>T. 31S, R. 66E, Sec. 30, 1/4 Sec. 30</u> |                          |                               | 6. Type of improvement<br><u>NONE</u>                                                                                                                                           |
| 7a. Last inspection (date)                                 |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Not a BLM project. NOT ON National Recreation Land

The location of spring is T31S R66E <sup>sec 19</sup> however the wildlife technicians found the spring head behind the petroglyphs T31S R66E <sup>30 24 SW 1/4 SW 1/4</sup> w/ water running the length of GRAPE VINE CANYON. The stream flowing 50 gallons/minute

Newberry Mtn. allotment  
Aerial Photo #5-12-796

|                                                  |                                                               |                                       |
|--------------------------------------------------|---------------------------------------------------------------|---------------------------------------|
| Signature of Inspector<br><u>Jack J. Jeffers</u> | BURE<br>Title <u>WILDLIFE TECHNICIAN</u><br><u>Range Con.</u> | Date <u>4-19-79</u><br><u>5-27-79</u> |
|--------------------------------------------------|---------------------------------------------------------------|---------------------------------------|

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GPO 342-443



*Handwritten notes at top left.*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

100 INVESTIGATION RECORD AND MAINTENANCE MEMORANDUM

|                             |                        |                    |                         |
|-----------------------------|------------------------|--------------------|-------------------------|
| 1. Title                    | 2. Date                | 3. Location        | 4. Name of Investigator |
| 5. Purpose of Investigation | 6. Summary of Findings | 7. Recommendations | 8. Other Remarks        |

|                                     |                                             |
|-------------------------------------|---------------------------------------------|
| 9. Detailed Description of Findings | 10. Detailed Description of Recommendations |
|-------------------------------------|---------------------------------------------|

|                                             |                                      |
|---------------------------------------------|--------------------------------------|
| 11. Detailed Description of Recommendations | 12. Detailed Description of Findings |
|---------------------------------------------|--------------------------------------|

*Large block of handwritten text, likely a detailed report or summary.*

|                               |          |                   |
|-------------------------------|----------|-------------------|
| 13. Signature of Investigator | 14. Date | 15. Other Remarks |
|-------------------------------|----------|-------------------|

263

file in Newberry allot fil

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *NONE*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                                    |
|-----------------------|--------------------------|-------------------------------|------------------------------------|
| 1. State<br><i>NV</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>Q1</i> | 4. Job Name<br><i>UNNAMED SEEP</i> |
|-----------------------|--------------------------|-------------------------------|------------------------------------|

|                                                                |                                         |
|----------------------------------------------------------------|-----------------------------------------|
| 5. Location<br><i>T. 31S, R. 65E, Sec. 16, 1/4 Sec. SW 1/4</i> | 6. Type of improvement<br><i>Spring</i> |
|----------------------------------------------------------------|-----------------------------------------|

|                                              |                                                                                                                                                                                 |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><i>2-28-79</i> | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
*Not sure I found the right spring - the one I found was just a seep - only enough water for sheep, B. z. horn, and quail, and small dicky birds*

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                                    |                                      |
|----------------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ <i>0</i> | d. Last maintenance completed (date) |
|----------------------------------------------------|--------------------------------------|

|                                              |                           |
|----------------------------------------------|---------------------------|
| 9a. Fiscal year work programmed <i>- 0 -</i> | b. Next inspection (date) |
|----------------------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Not sure I found the right spring - I found just a seep -  
Note main failed*

*Newberry Mtn. allotment.  
Aerial Photo 5-13-878.*

|                                                 |                           |                        |
|-------------------------------------------------|---------------------------|------------------------|
| Signature of Inspector<br><i>Jack E. Fisher</i> | Title<br><i>Range Com</i> | Date<br><i>5-27-79</i> |
|-------------------------------------------------|---------------------------|------------------------|

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GPO 342-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                                                                                                                              |             |                  |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|--------------------|
| 1. Name of land                                                                                                                                              | 2. Location | 3. Planning Unit | 4. Inspection Date |
|                                                                                                                                                              |             | 61               | 11/15/55           |
| 5. Condition of land                                                                                                                                         |             | 6. Remarks       |                    |
| a. Condition in terms of vegetation <input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> other |             | b. Remarks       |                    |

Inspected by: [Signature]  
Date: 11/15/55  
Remarks: [Handwritten notes]

|                       |                       |                       |
|-----------------------|-----------------------|-----------------------|
| 7. Inspection made by | 8. Inspection made on | 9. Inspection made at |
|                       |                       |                       |

|                        |                        |                        |
|------------------------|------------------------|------------------------|
| 10. Inspection made by | 11. Inspection made on | 12. Inspection made at |
|                        |                        |                        |

This report is to be used for the purpose of determining the condition of the land and the need for maintenance.

Inspected by: [Signature]  
Date: 11/15/55  
Remarks: [Handwritten notes]

|                        |                        |                        |
|------------------------|------------------------|------------------------|
| 13. Inspection made by | 14. Inspection made on | 15. Inspection made at |
|                        |                        |                        |

255

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

N/A  
-0239(7) + 1-ma, well  
prop  
allo

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                      |                   |                                                                                                                                                                                 |                                    |
|------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. State<br>NV                                       | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>RAITLESNAKE SPRINGS |
| 5. Location<br>T. 31S, R. 65E, Sec. 16, 1/4 Sec. 5E9 |                   |                                                                                                                                                                                 | 6. Type of improvement<br>NONE     |
| 7a. Last inspection (date)                           |                   | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                    |

c. Apparent reasons for failure or success

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

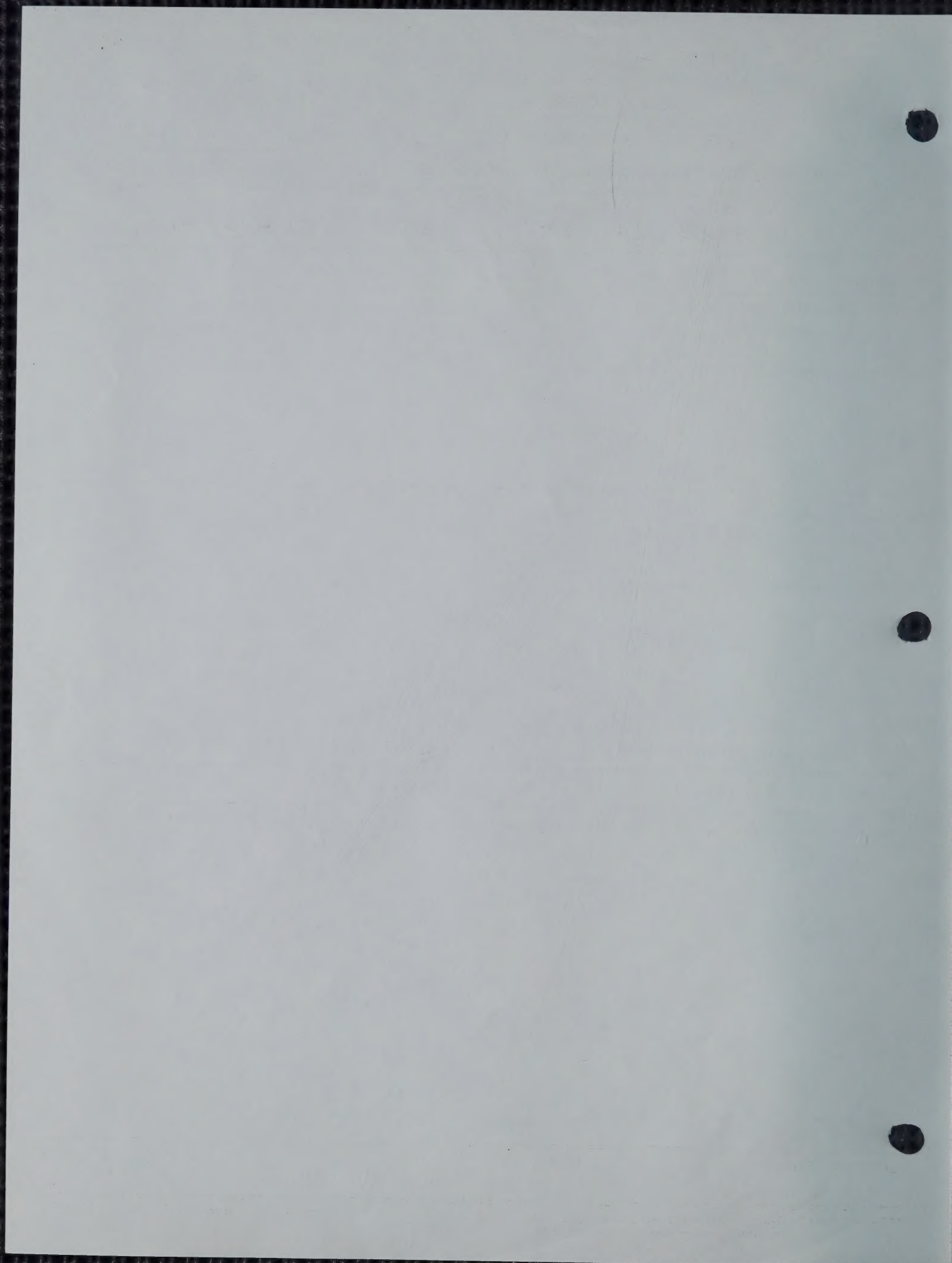
Remarks (include recommendation on remedial management practices, etc., and support with photographs)

this spring is seasonal, producing ~ 2 gal/min at time of inspection. spring surfaces and runs at trickle for ~ 100 ft. or so.

Newberry et al. Allotment  
Aerial Photo 5-13-87B

|                                          |                                    |                 |
|------------------------------------------|------------------------------------|-----------------|
| Signature of Inspector<br>BURZ / SCHAFER | Title<br>WILDLIFE BIO. TECHNICIANS | Date<br>4-25-77 |
|------------------------------------------|------------------------------------|-----------------|





250

file is Newberry Allot. file

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Job Number NONE

Maintenance responsibility ---

|                                                                                                 |                          |                               |                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                           | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>PIPE SPRING</u>                                                                                                                                               |
| 5. Location<br>T. <u>31S</u> , R. <u>65E</u> , Sec. <u>25</u> , <sup>SW 1/4</sup> <u>SW 1/4</u> |                          |                               | 6. Type of improvement<br><u>cement holding tank</u>                                                                                                                            |
| 7a. Last inspection (date)                                                                      |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success  
SPRING DRY

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input checked="" type="checkbox"/> Abandon | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Not a BLM project on the National Recreation Lands  
Cement holding tank 3/8 mile down from spring

Newberry mtn. allotment  
Aerial Photo 5-12-796

|                                               |                                                              |                                       |
|-----------------------------------------------|--------------------------------------------------------------|---------------------------------------|
| Signature of Inspector<br><u>Jack Giffner</u> | BUZZ<br>Title <u>WILDLIFE TECHNICIAN</u><br><u>Range Con</u> | Date <u>4-19-79</u><br><u>5-20-79</u> |
|-----------------------------------------------|--------------------------------------------------------------|---------------------------------------|

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LAND ACQUISITION RECORD AND MAINTENANCE MEMORANDUM

|                                          |                                           |                                             |
|------------------------------------------|-------------------------------------------|---------------------------------------------|
| 1. Name of the land                      | 2. Section, Township, Range               | 3. County, State                            |
| 4. Date of acquisition                   | 5. Nature of acquisition                  | 6. Name of person or organization acquiring |
| 7. Name of person or organization owning | 8. Name of person or organization leasing | 9. Name of person or organization using     |

10. Remarks

|                                    |                                    |                                    |
|------------------------------------|------------------------------------|------------------------------------|
| 11. Name of person or organization | 12. Name of person or organization | 13. Name of person or organization |
| 14. Name of person or organization | 15. Name of person or organization | 16. Name of person or organization |

17. Remarks

|                                    |                                    |                                    |
|------------------------------------|------------------------------------|------------------------------------|
| 18. Name of person or organization | 19. Name of person or organization | 20. Name of person or organization |
| 21. Name of person or organization | 22. Name of person or organization | 23. Name of person or organization |

24. Remarks

25. Remarks

26. Remarks

|                                    |                                    |                                    |
|------------------------------------|------------------------------------|------------------------------------|
| 27. Name of person or organization | 28. Name of person or organization | 29. Name of person or organization |
| 30. Name of person or organization | 31. Name of person or organization | 32. Name of person or organization |

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

*file in Newberry allot file*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Job Number

*N/P*

Maintenance responsibility

|                                                           |                          |                                                                                                                                                                      |                                       |
|-----------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br><i>NV</i>                                     | 2. District<br><i>25</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                        | 4. Job Name<br><i>DRIPPING SPRING</i> |
| 5. Location<br><i>T. 31S, R. 65E Sec. 36, 1/4 Sec. 36</i> |                          |                                                                                                                                                                      | 6. Type of improvement<br><i>NONE</i> |
| 7a. Last inspection (date)                                |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                       |

c. Apparent reasons for failure or success

*TROUGH ABANDONED  
NO GRAZING IN THIS ALLOTMENT FOR MANY YEARS*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Needs pipeline and trough to be available for livestock use*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Probable Base H<sub>2</sub>O  
Spring grade produces  
3 gal/min., seasonal  
wildlife in area*

*NOT a BLM project on the  
National Recreation Land*

*Newberry Mtn. allotment  
Aerial Photo # 5-12-796*

|                                              |                              |                                     |                                          |
|----------------------------------------------|------------------------------|-------------------------------------|------------------------------------------|
| Signature of Inspector<br><i>Jack Giffes</i> | NAME<br><i>BURTZ/SCHAFER</i> | Title<br><i>WILDLIFE TECHNICIAN</i> | Date<br><i>4-19-79</i><br><i>5-28-79</i> |
|----------------------------------------------|------------------------------|-------------------------------------|------------------------------------------|

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*File in [illegible]*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE INSPECTION RECORD AND BALANCE SHEET

|                       |  |                      |  |                      |  |                  |  |
|-----------------------|--|----------------------|--|----------------------|--|------------------|--|
| 1. Name of land       |  | 2. Section           |  | 3. Township          |  | 4. Range         |  |
| [illegible]           |  | [illegible]          |  | [illegible]          |  | [illegible]      |  |
| 5. Date of inspection |  | 6. Name of inspector |  | 7. Name of landowner |  | 8. Name of agent |  |
| [illegible]           |  | [illegible]          |  | [illegible]          |  | [illegible]      |  |
| 9. Condition of land  |  | 10. Remarks          |  | 11. Balance          |  | 12. Remarks      |  |
| [illegible]           |  | [illegible]          |  | [illegible]          |  | [illegible]      |  |

13. Remarks  
[illegible]

|                   |                       |                       |
|-------------------|-----------------------|-----------------------|
| 14. Name of agent | 15. Name of landowner | 16. Name of inspector |
| [illegible]       | [illegible]           | [illegible]           |

17. Remarks  
[illegible]

|                   |                       |                       |
|-------------------|-----------------------|-----------------------|
| 18. Name of agent | 19. Name of landowner | 20. Name of inspector |
| [illegible]       | [illegible]           | [illegible]           |

21. Remarks  
[illegible]

22. Remarks  
[illegible]

|                   |                       |                       |
|-------------------|-----------------------|-----------------------|
| 23. Name of agent | 24. Name of landowner | 25. Name of inspector |
| [illegible]       | [illegible]           | [illegible]           |

261

file in Newberry allot file

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *NONE*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                            |                          |                                                                                                                                                                                                   |                                                   |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. State<br><i>NV</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>01</i>                                                                                                                                                                     | 4. Job Name<br><i>UNAMED SPRING (Petroglyphs)</i> |
| 5. Location<br><i>T. 31S, R. 65E, Sec. 24, 1/4 Sec. NW</i> |                          |                                                                                                                                                                                                   | 6. Type of improvement<br><i>NONE</i>             |
| 7a. Last inspection (date)                                 |                          | b. Condition or success of <sup>spring</sup> improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                   |

c. Apparent reasons for failure or success

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Not a BLM project on Nation Recreation Land  
The spring produces > 50 gal./min. according to wildlife bio.  
+ technicians and runs the length of grapevine spring.  
See grapevine spring survey.*

*Newberry Mtn. allotment  
Aerial Photo # 5-12-796*

|                                                      |        |                           |                        |
|------------------------------------------------------|--------|---------------------------|------------------------|
| Signature of Inspector<br><i>Jack E. [Signature]</i> | (BURZ) | Title<br><i>Range Com</i> | Date<br><i>5-28-79</i> |
|------------------------------------------------------|--------|---------------------------|------------------------|

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION RECORD AND MAINTENANCE REPORT

|                   |                       |                   |                   |
|-------------------|-----------------------|-------------------|-------------------|
| 1. Section Number | 2. Township and Range | 3. Section Number | 4. Section Number |
| 10                | 10 N. 10 E.           | 10                | 10                |
| 5. Section Name   |                       | 6. Section Name   |                   |
| 10 N. 10 E.       |                       | 10 N. 10 E.       |                   |
| 7. Section Number |                       | 8. Section Number |                   |
| 10                |                       | 10                |                   |

9. Section Name

10. Section Name

11. Section Name

12. Section Name

13. Section Name

14. Section Name

15. Section Name

16. Section Name

17. Section Name

18. Section Name

19. Section Name

20. Section Name

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *NONE*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

1. State *NU* 2. District *05* 3. Planning Unit *01* 4. Job Name *QUAL SPRING*

5. Location T. *32S*, R. *65E*, Sec. *15*, <sup>1/4</sup> Sec. *NW 1/4* 6. Type of improvement

7a. Last inspection (date) *3-15-79* b. Condition or success of improvement  
☐ good ☐ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success

*Not a development just a seep*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*NO NO*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*1 gabbit/min. just a seep - good for Bighorn & quail -  
quail seen in area - one Bighorn or deer track*

*Newbury Mtn. allotment  
Aerial Photo # 5-12-794*

Signature of Inspector

Title

Date

*Jack McLeiffer*

*Range Con.*

*5-28-79*

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOE INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                                                                                          |             |                                                                                                                          |             |
|--------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Location                                                                                                              | 2. Location | 3. Planning Unit                                                                                                         | 4. Job Name |
|                                                                                                                          |             |                                                                                                                          |             |
| 5. Inspection Date                                                                                                       |             | 6. Type of Inspection                                                                                                    |             |
|                                                                                                                          |             |                                                                                                                          |             |
| 7. Condition of surface of inspection                                                                                    |             | 8. Condition of surface of inspection                                                                                    |             |
| <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Other |             | <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Other |             |

Approved: \_\_\_\_\_

Special Agent in Charge

|                    |                     |                     |                     |
|--------------------|---------------------|---------------------|---------------------|
| 9. Inspection Date | 10. Inspection Date | 11. Inspection Date | 12. Inspection Date |
|                    |                     |                     |                     |

|                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|
| 13. Inspection Date | 14. Inspection Date | 15. Inspection Date | 16. Inspection Date |
|                     |                     |                     |                     |

17. Inspection Date

18. Inspection Date

19. Inspection Date

|                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|
| 20. Inspection Date | 21. Inspection Date | 22. Inspection Date | 23. Inspection Date |
|                     |                     |                     |                     |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                       |                          |                               |                                           |
|-----------------------|--------------------------|-------------------------------|-------------------------------------------|
| 1. State<br><i>NV</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>01</i> | 4. Job Name<br><i>HIKOR SPRINGS CABIN</i> |
|-----------------------|--------------------------|-------------------------------|-------------------------------------------|

|                                                            |                        |
|------------------------------------------------------------|------------------------|
| 5. Location<br><i>T. 32S, R. 66E, Sec. 12, 1/4 Sec. SE</i> | 6. Type of improvement |
|------------------------------------------------------------|------------------------|

|                                             |                                                                                                                                                                                 |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><i>May 79</i> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*Lack of maintenance*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*looks like a prospector or transients are living in the cabin cabin part of the time*

*Newberry Mtn. allotment*

Signature of Inspector

Title

Date

*Jack Jeffers*

*Range Con*

*5-28-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0086

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                                  |                          |                               |                                                                                                                                                                                 |
|------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                            | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>H I K O - S P R I N G</u>                                                                                                                                     |
| 5. Location<br><u>T. 32S, R. 66E, Sec. 12, 1/4 Sec. 35E, 36E</u> |                          |                               | 6. Type of improvement                                                                                                                                                          |
| 7a. Last inspection (date)<br><u>3-7-79</u>                      |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

*not maintained*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*NONE*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*BASE WATER*  
*spring just flowing down wash*  
*Hand dug well at sight*  
*big horn sheep and cattle tracks in area*  
*flowing. 5-10 gal/min. at time of inspection 5-28-79*  
*WILD LIFE, TECHNICIANS ELT. was 3 gal/min on 4-17-79 w/ several small*  
*15' diameter ponds, 1 seasonal spr.*  
*Nevada Mtn. allotment*  
*Aerial Photo # 5-12-79*

Signature of Inspector

Title

Date

*Jack McLeiffer*

*Range Con*

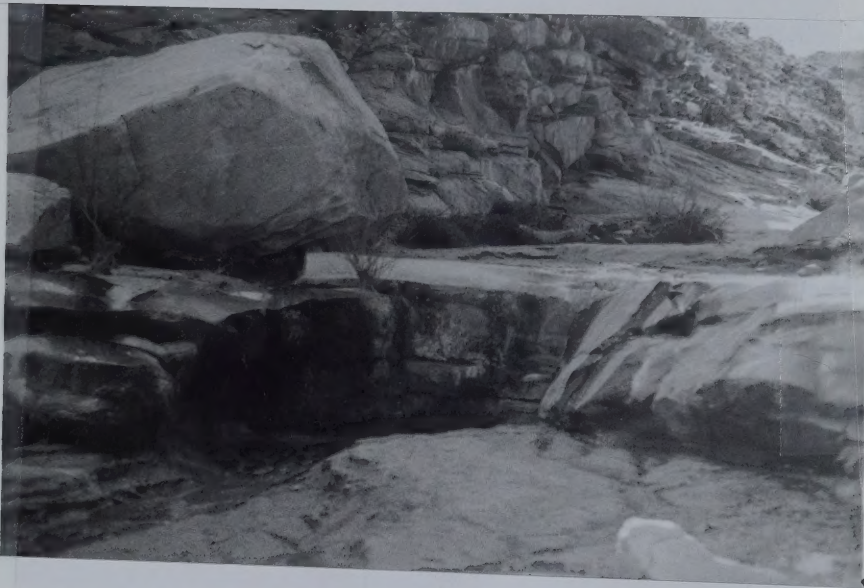
*5-28-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 842-445







*A. to in New River Allot. in*

③

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

|                              |
|------------------------------|
| Job Number                   |
| <u>0141</u>                  |
| Maintenance responsibility — |

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                       |                          |                               |                                       |
|-----------------------|--------------------------|-------------------------------|---------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>25</u> | 3. Planning Unit<br><u>21</u> | 4. Job Name<br><u>Hiko-Spr-Corral</u> |
|-----------------------|--------------------------|-------------------------------|---------------------------------------|

|                                                                                   |                                         |
|-----------------------------------------------------------------------------------|-----------------------------------------|
| 5. Location<br><u>T. 32S, R. 65, Sec. <sup>11</sup><del>10</del>, 1/4 Sec. SE</u> | 6. Type of improvement<br><u>Corral</u> |
|-----------------------------------------------------------------------------------|-----------------------------------------|

|                                             |                                                                                                                                                                                 |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>3-1979</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
*being maintained*

|                                                                                                           |                                                                           |                                               |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|
| 8a. Recommended action<br><input type="checkbox"/> Normal maintenance<br><input type="checkbox"/> Abandon | <input type="checkbox"/> Reconstruction<br><input type="checkbox"/> Other | <input type="checkbox"/> Salvage or other use |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*not ~~used~~ being used to any extent -*  
*permittee has not run cattle in this allot. for a least 10 years*

*Newberry Mtn. allotment*  
*Aerial Photo # 5-12-794*

|                                                |                            |                        |
|------------------------------------------------|----------------------------|------------------------|
| Signature of Inspector<br><i>Jack McGeffer</i> | Title<br><i>Range Con.</i> | Date<br><i>5-28-79</i> |
|------------------------------------------------|----------------------------|------------------------|







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

*file in Newberry allot. fi*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Job Number

0230

Maintenance responsibility 3

|                                                                      |                          |                               |                                                                                                                                                                      |
|----------------------------------------------------------------------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>HOME-SPRING-WELL----</u>                                                                                                                           |
| 5. Location<br><u>T. 32S, R. 66, Sec. 28, 1/4 Sec. <sup>SE</sup></u> |                          |                               | 6. Type of improvement                                                                                                                                               |
| 7a. Last inspection (date)                                           |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success                           |                          |                               |                                                                                                                                                                      |

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Newberry allotment  
on private land - not equipped. permittee  
has not run cattle for at least 10 years*

*Newberry Mtn. allotment  
Aerial Photo # 5-11-708*

|                                                      |                            |                        |
|------------------------------------------------------|----------------------------|------------------------|
| Signature of Inspector<br><i>Jack G. [Signature]</i> | Title<br><i>Range Con.</i> | Date<br><i>5-27-79</i> |
|------------------------------------------------------|----------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

*file in Newberry allot. file*

Job Number *OLD NS-4-114*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                          |                          |                                                                                                                                                                                 |                                            |
|----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. State<br><i>NV</i>                                    | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                                   | 4. Job Name<br><i>HOME-SPRING - CORRAC</i> |
| 5. Location<br><i>T. 32S R. 66, Sec. 28, 1/4 Sec. SE</i> |                          |                                                                                                                                                                                 | 6. Type of improvement                     |
| 7a. Last inspection (date)                               |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                            |

c. Apparent reasons for failure or success

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*on private lands - not a project*

*Newberry Mtn allotment  
Aerial Photo # 5-11-708*

|                                                    |                             |                        |
|----------------------------------------------------|-----------------------------|------------------------|
| Signature of Inspector<br><i>Jack C. [unclear]</i> | Title<br><i>Range Conc.</i> | Date<br><i>5-28-79</i> |
|----------------------------------------------------|-----------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY, SHOW RECORD AND BIRTH RECORD NO. 1000000

|                   |                  |                   |        |         |          |           |           |         |          |                |                |               |              |                    |                      |                    |                      |                     |                          |
|-------------------|------------------|-------------------|--------|---------|----------|-----------|-----------|---------|----------|----------------|----------------|---------------|--------------|--------------------|----------------------|--------------------|----------------------|---------------------|--------------------------|
| 1. Name of person | 2. Date of birth | 3. Place of birth | 4. Sex | 5. Race | 6. Color | 7. Height | 8. Weight | 9. Eyes | 10. Hair | 11. Complexion | 12. Occupation | 13. Education | 14. Religion | 15. Marital status | 16. Date of marriage | 17. Name of spouse | 18. Name of children | 19. Name of parents | 20. Name of grandparents |
|                   |                  |                   |        |         |          |           |           |         |          |                |                |               |              |                    |                      |                    |                      |                     |                          |

21. Name of person  
22. Date of birth  
23. Place of birth  
24. Sex  
25. Race  
26. Color  
27. Height  
28. Weight  
29. Eyes  
30. Hair  
31. Complexion  
32. Occupation  
33. Education  
34. Religion  
35. Marital status  
36. Date of marriage  
37. Name of spouse  
38. Name of children  
39. Name of parents  
40. Name of grandparents

41. Name of person

42. Date of birth

43. Place of birth

44. Sex

45. Race

46. Color

47. Height

48. Weight

49. Eyes

50. Hair

51. Complexion

52. Occupation

53. Education

54. Religion

55. Marital status

56. Date of marriage

57. Name of spouse

58. Name of children



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                                     |                          |                               |                                                                                                                                                                      |
|-------------------------------------------------------------------------------------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NV</i>                                                               | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>BRIDGE CANYON SPRING</i>                                                                                                                           |
| 5. Location T. <i>31S</i> , R. <i>65E</i> , Sec. <i>25</i> , 1/4 Sec. <i>NE 1/4</i> |                          |                               | 6. Type of improvement <i>NONE</i>                                                                                                                                   |
| 7a. Last inspection (date)                                                          |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Seasonal spring forming intermittent stream down  
Bridge canyon. Flow at 10 gallons/minute.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*MAY BE DEVELOPED AS A WILDLIFE WATER OR SEASONAL LIVESTOCK  
WATER. (January)*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Wildlife water. allotment  
Aerial Photo # 5-12-796*

*wildlife photo  
Roll 1 # 7-8*

**BLM Library  
Denver Federal Center  
Bldg. 85, OC-521  
P.O. Box 25047  
Denver, CO 80225**

Signature of Inspector

Title

Date

*B. Perry*

*Wildlife Technician*

*4-18-79*

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



BLM Library  
Denver Federal Center  
Bldg. 85, OC-521  
P.O. Box 25047  
Denver, CO 80225



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *N/A*

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility —

|                                                         |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NV</i>                                   | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>UNNAMED WELL ON X-TREE PASS ROAD</i>                                                                                                                          |
| 5. Location<br><i>T.31S, R. 6SE, Sec. 9, 1/4 Sec. 9</i> |                          |                               | 6. Type of improvement<br><i>well</i>                                                                                                                                           |
| 7a. Last inspection (date)                              |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*well producing  
old well site, 1 2-3 gal/min at time of inspection; well  
has water yielding.*

*Aerial Photo # 5-13-878*

|                                               |                                           |                        |
|-----------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><i>BURZ/SCHAFER</i> | Title<br><i>WILDLIFE BIO. TECHNICIANS</i> | Date<br><i>4-25-79</i> |
|-----------------------------------------------|-------------------------------------------|------------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





657 file Newberry allot file

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

None

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|          |             |                  |               |
|----------|-------------|------------------|---------------|
| 1. State | 2. District | 3. Planning Unit | 4. Job Name   |
|          |             |                  | FIA pos Water |

|                                                    |                        |
|----------------------------------------------------|------------------------|
| 5. Location                                        | 6. Type of improvement |
| T. 32S R. 65E, Sec. 15, <sup>NW4NE4</sup> 1/4 Sec. | hand dug well          |

|                            |                                                                                                                                       |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement                                                                                                |
| 3-9-79                     | <input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success  
well constructed

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

not equipped at present time

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Not a range project of record

hand dug well lined with brick, about 6' in diameter;  
10' feet deep; 1' of water in bottom; no pump or mill;  
Covered with wooden lid.

Signature of Inspector

Title

Date

*Jack O'Heffer*

Range Co

5-28-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







Should  
now be  
in X-mas  
Tree Pass  
allot.

(5)

OLD # N5-4-106

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number  
\_\_\_\_\_  
Maintenance responsibility 3

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                            |                          |                                                                                                                                                                                 |                                         |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><small>STATELINE</small><br><u>--</u>                                                                                                                       | 4. Job Name<br><u>RATTLESNAKE FENCE</u> |
| 5. Location<br><u>T. 31S, R. 15E, Sec. 10, 1/4 Sec. SW</u> |                          | 6. Type of improvement<br><u>FENCE</u>                                                                                                                                          |                                         |
| 7a. Last inspection (date)                                 |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                         |

c. Apparent reasons for failure or success

NOT USED  
NOT MAINTAINED  
Fence down along portions of its length.  
GATE across X-mas Tree Pass Rd. left open always.

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input checked="" type="checkbox"/> Abandon | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

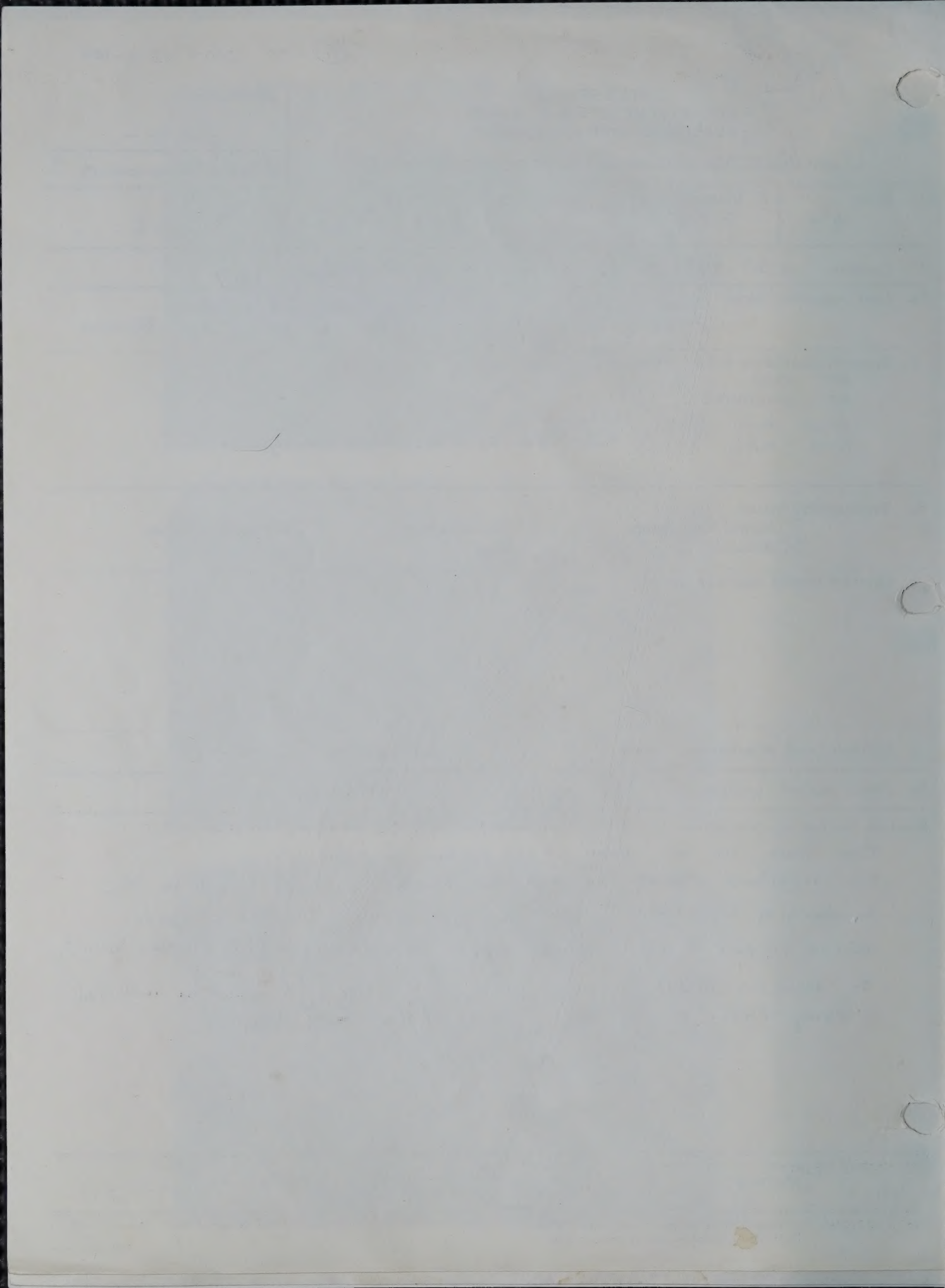
Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This fence has not <sup>served</sup> ~~been~~ of any function for several yrs.  
Its importance ~~may be~~ is that the operator believes this to be the  
boundary of his allotment this does not match with BLM's records.  
there is no need to repair fence since no grazing occurs at this vicinity  
If fence is needed in the future a cattleguard must be installed  
along X-mas Tree Pass Rd. because of the ~~heavy~~ traffic.

|                                                 |                                       |                        |
|-------------------------------------------------|---------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Jamroz</u> | Title<br><u>Range Conservationist</u> | Date<br><u>4-20-79</u> |
|-------------------------------------------------|---------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.







CLARK COUNTY WATER AND MANAGEMENT FACILITY INVENTORY, STATELINE-  
ESMEFALDA RESOURCE AREA RANGE STAFF, 1979. SURVEY DONE IN SUPPORT OF CLARK COUNTY  
URA STEP II.

WATER INVENTORY WRITEUP#/URA OVERLAY KEY #:  
or MANAGEMENT FACILITY INVENTORY WRITEUP #: (5)  
BLM IMPROVEMENT NUMBER: (04) NS-4-106  
NAME: RATTLESNAKE FENCE  
LOCATION T 31 S R 65 E Sec 10 SW  
DATE PHOTO TAKEN: 4-20-79









IRETEBA PEAKS



Irteba Pk. 5.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0248

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                                                                                                                                       |                   |                                                                                                                                                                                 |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. State<br>NV                                                                                                                                                                                        | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>DEEP WELL                                 |
| 5. Location T.30S, R. , Sec. , 1/4 Sec.                                                                                                                                                               |                   |                                                                                                                                                                                 | 6. Type of improvement WELL, WATERHAUL, TROUGH, WINDMILL |
| 7a. Last inspection (date)                                                                                                                                                                            |                   | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                                          |
| c. Apparent reasons for failure or success<br>well collapsed 10 years ago<br>windmill + tower in good shape<br>waterhaul in good condition<br>Christmas Tree Pass allot.<br>Aerial Photo #7-15-10801A |                   |                                                                                                                                                                                 |                                                          |

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input checked="" type="checkbox"/> Abandon | <input type="checkbox"/> Other          |                                               |

Describe needed repairs or treatment

Drill new well  
 Authorize water haul until Pittman well site is equipped.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Base water, sec. 4 permit.  
 Operator has not made an attempt to redrill well however  
 hauls water to site. It is my intention to equip the  
 old Pittman shaft (about 2 miles east) with the windmill,  
 + storage tank from this well.  
 Well: casing 5" DIA. at ground level.  
 Windmill: Good condition, tower 50', mill, 4' DIA., sucker rod  
 and leathers removed.  
 STORAGE TANK: Metal corrugated 25' high x 16.5' DIA., base of storage  
 tank is a corrugated trough 17' DIA. x 3' deep with the  
 larger tank set inside the circular trough. Concrete was  
 poured around the base.  
 (over)

|                                          |                                    |                  |
|------------------------------------------|------------------------------------|------------------|
| Signature of Inspector<br>John C. Gurney | Title<br>Range Conservationist SRA | Date<br>10-18-79 |
|------------------------------------------|------------------------------------|------------------|



Storage tank is not connected to Cement trough. Cement trough located in corral. It is 20' long x 5' wide x 16" deep, this trough abandoned but in useable condition. Trough connected from storage tank with 80' of pipeline; this flow is regulated by a valve.

Waterhauls: 2 square metal storage tanks. Each 7' long x 5' wide x 5' deep; each tank with  $1\frac{1}{4}$ " plastic pipe each w/ valves. Both feed into trough via 30' of pipeline. Trough  $\frac{1}{2}$  cylinder equipped w/ float valve, wooden float valve cover. Trough 11' x 6' x 18" deep. No water being hauled at time of inspection. 4 wooden railroad ties used form a livestock platform.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

None

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility         

|                                                                       |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                 | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>PLIMAN WELL</u>                                                                                                                                               |
| 5. Location<br>T.30S, R.64E, Sec. 9, 1/4 Sec. <sup>NE</sup> <u>NE</u> |                          |                               | 6. Type of improvement <u>2 shafts</u>                                                                                                                                          |
| 7a. Last inspection (date)                                            |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

*1 shaft is collapsed  
no pump on good shaft*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other

☐ Salvage or other use

Describe needed repairs or treatment

*Install pumps to good shaft. Windmill from deep well can be used.*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*This is an old abandoned well site. Sharkey Myers, the operator plans to transfer grazing primelegs from deep well to this shaft using the equipment at deep well. The well shaft is  $\approx$  200' deep w/ a casing of 14" DIA. Production is estimated at  $\approx$  40 gallons/minute.*

*Christmas tree Pae allotment  
Aerial Photo # 7-15-1080A*

|                                                                     |                                       |                                          |
|---------------------------------------------------------------------|---------------------------------------|------------------------------------------|
| Signature of Inspector<br><i>John Samway</i><br><i>JACK BEIFFER</i> | Title<br><i>Range Conservationist</i> | Date<br><i>10-18-79</i><br><i>3-2-79</i> |
|---------------------------------------------------------------------|---------------------------------------|------------------------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







265  
(19)  
X massive gas Alkal.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4344

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

1. State NV 2. District 05 3. Planning Unit 01 4. Job Name Cottonwood Spring + Corral

5. Location T. 31S, R. 6SE, Sec. 18, 1/4 Sec. NE 17 see below 6. Type of improvement spring & Corral PIPELINE TROUGH

7a. Last inspection (date) 3-2-79 b. Condition or success of improvement  
☒ good ☐ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success  
Maintained Pipeline needs to be buried better so it won't be vandalized. Water yearlong at this spring. Shackerly maps states that water level at Cottonwood always remains the same, not fluctuating w/ ppt.

8a. Recommended action  
☒ Normal maintenance ☐ Reconstruction ☐ Salvage or other use  
☐ Abandon ☐ Other

b. Describe needed repairs or treatment  
None Bury pipeline. Connect pipeline to lower spring source. Excavate old (upper) spring source.

c. Estimated cost of maintenance needs \$ d. Last maintenance completed 1/3

9a. Fiscal year work programmed b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

flow 1 gal/min at trough (5-28-79)

T 31S R 6SE Sec. 17 SW 1/4 NW 1/4

18 SE 1/4 NE 1/4  
this spring has 2 sources both in Sec. 17 SW 1/4 NW 1/4 plus one old dry source above these tanks. This dry source is a small depression with an old pipeline originating here. About 100' further below this down the wash is a natural catchment of the granite bedrock. This is about 6' long x 3' wide x 2' deep. Water is filling this catchment to a depth of 1 foot. From here originates a 1 1/2" plastic pipeline which runs 1/4 mile down the drainage.

Unid Photo # 55-13-878

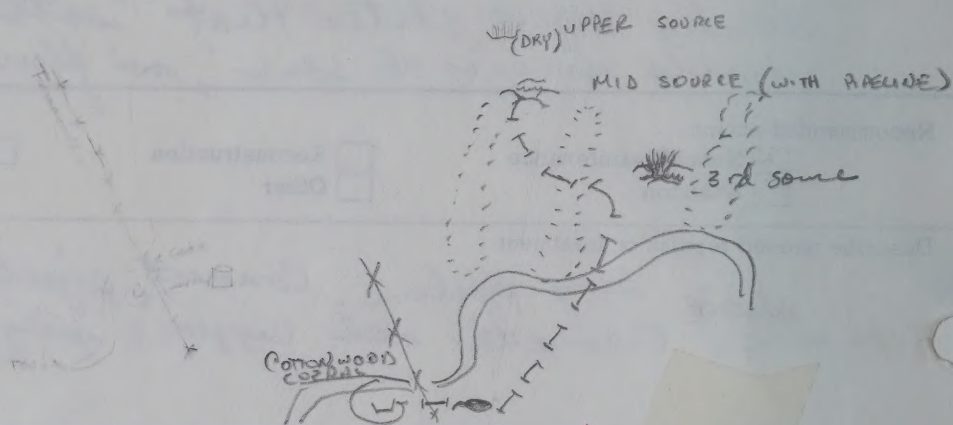
(over)

Signature of Inspector Jack Puffer Title Rang Con. Date 5-28-79



and over hilly terrain to a large storage tank approximately 25' high x 117' DIA. From the storage tank a 1 1/4" plastic pipeline feeds a cement water trough approximately 20' long x 5' wide x 6" deep; at time of second inspection <sup>(10-19-79)</sup> water was not present in storage tank or trough.

Lower source: about 100 yds to south east is a spring source which is a natural catchment of granite bedrock. It is approximately 10' long x 6' wide x 3' deep. Water was present, about 1 1/2' standing in catchment. Old pipeline present but not functional. Cattle water at catchment.





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0671

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                         |                          |                                                                                                                                                                                 |                                          |
|-------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. State<br><u>NV</u>                                                   | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>THOMAS Well (0671)</u> |
| 5. Location<br><u>T. 30S, R. 65E Sec. 31, 1/4 Sec. <sup>NE</sup> SE</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>Well</u>    |
| 7a. Last inspection (date)<br><u>3-2-79</u>                             |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                          |

c. Apparent reasons for failure or success

Not maintained

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Keep project still use <sup>corrals</sup> well & trough  
a couple of post in the fence need to be reset & fence tighten-up

c. Estimated cost of maintenance needs \$ 30-

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Sec 4 permit  
wind mill gone-  
corrals & water trough are still usable and being used  
well 35' deep  
Christmas Tree Pass  
Aerial Photo # 5-13-880

Signature of Inspector

Title

Date

Jack Zeffler

Ranger Con.

5-28-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







264  
654

264

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4  
0224

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                       |                   |                                                                                                                                                                                                   |                                                    |
|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. State<br>NY                                        | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                                            | 4. Job Name<br>ROMAN SPRING                        |
| 5. Location<br>T. 31S, R. 65E, Sec. 4, 1/4 Sec. NW NE |                   |                                                                                                                                                                                                   | 6. Type of improvement<br>OLD WELL, TROUGH, CORRAL |
| 7a. Last inspection (date)<br>3-27-1978               |                   | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure<br>good potential |                                                    |

c. Apparent reasons for failure or success

Lack of maintenance

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Install pump to well  
Drill spring source; install collection device  
Install pipeline and troughs  
Fence spring source

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This spring offered as base in priority yrs? The spring is a collection of four seeps along old roman wash. The only spring development which is still functional is a circular trough serving as a collection device at one seep. Fifty feet from the trough is an old well shaft which was dug by Gene Myers who had installed a pump jack. At the time of this inspection water in the shaft was at 15', in March of 1978, also a good rainfall year the water level was at 40'. This spring is a good dependable water source and is being considered by the State Fish & Game for Big Horn development. Corral at site is abandoned.

Signature of Inspector

Title

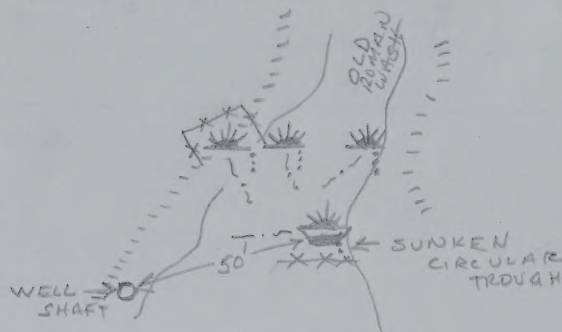
Date

John C. Murray

Range Conservationist SERA

4-19-79





Christmas Tree Pass Allotment  
Homer Mtn. 15' USGS QUAD  
Aerial Photo # 5-13-880



CLARK COUNTY WATER AND MANAGEMENT FACILITY INVENTORY, STATELINE-  
ESMEFALDA RESOURCE AREA RANGE STAFF, 1979. SURVEY DONE IN SUPPORT OF CLARK COUNTY  
URA STEP II.

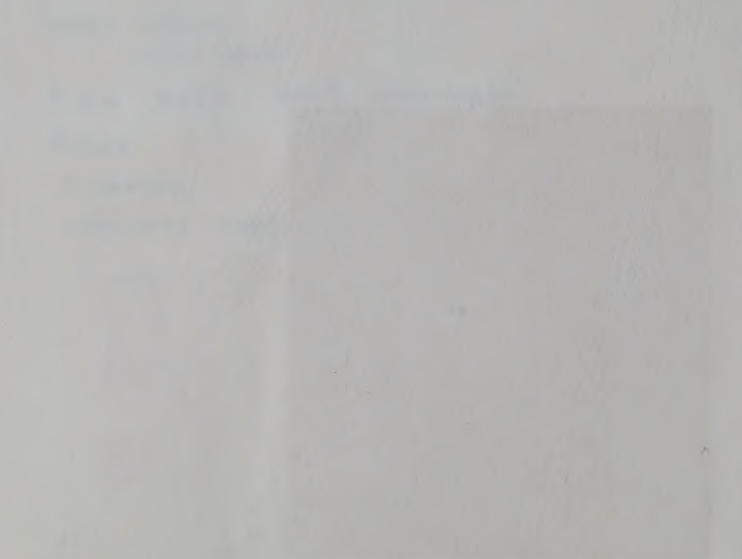
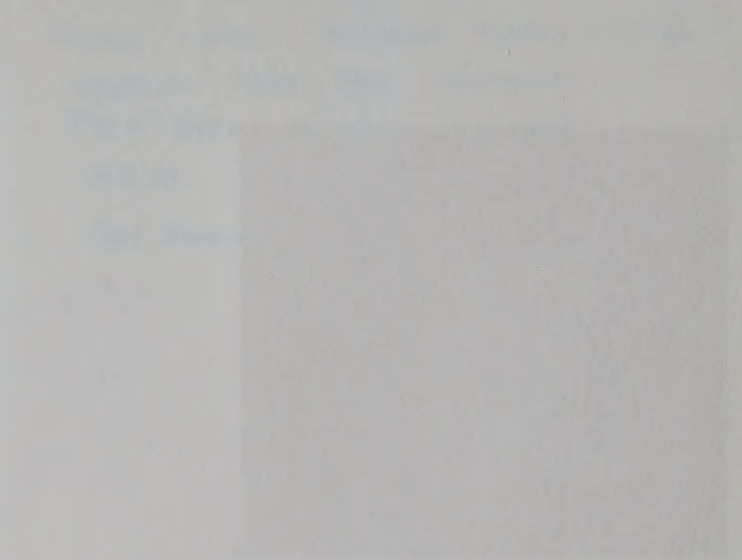
WATER INVENTORY WRITEUP#/URA OVERLAY KEY #: 264  
or MANAGEMENT FACILITY INVENTORY WRITEUP #:  
BLM IMPROVEMENT NUMBER: 0224  
NAME: ROMAN SPRING  
LOCATION T31S R65E sec. 4 NW/NE  
DATE PHOTO TAKEN: 4-19-79





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CLARK COUNTY WATER AND MANAGEMENT FACILITY INVENTORY, STATELINE-  
ESMEFALDA RESOURCE AREA RANGE STAFF, 1979. SURVEY DONE IN SUPPORT OF CLARK COUNTY-  
URA STEP II.

WATER INVENTORY WRITEUP#/URA OVERLAY KEY #: 264

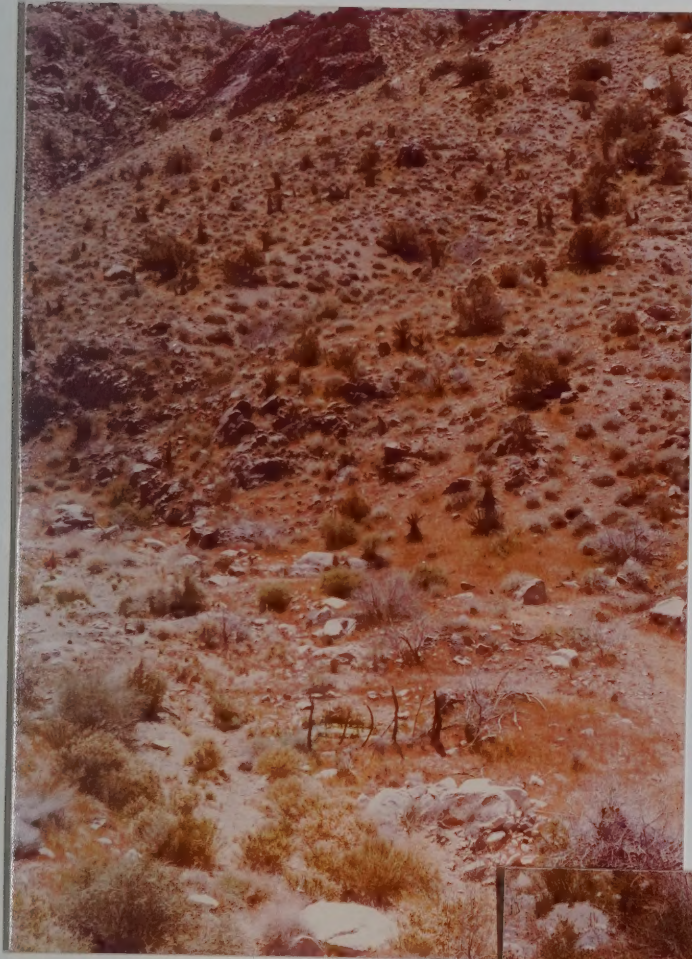
or MANAGEMENT FACILITY INVENTORY WRITEUP #:

BLM IMPROVEMENT NUMBER: 0224

NAME: ROMAN SPRING

LOCATION T 31S R 6E SEC. 4 NW/NE

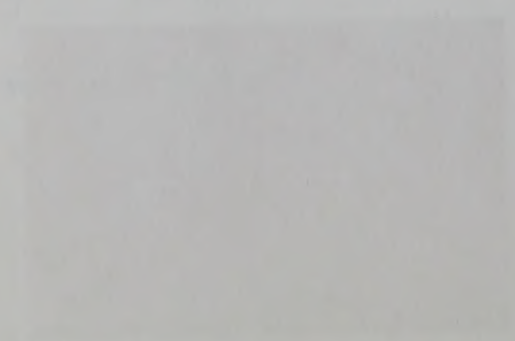
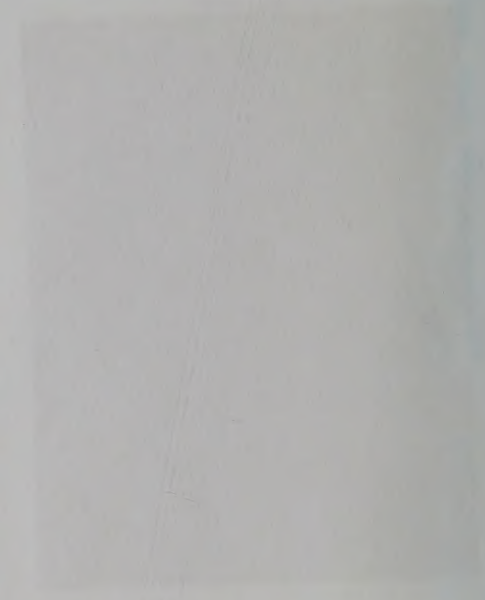
DATE PHOTO TAKEN: 4-19-79





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CLARK COUNTY WATER AND MANAGEMENT FACILITY INVENTORY, STATELINE-  
ESMEFALDA RESOURCE AREA RANGE STAFF, 1979. SURVEY DONE IN SUPPORT OF CLARK COUNTY-  
URA STEP II.

WATER INVENTORY WRITEUP#/URA OVERLAY KEY #: 654

or MANAGEMENT FACILITY INVENTORY WRITEUP #:

BLM IMPROVEMENT NUMBER:

NAME: ROMAN SPRING WELL

LOCATION T 31S R 65E SEC. 4 NW

DATE PHOTO TAKEN: 4-19-79





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267

267

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                                       |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                 | 2. District<br><u>05</u> | 3. Planning Unit<br><u>--</u> | 4. Job Name<br><u>YELLOWSTONE SPRING</u>                                                                                                                                        |
| 5. Location<br>T. 31S, R. 6SE, Sec. 4, <sup>unprov.</sup> 1/4 Sec. SE |                          |                               | 6. Type of improvement<br><u>Trough</u>                                                                                                                                         |
| 7a. Last inspection (date)                                            |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Ephemeral spring runs well in good rainfall years.  
~ 100 gallon trough full.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

None  
good potential wildlife development

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

No sign of big game, roads or trails, or livestock use.  
stream flows above ground for a distance of 100 feet  
to a <sup>circumfer</sup> 100 gal stock tank sunken in ground. tank full.  
stream flows ~ 3/4 gal. /min on this date.  
Old fence down, protected spring head.  
Can only reach by foot.  
No mature pass allotment  
Aerial Photo # 5-13-880

Signature of Inspector

Title

Date



UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION

WATER RESOURCES DIVISION

22

22

It is the policy of the Department of the Interior, Bureau of Land Management, to acquire and manage public lands for the benefit and enjoyment of the people of the United States. The Department is committed to the preservation and protection of the natural resources of the public lands, and to the promotion of the wise and efficient use of these resources. The Department is also committed to the promotion of the economic development of the public lands, and to the protection of the interests of the people of the United States in the public lands.

Very truly yours,  
Director



CLARK COUNTY WATER AND MANAGEMENT FACILITY INVENTORY, STATELINE-  
ESMEFALDA RESOURCE AREA RANGE STAFF, 1979. SURVEY DONE IN SUPPORT OF CLARK COUNTY  
URA STEP II.

WATER INVENTORY WRITEUP#/URA OVERLAY KEY #: 267  
or MANAGEMENT FACILITY INVENTORY WRITEUP #:  
BLM IMPROVEMENT NUMBER: (OLD) N5-4-120  
NAME: YELLOWSTONE SPRING  
LOCATION T31S R.65E SEC. 4 SW/SE  
DATE PHOTO TAKEN: 4-19-79









UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number (None)

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility — ?

|                                                     |                   |                                                                                                                                                                                 |                                                                   |
|-----------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. State<br>NV                                      | 2. District<br>SE | 3. Planning Unit<br>STATELINE                                                                                                                                                   | 4. Job Name<br>Myers H <sub>2</sub> O Haul + trough (Cal-Nev-Ari) |
| 5. Location<br>T. 30S, R. 64E, Sec. 31, 1/4 Sec. SE |                   |                                                                                                                                                                                 | 6. Type of improvement<br>STORAGE TANK + Trough                   |
| 7a. Last inspection (date)                          |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                                   |

c. Apparent reasons for failure or success  
maintained + seed

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

Describe needed repairs or treatment

BIRD LADDER or float.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This improvement HAS NOX PERMIT OR CO-OP AGREEMENT.

WATER HAUL STORAGE TANK ~ 600 gallons.

TROUGH - 150 gallon. POWDER RIVER TROUGH w/ FLOAT VALVE

NO Bird ladder or float.

Christmas Tree allotment

Aerial # 5-15-1078

Homer Mtn. 15' USGS QUAD

|                                         |                                     |                 |
|-----------------------------------------|-------------------------------------|-----------------|
| Signature of Inspector<br>John C. Young | Title<br>Range Conservationist SERA | Date<br>4-26-79 |
|-----------------------------------------|-------------------------------------|-----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







X mass tree pass allot

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                       |                          |                               |                                          |
|-----------------------|--------------------------|-------------------------------|------------------------------------------|
| 1. State<br><u>NU</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>Loran water trough</u> |
|-----------------------|--------------------------|-------------------------------|------------------------------------------|

|                                                                                                    |                                                             |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 5. Location<br>T. <u>30S</u> , R. <u>64E</u> , Sec. <u>20</u> , $\frac{1}{4}$ Sec. <u>SW NE SE</u> | 6. Type of improvement<br><u>H<sub>2</sub>O development</u> |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|

|                                             |                                                                                                                                                                                 |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>3-9-79</u> | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Maintained w/o seed ladder.  
short 100' line from pump station which pumps water up  
to Loran Coast Guard station.

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

legalizing

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

project is in tres pass

Aerial Photo #  
7-15-1078A

|                                              |                           |                        |
|----------------------------------------------|---------------------------|------------------------|
| Signature of Inspector<br><u>Jack Laffer</u> | Title<br><u>Range Con</u> | Date<br><u>5-25-79</u> |
|----------------------------------------------|---------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







655  
Xmas tree pass ALLOT

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0003

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                           |                          |                                                                                                                                                                                 |                                       |
|-----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br><i>NV</i>                                     | 2. District<br><i>05</i> | 3. Planning Unit<br><i>01</i>                                                                                                                                                   | 4. Job Name<br><i>Juniper well</i>    |
| 5. Location<br><i>T. 31S, R. 64E Sec. 25, 1/4 Sec. SE</i> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><i>Well</i> |
| 7a. Last inspection (date)<br><i>3-2-79</i>               |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                       |

c. Apparent reasons for failure or success

*Not maintained*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*None*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*abandon this project - not being used or main tened*  
*well 35' deep*

*Christmas Tree Pass*  
*Aerial Photo # 5-14-972*

*Jack O'Leary*

Signature of Inspector

Title

*Range Con.*

Date

*3-28-79*

*innp*

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0242

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                                                   |
|-----------------------|--------------------------|-------------------------------|---------------------------------------------------|
| 1. State<br><i>NV</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>Battleaxe Well &amp; Corral</i> |
|-----------------------|--------------------------|-------------------------------|---------------------------------------------------|

|                                                                                              |                                                    |
|----------------------------------------------------------------------------------------------|----------------------------------------------------|
| 5. Location<br>T. <i>30S</i> , R. <i>65E</i> , Sec. <i>31</i> , $\frac{1}{4}$ Sec. <i>SE</i> | 6. Type of improvement<br><i>Well &amp; Corral</i> |
|----------------------------------------------------------------------------------------------|----------------------------------------------------|

|                                             |                                                                                                                                                                                 |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><i>3-2-79</i> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*Windmill missing - not maintained.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Corrals and trough still used by permittee*  
*Project should be allowed for Corral & water haul*  
*well 35' deep*

*Christmas Tree Pass*  
*Aerial Photo # 5-13-880*

|                                               |                            |                        |
|-----------------------------------------------|----------------------------|------------------------|
| Signature of Inspector<br><i>Jack Geiffer</i> | Title<br><i>Range Com.</i> | Date<br><i>5-28-79</i> |
|-----------------------------------------------|----------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number  
NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                             |                          |                                                                                                                                                                      |                                                                                                    |
|-----------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1. State<br><i>UV</i>                                                       | 2. District<br><i>05</i> | 3. Planning Unit<br><i>STATELINE</i>                                                                                                                                 | 4. Job Name<br><i>UNKNOWN WELL SHAF T</i><br><i>NEXT TO X-tree Pass ROAD</i><br><i>SWA-MS-WELL</i> |
| 5. Location<br>T. 31S, R. 65E, Sec. 8, <sup>SWNW</sup> ¼ Sec. <del>NE</del> |                          |                                                                                                                                                                      | 6. Type of improvement<br><i>well + trough + corral</i>                                            |
| 7a. Last inspection (date)                                                  |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                                                                    |

c. Apparent reasons for failure or success

*No maintenance*  
*Corral down*  
*No pump or windmill*  
*trough dry*  
*Location of well is too close to well traveled X-tree Pass*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Fence Highway and put in windmill or pump, pipeline, troughs.*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date).           |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*well shaft has water 50 feet below surface.*

*Christmas Tree Pass allotment*  
*Aerial Photo # 5-13-880*

|                                                |                            |                        |
|------------------------------------------------|----------------------------|------------------------|
| Signature of Inspector<br><i>John C Jamroz</i> | Title<br><i>Range Con.</i> | Date<br><i>4-19-79</i> |
|------------------------------------------------|----------------------------|------------------------|



905



CLARK COUNTY WATER AND MANAGEMENT FACILITY INVENTORY, STATELINE-  
ESMEFALDA RESOURCE AREA RANGE STAFF, 1979. SURVEY DONE IN SUPPORT OF CLARK COUNTY-  
URA STEP II.

WATER INVENTORY WRITEUP#/URA OVERLAY KEY #: 656

or MANAGEMENT FACILITY INVENTORY WRITEUP #:

BLM IMPROVEMENT NUMBER: (OLD) NS-4-1

NAME: SWAIN'S WELL

LOCATION T31S R65E S22.8 SW/NW

DATE PHOTO TAKEN: 4-19-79









UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                                         |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>RAT'S NEST SPRING</u> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------|

|                                                                                    |                                                                                                                                                                                  |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Location<br>T. <u>31S</u> , R. <u>66E</u> , Sec. <u>17</u> , 1/4 Sec. <u>SW</u> | 6. Type of improvement<br><u>NONE</u>                                                                                                                                            |
| 7a. Last inspection (date)                                                         | b. Condition or success of improvement <u>NONE</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*unimproved sep probably dries up. ~~the~~*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*production UNK ~~5-13-87~~ / minute  
probably ephemeral  
just a small sep*

*There is question as to whether this is the Rat's nest spring referred to by Case file DPS records as there is no evidence of improvement on the ground. The operator is unaware of any spring at this location known as Rat's nest. He refers to the hand dug well at T 31S R 66E Sec. 17 1/4 as Rat's nest.*

*Christmas Tree Pass  
Aerial Photo 5-13-878*

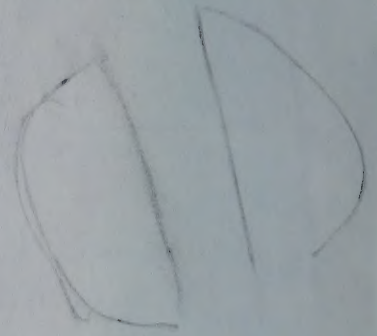
|                                                |                                 |      |
|------------------------------------------------|---------------------------------|------|
| Signature of Inspector<br><i>Jack Pfeiffer</i> | Title<br><i>Range Con. SEPA</i> | Date |
|------------------------------------------------|---------------------------------|------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

1. State NV 2. District 05 3. Planning Unit 04 4. Job Name BAT'S NEST HAND DUG WELL

5. Location T. 31S, R. 65E, Sec. 9, 1/4 Sec. NW SW 6. Type of improvement HAND DUG WELL

7a. Last inspection (date) \_\_\_\_\_ b. Condition or success of improvement  
☐ good ☐ fair ☒ poor ☐ failure

c. Apparent reasons for failure or success

The well seems to have been filled in with sand, gravel, and mud from the adjacent wash. The operator digs the well out, which will fill with water for a short period of time. It would probably provide enough water for 5-10 head for 3 months during a good rainfall year. No water in well at time of inspection but was used for watering bulls just a month previous.

8a. Recommended action ☐ Normal maintenance ☒ Reconstruction ☐ Salvage or other use  
☐ Abandon ☐ Other

b. Describe needed repairs or treatment

The well is seasonal probably has water flows on a good year. Needs to be dug out further and a better improvement installed, i.e. some shoring, pipeline, not trough.

c. Estimated cost of maintenance needs \$ \_\_\_\_\_ d. Last maintenance completed (date) \_\_\_\_\_

9a. Fiscal year work programmed \_\_\_\_\_ b. Next inspection (date) \_\_\_\_\_

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

The well is located in a wash over which ground water flows for a few months in the spring. The amount and duration the water is available depends on amount of rainfall. The well is 5 1/2' DIA x 6' deep, one side of the depression is built up w/ rocks. Production VNK.

Christmas Tree Pass allotment  
Aerial Photo # 5-13-880

Signature of Inspector J. Jimmy Title Range Conservationist S&A Date 11-21-79







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0252

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                |                   |                        |                                 |
|----------------|-------------------|------------------------|---------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>DEEP WELL CORRAL |
|----------------|-------------------|------------------------|---------------------------------|

|                                                    |                                       |
|----------------------------------------------------|---------------------------------------|
| 5. Location<br>T. 30S, R. 64E, Sec. 5, 1/4 Sec. NE | 6. Type of improvement<br>CATTLEGUARD |
|----------------------------------------------------|---------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

One corral fence is down

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

Describe needed repairs or treatment

string new barbed wire on smaller corral

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

corral is of 3 small corrals:

80' x 55' corral of railroad tie posts set 2' apart, pipe wire 5' high (good condition) w/ squeeze chute.

80' x 55' corral of same material (good condition)

38' x 121' corral of same material in poor condition

section 4 permit

Christmas Tree Pass

Aerial Photo # 7-15-1080A

Signature of Inspector

Title

Date

John C. Jamrog

Ranger Conservationist

10-19-79





PITTMAN WELL ← → Hwy 95

H<sub>2</sub>O Haul  
+ rough

abandoned  
+ rough  
from  
well

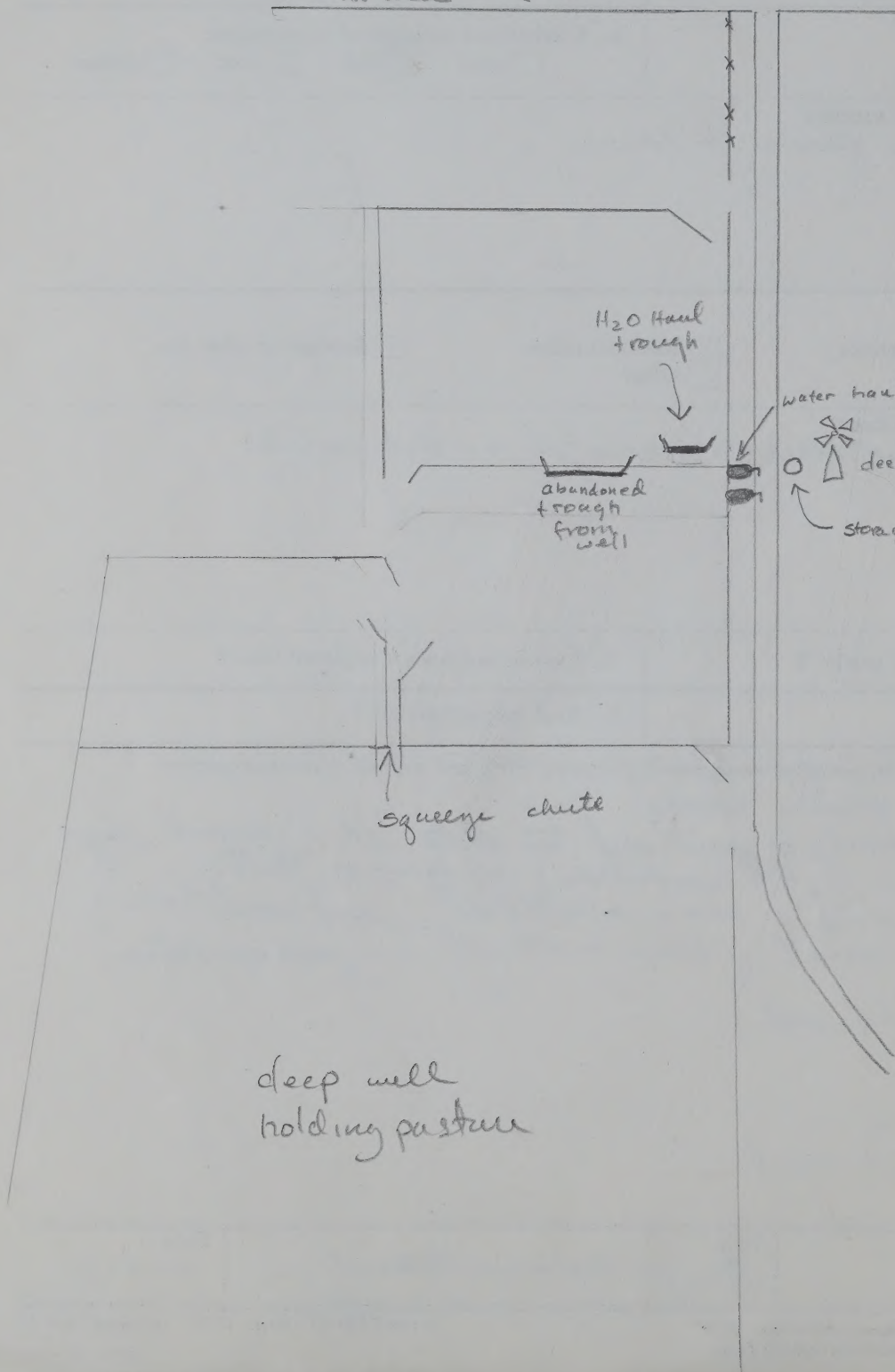
water hauls

deep well

storage tank

squeeze chute

deep well  
holding pasture





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

7

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                          |                          |                                                                                                                                                                                 |                                           |
|----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. State<br><u>NV</u>                                    | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>DEEP HOLDING CORRAL</u> |
| 5. Location<br><u>29S 64E 32.33 Sec. 5, 1/4 Sec. NE4</u> |                          |                                                                                                                                                                                 | 6. Type of improvement                    |
| 7a. Last inspection (date)                               |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                           |

c. Apparent reasons for failure or success

*Some strands of barbed wire loose.  
Still used in gathering*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*tighten bottom wire.  
Obtain a permit and make project file*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*5 sided holding pasture of railroad ties 16.5' apart.  
fenced w/ 4 strands of barbed wire, strands spaced  
15", 11", 11", 10".*

*Searchlight 15' USGS QUAD  
Christmas Tree Pass allotment  
Aerial Photo # 7-15-1080A*

Signature of Inspector

Title

Date

*John C. Jamrog*

*Range Conservationist SELA*

*10-19-77*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE NATIONAL SYSTEM OF PUBLIC LANDS

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

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Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas

Section 16, Township 36N, Range 12E, T13N, R12E, S4E, 4th Meridian, State of Texas



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

3505

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                           |                          |                                                                                                                                                                                 |                                            |
|-----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. State<br><u>NV</u>                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>MYERS HWY FENCE EXT.</u> |
| 5. Location<br><u>T. 32S, R. 6SE, Sec. 6, 7, 1/4 Sec.</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>FENCE</u>     |
| 7a. Last inspection (date)                                |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                            |

c. Apparent reasons for failure or success

*Relatively new fence, strands loosely strung in places.  
Fence built to BLM specifications.*

*Post/strand fasteners missing in places.  
Fence still very much functional*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Install stays for tightening strands and post/strand fasteners.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*4-strand barbed wire, spaced 17", 10", 10", 14", total height 52"  
Steel posts 17' apart  
juniper corner posts and gate posts.*

*Christmas Tree Pass*

*Aerial Photo # 5-13-876*

|                                                 |                                     |                         |
|-------------------------------------------------|-------------------------------------|-------------------------|
| Signature of Inspector<br><i>John J. Jernog</i> | Title<br><i>Range Corner. SERRA</i> | Date<br><i>11-15-79</i> |
|-------------------------------------------------|-------------------------------------|-------------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 942-443

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION  
WATER RESOURCES INSPECTION AND MAINTENANCE SCHEDULE

|                                                     |                       |                      |                     |
|-----------------------------------------------------|-----------------------|----------------------|---------------------|
| 1. Name of Project                                  | 2. District           | 3. Section           | 4. Sub-section      |
| 5. Location (Township, Range, Section)              | 6. Date of Inspection | 7. Name of Inspector | 8. Name of Engineer |
| 9. Description of Project (Type of Structure, etc.) |                       |                      |                     |
| 10. Condition of Structure (Good, Fair, Poor, etc.) |                       |                      |                     |

11. Remarks (Description of Work Done, etc.)

12. Date of Next Inspection

13. Name of Inspector

14. Name of Engineer

15. Remarks (Description of Work Done, etc.)

16. Date of Next Inspection

17. Name of Inspector

18. Name of Engineer

19. Remarks (Description of Work Done, etc.)

20. Date of Next Inspection

21. Name of Inspector

22. Name of Engineer

23. Remarks (Description of Work Done, etc.)

24. Date of Next Inspection

25. Name of Inspector

26. Name of Engineer



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

⑨

Job Number

3506

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                                                   |                   |                                                                                                                                                                                 |                                    |
|-------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. State<br>NV                                                                                                    | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>MYERS HIGHWAY FENCE |
| 5. Location T. <sup>32S</sup> <sup>64E</sup> <sup>7</sup> R. 64E, Sec. <sup>2,3,4,5</sup> <sup>1/2</sup> Sec. 442 |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Fence    |
| 7a. Last inspection (date)                                                                                        |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                    |

c. Apparent reasons for failure or success

Well maintained, constructed well.  
Built to BLM specs.

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment *None*

*Legal: T 29S R 63E Sec. 25, 36*

*T 30S R 63E Sec. 1, 12, 13, 24*

*T 30S R 64E Sec. 18, 19, 20, 31*

*T 31S R 64E Sec. 6, 7, 8, 19*

*T 31S R 64E Sec. 32, 29, 20*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Fence is 4 strand barbed, 15' high, 10' 10' 10' 13' Total height 45'.  
Steel posts set 17' apart, no struts.  
Fence runs approximately 1.5 miles along east side of HWY 95 from  
Juntura Pk. allot, south to Route 77, then  
approximately 1.5 miles east from this point  
along north side of Route 77 to Myers HWY Fence extension  
(# 3505). The fence marks the western/southern boundary of the  
Christmas Tree Pass allotment.*

Homer Mtn. 15 USGS QUAD  
Christmas Tree Pass  
Aerial Photo # 5-14-970, 7-15-1074A, 5-15-1076, 5-15-1076A

|                                          |                    |                  |
|------------------------------------------|--------------------|------------------|
| Signature of Inspector<br>John C. Janney | Title<br>Range Con | Date<br>11-15-79 |
|------------------------------------------|--------------------|------------------|

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION REPORT AND MAINTENANCE SCHEDULE

|                                                |                       |                       |
|------------------------------------------------|-----------------------|-----------------------|
| 1. Name of Property                            | 2. Location           | 3. Date of Inspection |
| 4. Type of Property                            | 5. Type of Inspection | 6. Name of Inspector  |
| 7. Condition of Property at Time of Inspection |                       | 8. Remarks            |

9. Description of Condition of Property at Time of Inspection

10. Description of Condition of Property at Time of Inspection

|                                                                |                                                                |
|----------------------------------------------------------------|----------------------------------------------------------------|
| 11. Description of Condition of Property at Time of Inspection | 12. Description of Condition of Property at Time of Inspection |
|----------------------------------------------------------------|----------------------------------------------------------------|

13. Description of Condition of Property at Time of Inspection

14. Description of Condition of Property at Time of Inspection

|                                                                |                                                                |
|----------------------------------------------------------------|----------------------------------------------------------------|
| 15. Description of Condition of Property at Time of Inspection | 16. Description of Condition of Property at Time of Inspection |
|----------------------------------------------------------------|----------------------------------------------------------------|

17. Description of Condition of Property at Time of Inspection

18. Description of Condition of Property at Time of Inspection

19. Description of Condition of Property at Time of Inspection

20. Description of Condition of Property at Time of Inspection

|                                                                |                                                                |
|----------------------------------------------------------------|----------------------------------------------------------------|
| 21. Description of Condition of Property at Time of Inspection | 22. Description of Condition of Property at Time of Inspection |
|----------------------------------------------------------------|----------------------------------------------------------------|



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(10)

Job Number

4082

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                                                |
|-----------------------|--------------------------|-------------------------------|------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>NEWBERRY ACLOTMENT FENCE</u> |
|-----------------------|--------------------------|-------------------------------|------------------------------------------------|

|                                                                                      |                                        |
|--------------------------------------------------------------------------------------|----------------------------------------|
| 5. Location T: <u>see below</u> , R: <u>  </u> , Sec. <u>  </u> , 1/4 Sec. <u>  </u> | 6. Type of improvement<br><u>FENCE</u> |
|--------------------------------------------------------------------------------------|----------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Fairly new fence. Made to BLM standards.  
Strung tight.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Fence of 14 strand barbed wire, spaced 11", 11", 11", 9";  
total height 40". Steel posts set 19' apart. Some  
stays for tightening but not at regular intervals.

Christmas Tree Pass

Aerial Photo 5-13-876

Signature of Inspector

Title

Date

John C. Murray

George C. Curren SERRA

10-15-79

INSTRUCTIONS — District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

3515

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                         |                   |                        |                                                                                                                                                                                 |
|---------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NY                                          | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>MYERS - DAVIS - ALLOTMENT<br>DIVISION FENCE                                                                                                                      |
| 5. Location<br>(see below)<br>T. , R. , Sec. , 1/4 Sec. |                   |                        | 6. Type of improvement<br>FENCE                                                                                                                                                 |
| 7a. Last inspection (date)                              |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Some strands of wire loose.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

Describe needed repairs or treatment

attach stays to tighten wire.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Legal: T 29 S R 63 E Sec. 15  
T 29 S R 64 E Sec. 30, 29, 28, 33, 34,  
T 30 S R 64 E Sec. 2, 1

Fence: 4 strand barbed wire; spacing between wire is 18", 11", 11", 14" total height is 55". Steel posts spaced 19' apart. No stays. Corner posts and gates of juniper posts.

Fence forms boundary of Christmas tree pass allotment and Luteva Peaks.

Christmas Tree Pass allotment  
aerial photo # 7-16-1186, 7-15-1080A, 7-15-1082A

Signature of Inspector

Title

Date

John C. Jamrog

Range Commissioner SRA

10-18-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

RECEIVED  
JAN 10 1964  
U.S. AIR FORCE

OFFICIAL RECORD OF THE AIR FORCE

| NAME           | GRADE | SERIAL  | BRANCH    | DATE        |
|----------------|-------|---------|-----------|-------------|
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |
| JAMES EARL RAY | MAJOR | 1011430 | AIR FORCE | JAN 10 1964 |



30 36E 30 NE NW

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(12)

Job Number

3511

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                    |                   |                                                                                                                                                                                 |                                        |
|----------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. State<br>NV                                     | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>NIPTON-CATTLE GUARD     |
| 5. Location<br>T. 31S, R. 64E, Sec. 7, 1/4 Sec. NE |                   |                                                                                                                                                                                 | 6. Type of improvement<br>CATTLE GUARD |
| 7a. Last inspection (date)                         |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                        |

c. Apparent reasons for failure or success

Rusting  
Ditch clean

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Paint

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Steel guard 8'x12', w/ clean out plate  
Steel wings; good cond.

Guard services rd. to Loran Coast guard station thru  
Myers HWY fence.

Christmas Tree Pass  
Searchlight USGS 15' QUAD  
Aerial Photo # 7-16-1184

Signature of Inspector

John C. Janney

Title

Range Conservationist SERA

Date

11-15-79

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE UNITED STATES OF AMERICA

| Section | Range | County | State |
|---------|-------|--------|-------|
| 1       | 2     | 3      | 4     |
| 5       | 6     | 7      | 8     |
| 9       | 10    | 11     | 12    |
| 13      | 14    | 15     | 16    |
| 17      | 18    | 19     | 20    |
| 21      | 22    | 23     | 24    |
| 25      | 26    | 27     | 28    |
| 29      | 30    | 31     | 32    |
| 33      | 34    | 35     | 36    |
| 37      | 38    | 39     | 40    |
| 41      | 42    | 43     | 44    |
| 45      | 46    | 47     | 48    |
| 49      | 50    | 51     | 52    |
| 53      | 54    | 55     | 56    |
| 57      | 58    | 59     | 60    |
| 61      | 62    | 63     | 64    |
| 65      | 66    | 67     | 68    |
| 69      | 70    | 71     | 72    |
| 73      | 74    | 75     | 76    |
| 77      | 78    | 79     | 80    |
| 81      | 82    | 83     | 84    |
| 85      | 86    | 87     | 88    |
| 89      | 90    | 91     | 92    |
| 93      | 94    | 95     | 96    |
| 97      | 98    | 99     | 100   |

Section 1, Range 2, County 3, State 4

Section 5, Range 6, County 7, State 8

Section 9, Range 10, County 11, State 12

Section 13, Range 14, County 15, State 16

Section 17, Range 18, County 19, State 20

Section 21, Range 22, County 23, State 24

Section 25, Range 26, County 27, State 28



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

3511

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                                 |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                           | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>NILTON CATTLEGUARD</u>                                                                                                                                        |
| 5. Location<br>T.29S, R.63E, Sec. 36, 1/4 Sec. <sup>SE</sup> NW |                          |                               | 6. Type of improvement<br><u>CATTLEGUARD</u>                                                                                                                                    |
| 7a. Last inspection (date)                                      |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Ditch filled in to depth of 1', metal of guard rusting*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

Describe needed repairs or treatment

*Clean out ditch  
Repaint cattleguard.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Guard steel, w/clean out plate, 8'x12', probably  
a cement base (pit filled in over base),  
wings steel in good condition.*

*Guard services road to deep well thru Myers Hwy fence.*

*Christmas Tree Pass  
Aerial Photo # 7-16-1186*

Signature of Inspector

Title

Date

*John C. Jamroz*

*Rang, Conservationist SERA*

*10-18-79*

| No. | Name               | Address                           |
|-----|--------------------|-----------------------------------|
| 1   | John Doe           | 123 Main St, New York, NY         |
| 2   | Jane Smith         | 456 Elm St, Los Angeles, CA       |
| 3   | Robert Johnson     | 789 Oak St, Chicago, IL           |
| 4   | Mary White         | 101 Pine St, San Francisco, CA    |
| 5   | William Brown      | 202 Cedar St, Boston, MA          |
| 6   | Elizabeth Black    | 303 Birch St, Philadelphia, PA    |
| 7   | James Green        | 404 Spruce St, Washington, DC     |
| 8   | Patricia Gray      | 505 Willow St, Miami, FL          |
| 9   | Richard Hall       | 606 Ash St, Seattle, WA           |
| 10  | Susan King         | 707 Hickory St, Portland, ME      |
| 11  | Thomas Lee         | 808 Maple St, Denver, CO          |
| 12  | Linda Miller       | 909 Poplar St, Salt Lake City, UT |
| 13  | Charles Moore      | 1010 Walnut St, Albuquerque, NM   |
| 14  | Barbara Taylor     | 1111 Chestnut St, Las Vegas, NV   |
| 15  | Donald Wilson      | 1212 Sycamore St, Reno, NV        |
| 16  | Karen Young        | 1313 Dogwood St, Sacramento, CA   |
| 17  | Steven Adams       | 1414 Redwood St, San Jose, CA     |
| 18  | Nancy Baker        | 1515 Cypress St, San Diego, CA    |
| 19  | Gregory Clark      | 1616 Juniper St, San Antonio, TX  |
| 20  | Helen Evans        | 1717 Fir St, Austin, TX           |
| 21  | Eric Foster        | 1818 Palm St, Fort Worth, TX      |
| 22  | Michelle Gibson    | 1919 Magnolia St, Dallas, TX      |
| 23  | Kevin Hall         | 2020 Olive St, Houston, TX        |
| 24  | Angela King        | 2121 Laurel St, San Houston, TX   |
| 25  | Christopher Lee    | 2222 Birch St, San Houston, TX    |
| 26  | Stephanie Miller   | 2323 Cedar St, San Houston, TX    |
| 27  | Matthew Moore      | 2424 Elm St, San Houston, TX      |
| 28  | Rebecca Taylor     | 2525 Oak St, San Houston, TX      |
| 29  | Andrew Wilson      | 2626 Pine St, San Houston, TX     |
| 30  | Christina Young    | 2727 Spruce St, San Houston, TX   |
| 31  | Benjamin Adams     | 2828 Willow St, San Houston, TX   |
| 32  | Sarah Baker        | 2929 Ash St, San Houston, TX      |
| 33  | Jonathan Clark     | 3030 Hickory St, San Houston, TX  |
| 34  | Kimberly Evans     | 3131 Dogwood St, San Houston, TX  |
| 35  | Robert Foster      | 3232 Redwood St, San Houston, TX  |
| 36  | Michelle Gibson    | 3333 Cypress St, San Houston, TX  |
| 37  | Christopher Hall   | 3434 Juniper St, San Houston, TX  |
| 38  | Stephanie King     | 3535 Magnolia St, San Houston, TX |
| 39  | Matthew Lee        | 3636 Sycamore St, San Houston, TX |
| 40  | Rebecca Miller     | 3737 Walnut St, San Houston, TX   |
| 41  | Andrew Moore       | 3838 Chestnut St, San Houston, TX |
| 42  | Christina Taylor   | 3939 Olive St, San Houston, TX    |
| 43  | Benjamin Wilson    | 4040 Laurel St, San Houston, TX   |
| 44  | Sarah Young        | 4141 Birch St, San Houston, TX    |
| 45  | Jonathan Adams     | 4242 Cedar St, San Houston, TX    |
| 46  | Kimberly Baker     | 4343 Elm St, San Houston, TX      |
| 47  | Robert Clark       | 4444 Oak St, San Houston, TX      |
| 48  | Michelle Evans     | 4545 Pine St, San Houston, TX     |
| 49  | Christopher Foster | 4646 Spruce St, San Houston, TX   |
| 50  | Stephanie Gibson   | 4747 Willow St, San Houston, TX   |
| 51  | Matthew Hall       | 4848 Ash St, San Houston, TX      |
| 52  | Rebecca King       | 4949 Hickory St, San Houston, TX  |
| 53  | Andrew Lee         | 5050 Dogwood St, San Houston, TX  |
| 54  | Christina Miller   | 5151 Redwood St, San Houston, TX  |
| 55  | Benjamin Moore     | 5252 Cypress St, San Houston, TX  |
| 56  | Sarah Taylor       | 5353 Juniper St, San Houston, TX  |
| 57  | Jonathan Wilson    | 5454 Magnolia St, San Houston, TX |
| 58  | Kimberly Young     | 5555 Sycamore St, San Houston, TX |
| 59  | Robert Adams       | 5656 Walnut St, San Houston, TX   |
| 60  | Michelle Baker     | 5757 Chestnut St, San Houston, TX |
| 61  | Christopher Clark  | 5858 Olive St, San Houston, TX    |
| 62  | Stephanie Evans    | 5959 Laurel St, San Houston, TX   |
| 63  | Matthew Foster     | 6060 Birch St, San Houston, TX    |
| 64  | Rebecca Gibson     | 6161 Cedar St, San Houston, TX    |
| 65  | Andrew Hall        | 6262 Elm St, San Houston, TX      |
| 66  | Christina King     | 6363 Oak St, San Houston, TX      |
| 67  | Benjamin Lee       | 6464 Pine St, San Houston, TX     |
| 68  | Sarah Miller       | 6565 Spruce St, San Houston, TX   |
| 69  | Jonathan Moore     | 6666 Willow St, San Houston, TX   |
| 70  | Kimberly Taylor    | 6767 Ash St, San Houston, TX      |
| 71  | Robert Wilson      | 6868 Hickory St, San Houston, TX  |
| 72  | Michelle Young     | 6969 Dogwood St, San Houston, TX  |
| 73  | Christopher Adams  | 7070 Redwood St, San Houston, TX  |
| 74  | Stephanie Baker    | 7171 Cypress St, San Houston, TX  |
| 75  | Matthew Clark      | 7272 Juniper St, San Houston, TX  |
| 76  | Rebecca Evans      | 7373 Magnolia St, San Houston, TX |
| 77  | Andrew Foster      | 7474 Sycamore St, San Houston, TX |
| 78  | Christina Gibson   | 7575 Walnut St, San Houston, TX   |
| 79  | Benjamin Hall      | 7676 Chestnut St, San Houston, TX |
| 80  | Sarah King         | 7777 Olive St, San Houston, TX    |
| 81  | Jonathan Lee       | 7878 Laurel St, San Houston, TX   |
| 82  | Kimberly Miller    | 7979 Birch St, San Houston, TX    |
| 83  | Robert Moore       | 8080 Cedar St, San Houston, TX    |
| 84  | Michelle Taylor    | 8181 Elm St, San Houston, TX      |
| 85  | Christopher Wilson | 8282 Oak St, San Houston, TX      |
| 86  | Stephanie Young    | 8383 Pine St, San Houston, TX     |
| 87  | Matthew Adams      | 8484 Spruce St, San Houston, TX   |
| 88  | Rebecca Baker      | 8585 Willow St, San Houston, TX   |
| 89  | Andrew Clark       | 8686 Ash St, San Houston, TX      |
| 90  | Christina Evans    | 8787 Hickory St, San Houston, TX  |
| 91  | Benjamin Foster    | 8888 Dogwood St, San Houston, TX  |
| 92  | Sarah Gibson       | 8989 Redwood St, San Houston, TX  |
| 93  | Jonathan Hall      | 9090 Cypress St, San Houston, TX  |
| 94  | Kimberly King      | 9191 Juniper St, San Houston, TX  |
| 95  | Robert Lee         | 9292 Magnolia St, San Houston, TX |
| 96  | Michelle Miller    | 9393 Sycamore St, San Houston, TX |
| 97  | Christopher Moore  | 9494 Walnut St, San Houston, TX   |
| 98  | Stephanie Taylor   | 9595 Chestnut St, San Houston, TX |
| 99  | Matthew Wilson     | 9696 Olive St, San Houston, TX    |
| 100 | Rebecca Young      | 9797 Laurel St, San Houston, TX   |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(14)

Job Number

4018

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                                   |                          |                                                                                                                                                                                 |                                              |
|-------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. State<br><u>NV</u>                                             | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>MYERS-CATTLEGUARD</u>      |
| 5. Location<br>T. 32S, R. 64E, Sec. 12, 1/4 Sec. <sup>SE NW</sup> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>CATTLEGUARD</u> |
| 7a. Last inspection (date)                                        |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                              |

c. Apparent reasons for failure or success

Ditch clean  
Rusting, needs paint job

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Guard steel 8' x 12', w/ clean out plate, cement base.  
Wings steel in good condition

Guard service sign line id. through Myers Hwy Fence.  
Christmas Tree Pass  
Aerial Photo # 5-14-970

|                                                      |                                       |                         |
|------------------------------------------------------|---------------------------------------|-------------------------|
| Signature of Inspector<br><u>John C. [Signature]</u> | Title<br><u>Range Conservationist</u> | Date<br><u>11-15-79</u> |
|------------------------------------------------------|---------------------------------------|-------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

15

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                                  |                   |                                                                                                                                                                                            |                                       |
|------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br>NV                                                   | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                                     | 4. Job Name<br>FENCE EXT. CATTLEGUARD |
| 5. Location<br>T. 32S, R. 6SE, Sec. 7, 1/4 Sec. <sup>NE NW</sup> |                   |                                                                                                                                                                                            | 6. Type of improvement<br>CATTLEGUARD |
| 7a. Last inspection (date)                                       |                   | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |                                       |

c. Apparent reasons for failure or success

NO CLEAN OUT PLATE  
DITCH completely filled in 1/4 of its width.  
CATTLE CAN WALK ACROSS GUARD

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

CLEAN OUT DITCH

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Cattleguard: steel 12' x 8', w/o CLEAN OUT PLATE, cement base  
wings: steel, good condition

Cattleguard services Powerline service road through rhyolite  
hwy. fence extension (#5505)

Christmas Tree Pass

Aerial Photo # 5-13-876

Power Companies responsibility probably.

Signature of Inspector

Title

Date

John C. Jernoz

Range Co. SERRA

11-15-79





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

16

Job Number

2 - 1 - 1

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 1

|                                                                         |                          |                               |                                                                                                                                                                                 |
|-------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                   | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>INDIAN CATTLE GUARD</u>                                                                                                                                       |
| 5. Location<br><u>T. 32S, R. 64E, Sec. 12, 1/4 Sec. <sup>NE</sup>SE</u> |                          |                               | 6. Type of improvement<br><u>CATTLE GUARD</u>                                                                                                                                   |
| 7a. Last inspection (date)                                              |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Ditch clean  
Needs new paint, rusting.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

None  
NOT BLM responsibility

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Steel guard 8' x 12', cups/clean out plate, cement base  
steel wings in good condition.

Old telephone line rd. through upper HWY fence.

Christmas Tree Pass  
Homer Mtn. 15' USGS QUAD  
Aerial Photo 5-15-1078

Signature of Inspector

Title

Date

John C. Jansky

Range Con. SERA

11-15-79





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

18

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                     |                   |                        |                                                                                                                                                                                 |
|-----------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                      | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>UNAMED                                                                                                                                                           |
| 5. Location<br>T. 29S, R. 63E, Sec. 25, 1/4 Sec. SE |                   |                        | 6. Type of improvement<br>CATTLEGUARD                                                                                                                                           |
| 7a. Last inspection (date)                          |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Three 6" sections on each of three wings removed. Cut with a torch. The pieces removed don't hamper the usefulness of the cattleguard but may cause tire damage. 3' gap from guard to bottom of ditch.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

Describe needed repairs or treatment

Repair wings, 3, 6" sections of steel should be rewelded over gaps.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Cattleguard is steel 8' x 14'. NO CLEAN OUT PLATE. cement base. Steel wings are in good condition. set in cement.

Cattleguard services KV line road parallel to pipeline's road through Davis / Myers allotment Boundary fence.

Christmas Tree Pass allotment  
Aerial Photo. # 7-16-1186

Basically the power company installed this cattleguard

|                                           |                                    |                  |
|-------------------------------------------|------------------------------------|------------------|
| Signature of Inspector<br>John C. Penning | Title<br>Range Conservationist SRA | Date<br>10-21-79 |
|-------------------------------------------|------------------------------------|------------------|

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION  
SURFACE WATER SECTION  
RIVER AND STREAM MEASUREMENTS

|             |           |         |          |
|-------------|-----------|---------|----------|
| Station No. | 10000000  | Section | 1        |
| Date        | 10/1/50   | Time    | 10:00 AM |
| Observer    | J. H. ... |         |          |
| Location    | ...       |         |          |
| Channel     | ...       |         |          |
| Bank        | ...       |         |          |
| Vegetation  | ...       |         |          |
| Remarks     | ...       |         |          |

|            |     |
|------------|-----|
| Channel    | ... |
| Bank       | ... |
| Vegetation | ... |
| Remarks    | ... |

|            |     |
|------------|-----|
| Channel    | ... |
| Bank       | ... |
| Vegetation | ... |
| Remarks    | ... |

|            |     |
|------------|-----|
| Channel    | ... |
| Bank       | ... |
| Vegetation | ... |
| Remarks    | ... |

|            |     |
|------------|-----|
| Channel    | ... |
| Bank       | ... |
| Vegetation | ... |
| Remarks    | ... |



CRESCENT PK. AMP

CHASCEY 12. AMP



648

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number OLD NS-4-19

0037

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                           |                          |                                                                                                                                                                                 |                                                 |
|-----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. State<br><u>NV</u>                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><small>STATELINE</small><br><u>04</u>                                                                                                                       | 4. Job Name<br><u>JACK'S WELL</u>               |
| 5. Location<br><u>T. 30S, R. 12E, Sec. 4, 1/4 Sec. SE</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>WELL + TROUGHS</u> |
| 7a. Last inspection (date)<br><u>10-03-73</u>             |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                 |

c. Apparent reasons for failure or success

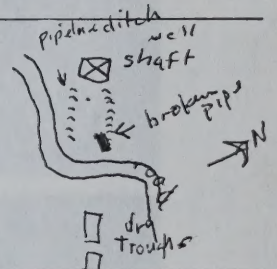
JACK'S WELL PROBABLY DOESN'T PRODUCE MUCH ON POOR RAINFALL YRS.  
ON GOOD YRS.

8a. Recommended action

? ☒ Normal maintenance    ☐ Reconstruction    ☐ Salvage or other use  
☐ Abandon    ☐ Other

b. Describe needed repairs or treatment

1" plastic pipe (overflow or pipeline to trough?) broken.  
producing 1/8 gallon/minute



|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit

The well is not improved with a windmill or pump. The old shaft remains and a pipeline sunken into the shaft. H<sub>2</sub>O runs to the storage tank + troughs below by gravity. ~~An old corral~~

Dove + Quail in area.  
Scenic

1 Trough ~ 300 gallons. } Dry  
1 Trough ~ 100 gallons }

|                                                |                                                   |                        |
|------------------------------------------------|---------------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C Jamrog</u> | Title<br><u>Range Conservationist</u> <u>SERA</u> | Date<br><u>4-26-77</u> |
|------------------------------------------------|---------------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

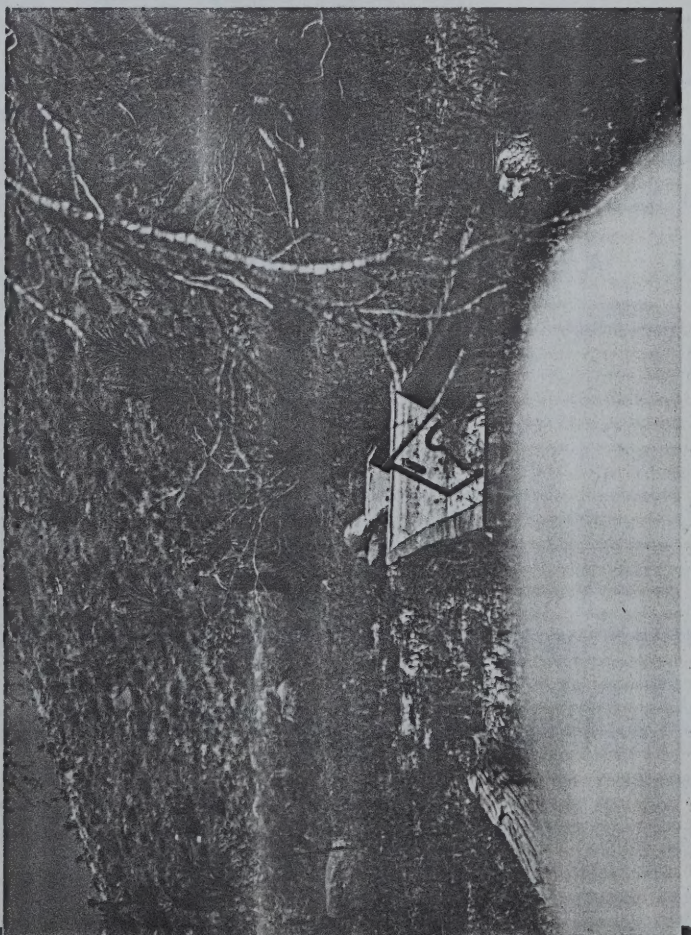
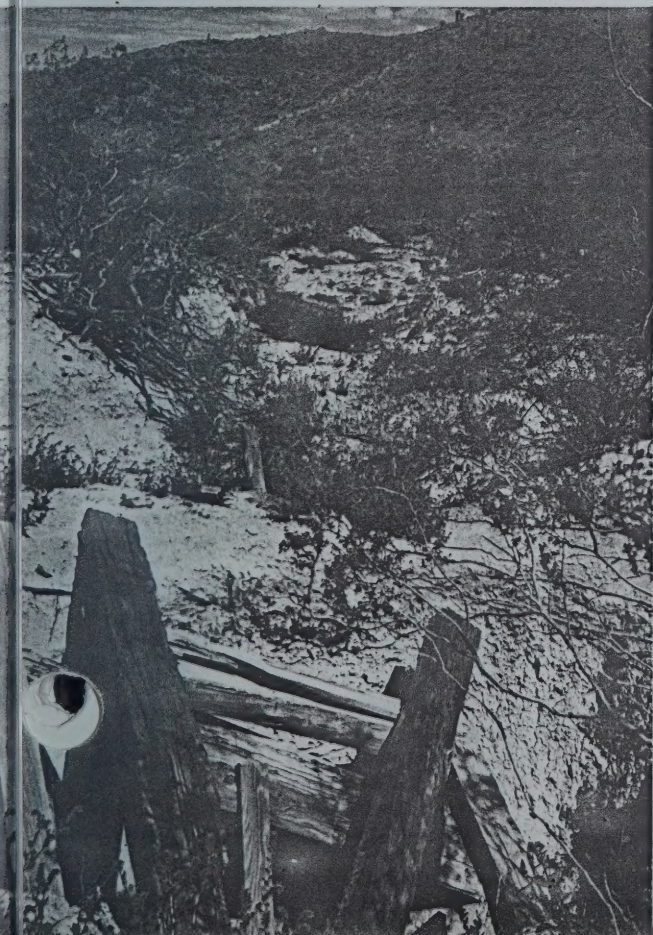
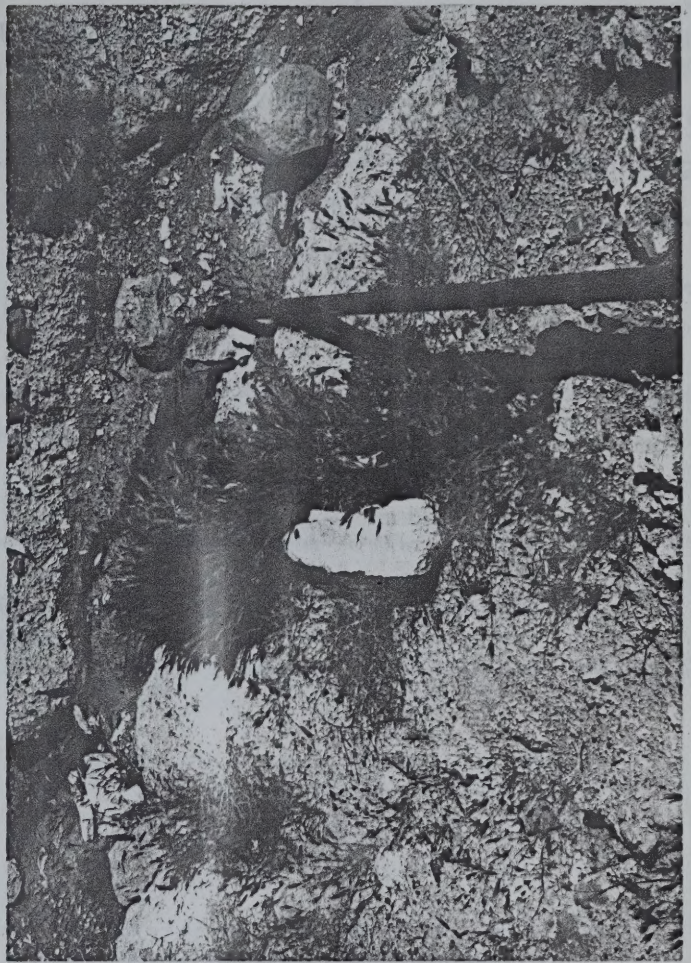
GPO 842-445







Jack's Will  
Project # 0037  
J. Gumroy. 4-26-79









Job Number

4 2 8 4

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                 |                          |                                                   |                                                                                                                                                                                 |
|-----------------------------------------------------------------|--------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                           | 2. District<br><u>OS</u> | 3. Planning Unit<br><u>STATELINE</u><br><u>01</u> | 4. Job Name<br><u>JACK'S - NECC PIPELINE</u>                                                                                                                                    |
| 5. Location<br><u>T. 30s, R. 62E, Sec. 1, 2, 3, 4, 1/4 Sec.</u> |                          |                                                   | 6. Type of improvement<br><u>PIPELINE, STORAGE TANK,</u><br><u>2 TROUGHs</u>                                                                                                    |
| 7a. Last inspection (date)<br><u>None after built</u>           |                          |                                                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Maintained

STORAGE TANK FILLED TO 1,100 gallons (1,500 gallon capacity)  
WATER SHOULD BE PROVIDED FOR Doves, etc. by yrng.

### 8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

## 4. Describe needed repairs or treatment

2 Bird Ladders needed

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date).           |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Remarks (include recommendation on remedial management practices, etc., and support data from photo.)

|                                                                |                            |                  |
|----------------------------------------------------------------|----------------------------|------------------|
| 150 gallon trough w/ FLOAT VALVE LOCATED T 30 S, R 62 E        | Sec. 1 <sup>(SE ¼)</sup>   | - No bird ladder |
| 150 gallon " " " " " "                                         | Sec. 2 <sup>(center)</sup> | - No bird ladder |
| <del>50</del> 1,500 gallon STORAGE TANK LOCATED T 30 S, R 62 E | Sec. 2 (center)            |                  |

on this date valves on storage tank shut off no water getting to troughs.

|                                                 |                                     |                 |
|-------------------------------------------------|-------------------------------------|-----------------|
| Signature of Inspector<br><i>John C. Janway</i> | Title<br>Range Conservationist SERA | Date<br>4-26-79 |
|-------------------------------------------------|-------------------------------------|-----------------|

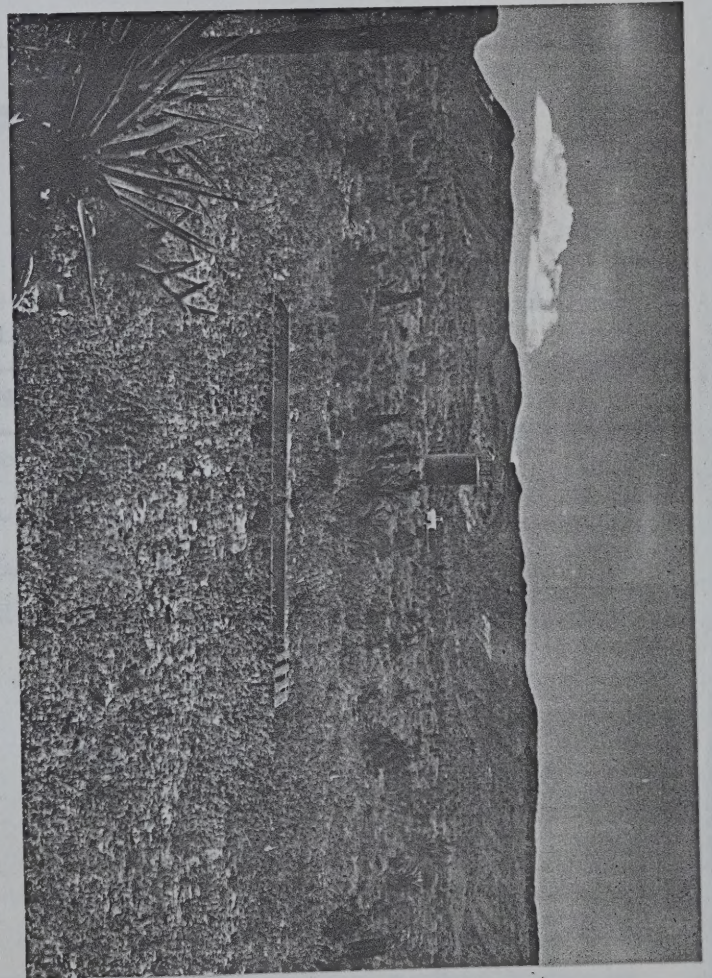
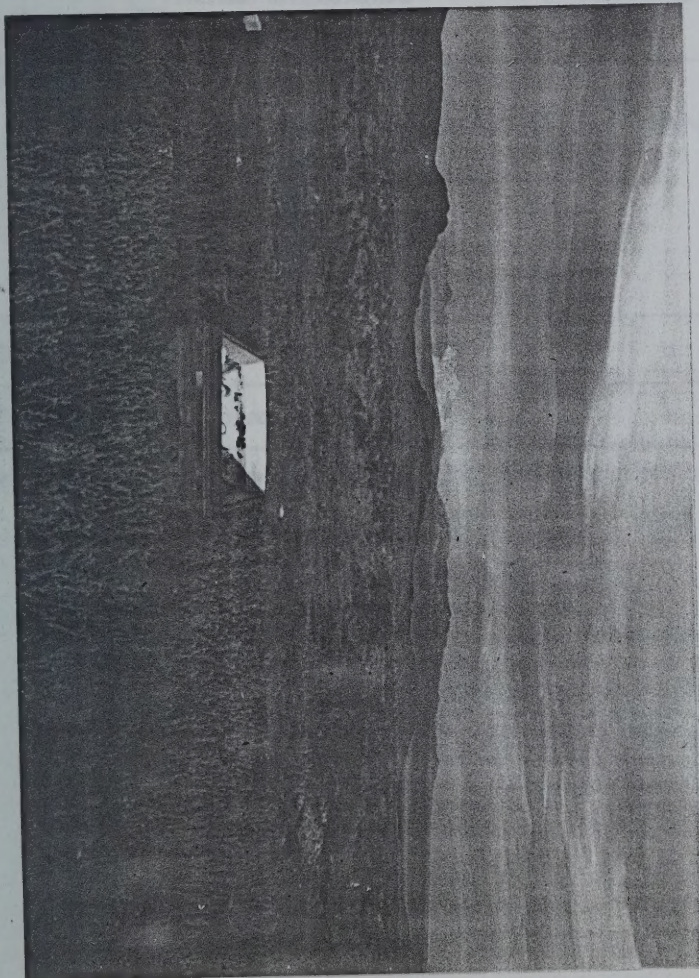
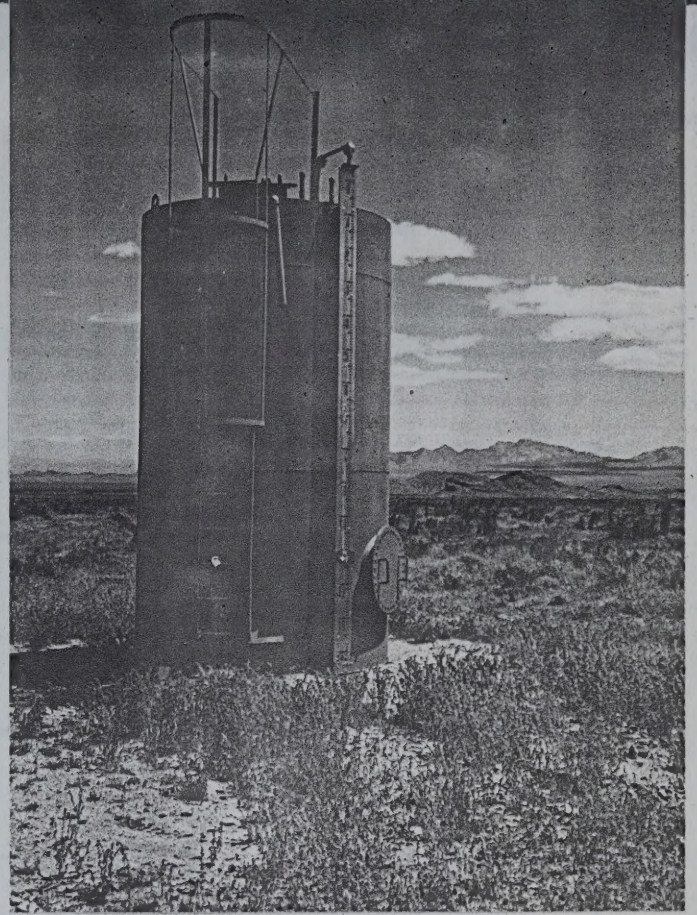
INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



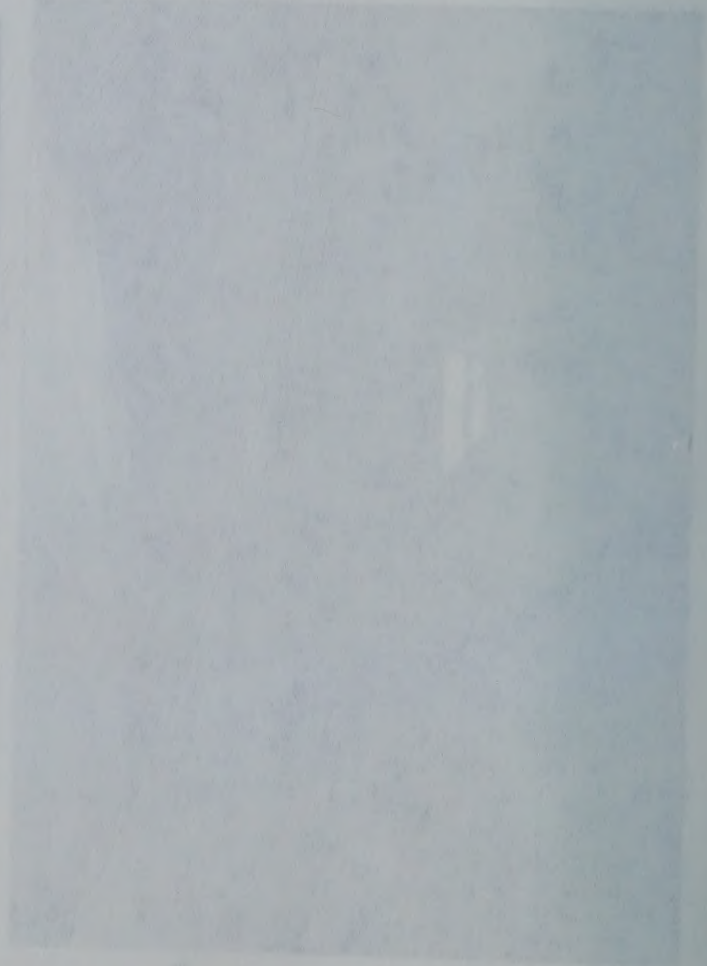
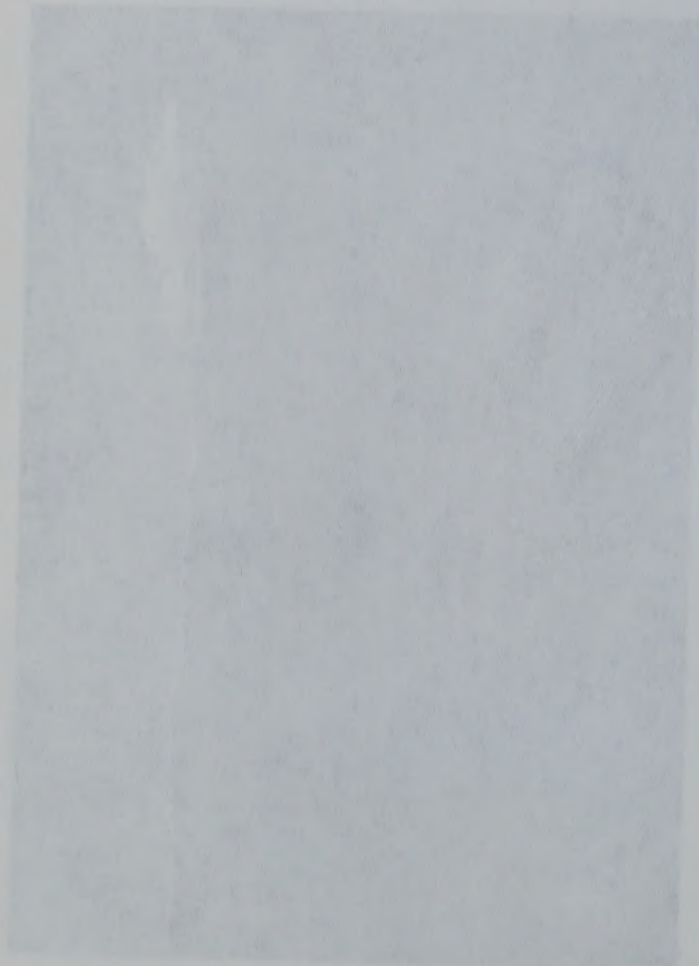
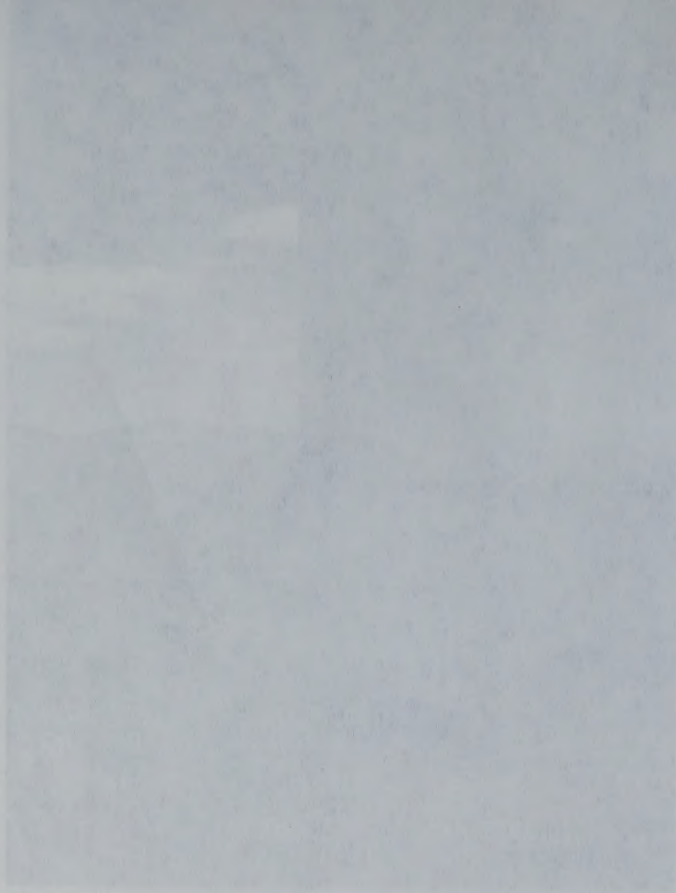




Jack's Well P.C.  
#4284.

J. Penroy  
4-26-79





4-25-84  
J. J. J.

4-25-84  
J. J. J.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                            |                          |                                                                                                                                                                                 |                                                         |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. State<br><i>NV</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>SUPATCINE</i><br><i>04</i>                                                                                                                               | 4. Job Name<br><i>2 E WIS HOLES</i>                     |
| 5. Location<br><i>T. 30S, R. 62E, Sec. 15, 1/4 Sec. NW</i> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><i>Seep, pipeline, trough</i> |
| 7a. Last inspection (date)                                 |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                                         |

c. Apparent reasons for failure or success

*lack of maintainance + use*  
*Probably does not produce much H<sub>2</sub>O except on good rainfall years.*

8a. Recommended action

☐ Normal maintenance ☐ Reconstruction ☐ Salvage or other use  
☒ Abandon ☐ Other

b. Describe needed repairs or treatment

*Pipeline replaced + attached to trough*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*2" plastic pipe runs from old mine shaft 100 feet. broken about 20' from trough. Pipeline above ground. H<sub>2</sub>O present but only at a trickle. a 200 gallon trough at base of pipeline.*

Signature of Inspector

Title

Date

*John C. Jamroz*

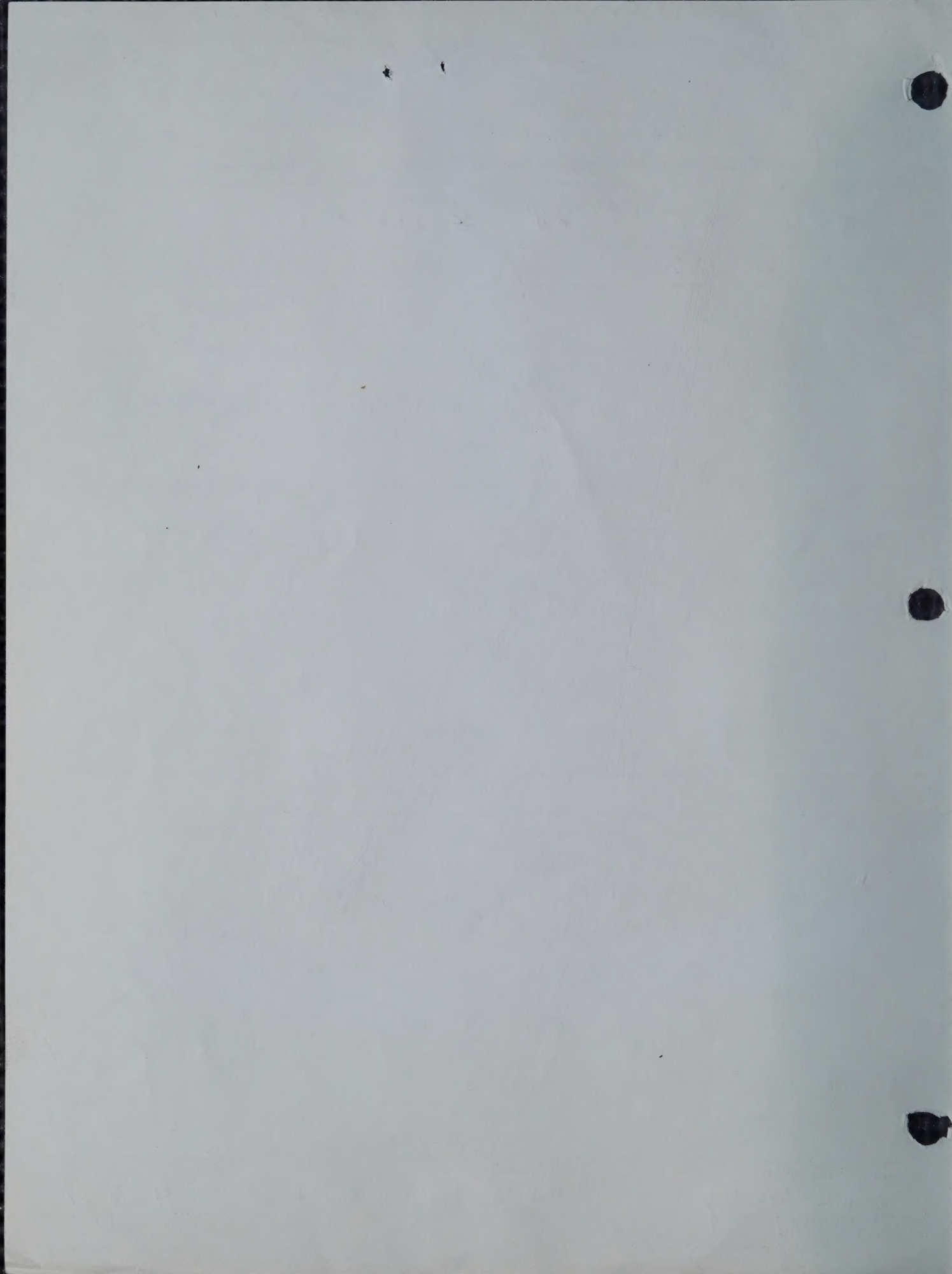
*Range Conservationist*

*4-24-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

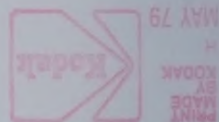
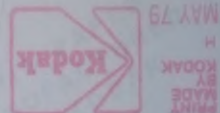
GPO 842-445







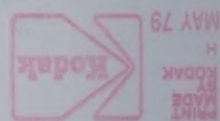
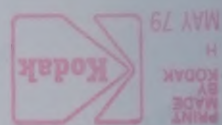










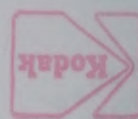








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NO. \_\_\_\_\_

NAME Lewis Holes

REMARKS CRESCENT PK. AMP.







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4261

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                                                           |                                                                                 |
|-----------------------|--------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>05</u><br><small>STATELINE</small> | 4. Job Name<br><u>EXTENSION PIPELINE</u><br><del>FEN MILE PIPELINE TROUGH</del> |
|-----------------------|--------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------|

|                                                                                                                  |                                         |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 5. Location<br><u>See below</u><br>T. <u>30S</u> , R. <u>63E</u> , Sec. <u>26</u> , $\frac{1}{4}$ Sec. <u>NW</u> | 6. Type of improvement<br><u>Trough</u> |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
Maintained

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

2 troughs (150 gallons each) powder troughs each 15' long x  
3 1/2' wide x 1 1/2' deep.  
1 bird float  
Pipeline  
Troughs located at T31S R63E Sec. 10 NE  
T30S R63E Sec. 26 NW 1/4  
Pipeline T30S R63E Q, 16, 21, 22, 24, 27+35  
T31S R63E 1, 2, 11, 12, 13, 14, 23+24

Crescent PK. AMP  
Searchlight 15' USGS quad  
Aerial Photo# 7-16-1182

Signature of Inspector

Title

Date

John C. Murray

Ranger Conservationist

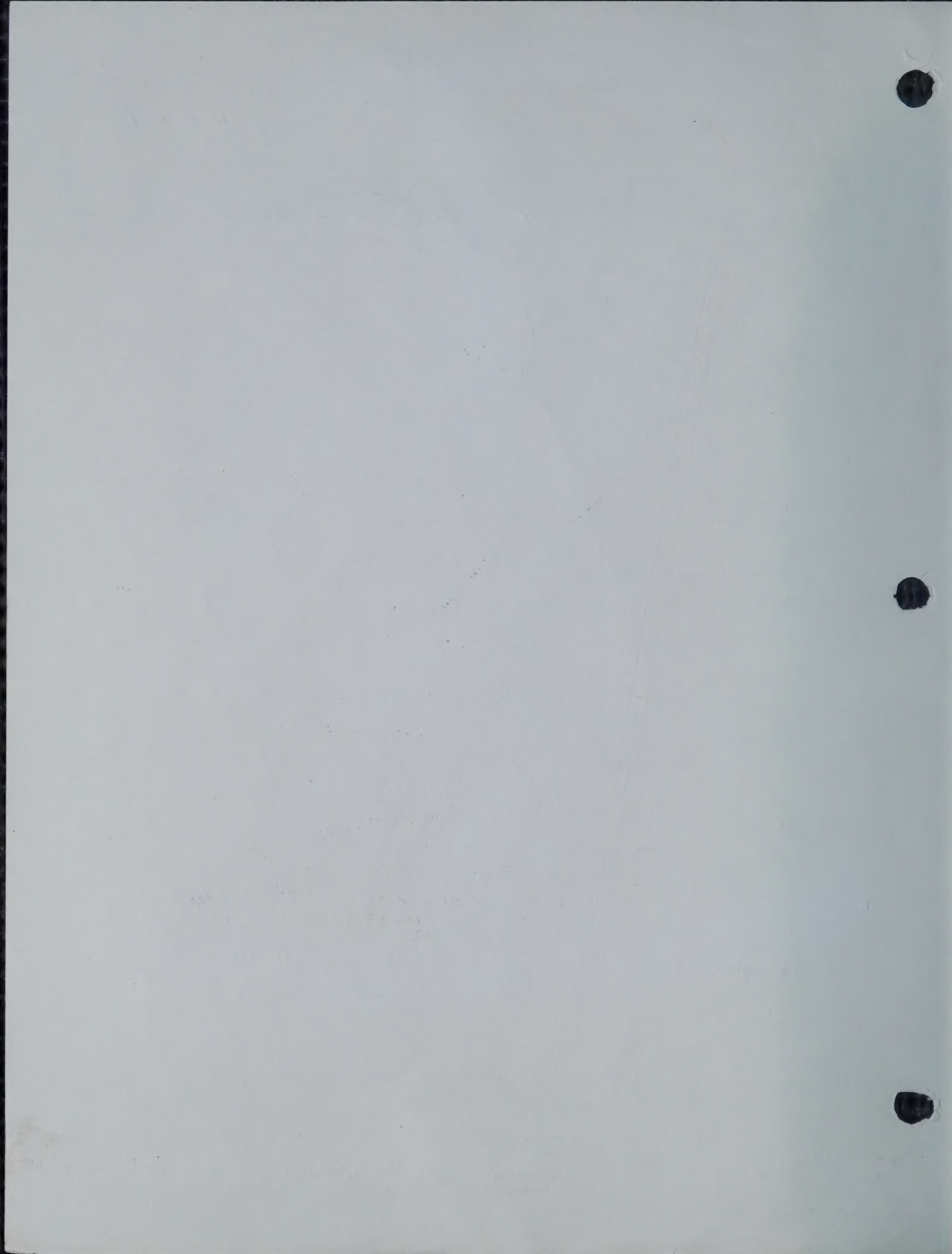
4-24-79

INSTRUCTIONS: District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







868

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0034

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                               |                                              |
|-----------------------|--------------------------|-------------------------------|----------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>SURFACE TANK RESERVOIR</u> |
|-----------------------|--------------------------|-------------------------------|----------------------------------------------|

|                                                                       |                                               |
|-----------------------------------------------------------------------|-----------------------------------------------|
| 5. Location<br><u>T. 31S, R. 63E, Sec. 10, 1/4 Sec. NE 1/4 NW 1/4</u> | 6. Type of improvement<br><u>EARTHEN RES.</u> |
|-----------------------------------------------------------------------|-----------------------------------------------|

7a. Last inspection (date)

UNK.

b. Condition or success of improvement

☐ good ☒ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success

NOT MAINTAINED SINCE NEARBY TEN MILE WELL EXTENSION P.L. TROUGH INSTALLED, HOWEVER THIS IS STILL USED BY CATTLE. STILL FUNCTIONING AND USEABLE

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE RIGHT AT MOMENT. IF WALLS OF RESERVOIR ARE BREACHED, ONE MIGHT WANT TO RECONSTRUCT.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

GOOD "SAFETY VALVE" IF PIPELINE NEEDS REPAIR, WATERHAUL POTENTIAL DURING REPAIRS.

Section 4, project marker "1952"

2 ponding areas

North pond 44'W x 100'L x 5'D

South pond 45'W x 40'L x 4'D

Crescent PK AMP

Aerial Photo 7-17-1284

Signature of Inspector

Title

Date

Larry Con. SERA

11-16-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                   |                      |                      |                  |
|-----------------------------------|----------------------|----------------------|------------------|
| 1. Name of land                   | 2. Section           | 3. Township          | 4. Range         |
| 5. Date of inspection             | 6. Name of inspector | 7. Name of landowner | 8. Name of agent |
| 9. Description of land            |                      |                      |                  |
| 10. Description of improvements   |                      |                      |                  |
| 11. Description of other features |                      |                      |                  |
| 12. Description of other features |                      |                      |                  |
| 13. Description of other features |                      |                      |                  |
| 14. Description of other features |                      |                      |                  |
| 15. Description of other features |                      |                      |                  |
| 16. Description of other features |                      |                      |                  |
| 17. Description of other features |                      |                      |                  |
| 18. Description of other features |                      |                      |                  |
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100. Description of other features



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4536

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

UNK PROBABLY 3

|                |                   |                               |                                                                                                                                 |
|----------------|-------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>STATELINE | 4. Job Name<br><del>SPREADER DIKE PIPELINE</del><br><del>TEN MILE EXTENSION PIPE + TROUGH</del><br>TEN MILE WELL P.L. EXTENSION |
|----------------|-------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------|

5. Location T. 31S, R. 63E, Sec. 11+14, 1/4 Sec. <sup>+23</sup>

6. Type of improvement Pipeline + Trough

7a. Last inspection (date)

NONE

b. Condition or success of improvement

☒ good ☐ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success

2 yrs old

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Base water  
Good bird Float installed

we need a file on this project + a co-op agreement in case file.

Trough: Powder River 15' long x 3 1/2' wide x 1 1/2' deep

Pipeline: Plastic " pipeline 24 miles of pipe runs from  
trough at SES spreader dikes south. This an extension  
of pipeline originating from Ten mile well.

Crescent AMP  
Searchlight 15' USGS gual

Aerial Photo # 7-16-1180

Signature of Inspector

Title

RANGE CON SERA

Date

4-20-79

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



Need Project File  
where was Project 4526 gotten from  
Coop or section 4  
1/2



CLARK COUNTY WATER AND MANAGEMENT FACILITY INVENTORY, STATELINE-  
ESMEFALDA RESOURCE AREA RANGE STAFF, 1979. SURVEY DONE IN SUPPORT OF CLARK COUNTY  
URA STEP II.

WATER INVENTORY WRITEUP#/URA OVERLAY KEY #: 683

or MANAGEMENT FACILITY INVENTORY WRITEUP #:

BLM IMPROVEMENT NUMBER: 4536

NAME: TEN MILE WELL PIPELINE EXTENSION

LOCATION T31S R63E Sec. 11, 14, 23

DATE PHOTO TAKEN: 4-20-79









UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0020

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                                                                                                                                                                |                          |                                                                                                                                                                                  |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                                                                                                                                                          | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u>                                                                                                                                                    | 4. Job Name<br><u>WIRE CORRAL TROUGH</u>                  |
| 5. Location<br>T. 29S, R. 62E, Sec. 30, <sup>SW 1/4</sup> Sec. <u>NE 1/4</u>                                                                                                                                                   |                          |                                                                                                                                                                                  | 6. Type of improvement<br><u>2 troughs + storage tank</u> |
| 7a. Last inspection (date)<br><u>4-18-78</u>                                                                                                                                                                                   |                          | 7b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                           |
| 8c. Apparent reasons for failure or success<br><u>MAINTAINED</u>                                                                                                                                                               |                          |                                                                                                                                                                                  |                                                           |
| 8a. Recommended action<br><input type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other |                          |                                                                                                                                                                                  |                                                           |
| 8b. Describe needed repairs or treatment<br><u>bird falls in float dead bird in trough</u>                                                                                                                                     |                          |                                                                                                                                                                                  |                                                           |
| 9c. Estimated cost of maintenance needs \$                                                                                                                                                                                     |                          | 9d. Last maintenance completed (date)                                                                                                                                            |                                                           |
| 9a. Fiscal year work programmed                                                                                                                                                                                                |                          | 9b. Next inspection (date)                                                                                                                                                       |                                                           |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit

Done in area

trough feed by horse ranch pipeline  
troughs same size as crippled jack, w/ float valve  
valve cover, full at time of inspection

wooden watering platform around trough of  
R/K ties, 10' x 15'

troughs are BALSENBACK BRAND USAF metal  
reusable aircraft fuel containers halves.

storage tank USAF Fuel tank, full, fed from pipeline  
CYLINDER 10' x 10', 4" DIA. HAND VALVE

|                                           |                                         |                       |
|-------------------------------------------|-----------------------------------------|-----------------------|
| Sig. of Inspector<br><u>John C. Janoy</u> | Title<br><u>Large Construction SERA</u> | Date<br><u>6-1-79</u> |
|-------------------------------------------|-----------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 342-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4080

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

300

|                                                         |                   |                        |                                                                                                                                                                                 |
|---------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                          | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>YKL PIPELINE                                                                                                                                                     |
| 5. Location<br>See remarks<br>T. , R. , Sec. , 1/4 Sec. |                   |                        | 6. Type of improvement<br>Pipeline and troughs                                                                                                                                  |
| 7a. Last inspection (date)                              |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

Crescent Peak Allotment  
Crescent Peak 15' Quadrangle  
Aerial Photo #'s 9-34-1756 and  
9-35-1798

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

T. 29S., R. 62E., Secs. 17, 21, 26, 27 This pipeline originates at home ranch. The pipeline consists of a pipeline, storage tank, and four troughs.

Troughs 1 and 2 T. 29S., R. 62E. Sec. 27, 1/4 Sec. NW

These troughs are located at YKL corral. The dimensions of the two troughs are 164" x 44" x 19" (inside dimensions). One trough is equipped with a float valve and is connected to the other trough. Neither trough has a bird ladder. Both troughs were about half full of water.

Troughs 3 and 4 T. 29S., R. 62E. Sec. 26, 1/4 Sec. SE

Both of these troughs are unfenced and neither had a bird ladder. One trough is equipped with a float valve and is connected to the

|                                                |                                  |                |
|------------------------------------------------|----------------------------------|----------------|
| Signature of Inspector<br>Kenneth G. Osterweil | Title<br>Wildlife Biologist-SERA | Date<br>6-1-79 |
|------------------------------------------------|----------------------------------|----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 342-345



Troughs 3+4 Continued

other trough. The float valve equipped trough has a valve for shutting-off  $H_2O$ . The dimensions of both troughs were  $16\frac{1}{2}'' \times 4\frac{1}{2}'' \times 19''$ . There were no bird ladders in either trough.

Storage Tank T.295, R.62E, Sec 27,  $\frac{1}{4}$  Sec. NW

This galvanized metal storage tank is equipped with a float valve and also a valve for turning off  $H_2O$  from pipeline. The dimensions of the tank was  $\approx 12' \times 7'$  (diameter).



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0017

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 30

|                                                             |                          |                                                                                                                                                                                 |                                     |
|-------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. State<br><u>NV</u>                                       | 2. District<br><u>D5</u> | 3. Planning Unit<br><u>D4</u>                                                                                                                                                   | 4. Job Name<br><u>3 MILE TROUGH</u> |
| 5. Location<br><u>T. 29S., R. 62E., Sec. 4, 1/4 Sec. NE</u> |                          |                                                                                                                                                                                 | 6. Type of improvement              |
| 7a. Last inspection (date)                                  |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                     |
| c. Apparent reasons for failure or success                  |                          |                                                                                                                                                                                 |                                     |

|                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

b. Describe needed repairs or treatment

Crescent Peak Allotment  
Crescent Peak 15' Quadrangle  
Aerial photo # 9-35-1800

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Inside trough dimensions are 133" x 49" x 23". Trough appeared level. Home ranch pipeline feeds an open round storage tank of the dimensions 84" (diameter) x 70". There are no bird ladders in storage tank or trough. Home ranch pipeline enters a 50 gallon drum where an H<sub>2</sub>O spicket is located. The pipeline T's at the drum and pipeline enters the storage tank. Flow to storage tank is controlled by a float valve. H<sub>2</sub>O goes from storage tank to a smaller square storage box (49" x 49") which is made of concrete and covered with wood. The flow to the storage box is regulated by a float valve. A pipeline runs from the storage box to the trough. The level of (over)

|                                                       |                                           |                        |
|-------------------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><u>Kenneth D. Detweiler</u> | Title<br><u>Wildlife Biologist - SERA</u> | Date<br><u>5-30-79</u> |
|-------------------------------------------------------|-------------------------------------------|------------------------|

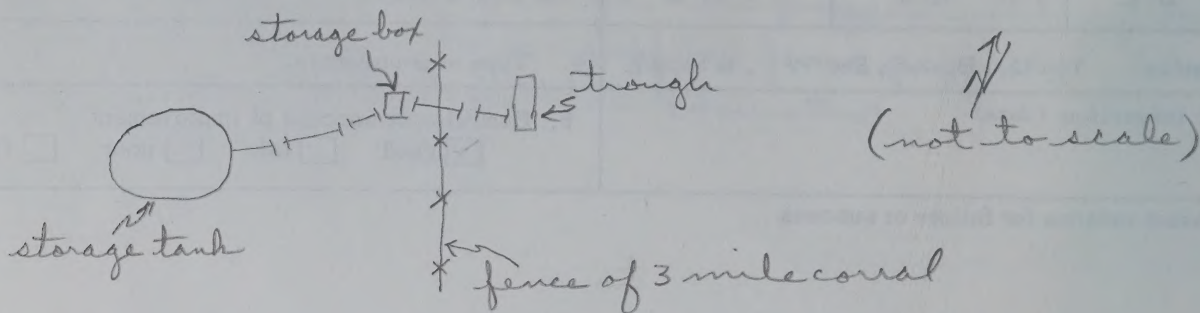
INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445



$H_2O$  in the storage box regulates the level of  $H_2O$  in the trough. Home ranch pipeline is 1.75" (outside diameter) PVC. The trough was full of  $H_2O$ . There is 1 pressure relief valve between 3 mile trough and the YK ranch.





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0014

Maintenance responsibility

30P

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                      |                   |                                                                                                                                                                                 |                                   |
|------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. State<br>--                                       | 2. District<br>-- | 3. Planning Unit<br>--                                                                                                                                                          | 4. Job Name<br>POLE CORRAL TROUGH |
| 5. Location<br>T. 29S., R. 62E., Sec. 9, 1/4 Sec. NW |                   |                                                                                                                                                                                 | 6. Type of improvement            |
| 7a. Last inspection (date)                           |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                   |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

Crescent Peak Allotment  
Crescent Peak 15' quadrangle  
Aerial photo # 9-35-1798

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This improvement consists of a round storage tank and a trough located in pole corral. The dimensions of the round metal storage tanks are 84" (diameter) x 72". The H<sub>2</sub>O flow to the storage tank is controlled by a float valve which was wired closed at the time of this inspection. The storage tank had ≈ 2' of water. The dimensions of the trough are 131" x 48" x 22" (inside dimensions). The trough was level and full to within 6" of the top of the trough. There were no bird floats or ladders in the storage tank or the trough. There are 5 pressure valves between 3 mile trough and pole corral trough.

|                                                |                                    |                 |
|------------------------------------------------|------------------------------------|-----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist - SERA | Date<br>5-30-79 |
|------------------------------------------------|------------------------------------|-----------------|



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOBS PERFORMED RECORD (MANDATORY EMPLOYMENT TYPE)

|                 |                    |                    |                    |
|-----------------|--------------------|--------------------|--------------------|
| Job Title       | 1. Position Title  | 2. Position Title  | 3. Position Title  |
| Job Description | 4. Position Title  | 5. Position Title  | 6. Position Title  |
| Job Location    | 7. Position Title  | 8. Position Title  | 9. Position Title  |
| Job Status      | 10. Position Title | 11. Position Title | 12. Position Title |

13. Position Title

|                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|
| 14. Position Title | 15. Position Title | 16. Position Title | 17. Position Title |
| 18. Position Title | 19. Position Title | 20. Position Title | 21. Position Title |

22. Position Title

|                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|
| 23. Position Title | 24. Position Title | 25. Position Title | 26. Position Title |
| 27. Position Title | 28. Position Title | 29. Position Title | 30. Position Title |

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100. Position Title

|                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|
| 101. Position Title | 102. Position Title | 103. Position Title | 104. Position Title |
| 105. Position Title | 106. Position Title | 107. Position Title | 108. Position Title |
| 109. Position Title | 110. Position Title | 111. Position Title | 112. Position Title |
| 113. Position Title | 114. Position Title | 115. Position Title | 116. Position Title |
| 117. Position Title | 118. Position Title | 119. Position Title | 120. Position Title |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0597

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                    |                          |                                                                                                                                                                                 |                                                                |
|----------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. State<br><u>NV</u>                              | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>TEN MILE WELL</u>                            |
| 5. Location<br>T.30S, R. 63E, Sec. 10, 1/4 Sec. SE |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>WELL, Pump JACK, STORAGE TANK</u> |
| 7a. Last inspection (date)<br><u>1978</u>          |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                                |

c. Apparent reasons for failure or success  
used + maintained

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

BASE WATER

Well equipped w/ Jensen Pump jack, pumps ~ 2 gals/minute  
Storage tanks are CCC built of stone and cement  
Storage tank dimensions are 19' x 22' x 66". There is a trough  
fed by these storage tanks in the canal.

Current pt. AMP  
Searchlight 15' USGS QUAD.  
Aerial Photo # 7-17-1288

Signature of Inspector

Title

Date

John C. Jamroz

Range Conservationist SERA

6-21-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0034

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                               |                                              |
|-----------------------|--------------------------|-------------------------------|----------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>SURFACE TANK RESERVOIR</u> |
|-----------------------|--------------------------|-------------------------------|----------------------------------------------|

|                                                                           |                                               |
|---------------------------------------------------------------------------|-----------------------------------------------|
| 5. Location<br><u>T. 31S, R. 13E, Sec. 10, 1/4 Sec. <sup>NE 1/4</sup></u> | 6. Type of improvement<br><u>EARTHEN RES.</u> |
|---------------------------------------------------------------------------|-----------------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
NOT USED OR MAINTAINED

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input checked="" type="checkbox"/> Abandon | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

REDIG

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Sec. 4 permit  
500 cu. yd. earthen reservoir, cap hold ~ 1 acre foot H<sub>2</sub>O

Current PK. AMP  
Current PK. 151 USGS QUAD  
Aerial Photo # 7-17-1284

Signature of Inspector

John C. Jaramag

Title

Range Conservator SERA

Date

6-20-79



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                                                                                                       |                                                                                                                                   |                                                                                                   |                     |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------|
| 1. Job Name                                                                                                                           | 2. Location                                                                                                                       | 3. Date of Inspection                                                                             | 4. Inspector's Name |
| 5. Type of Improvement (Check one)                                                                                                    | 6. Condition as of Date of Inspection (Check one)                                                                                 | 7. Estimated Cost of Maintenance (Check one)                                                      | 8. Remarks          |
| <input type="checkbox"/> New<br><input type="checkbox"/> Repair<br><input type="checkbox"/> Replace<br><input type="checkbox"/> Other | <input type="checkbox"/> Good<br><input type="checkbox"/> Fair<br><input type="checkbox"/> Poor<br><input type="checkbox"/> Other | <input type="checkbox"/> None<br><input type="checkbox"/> Minor<br><input type="checkbox"/> Major |                     |

9. Remarks (If job requires more than one inspection, please check "Other" and attach with inspection report.)

10. Date of Next Inspection (If applicable)

11. Inspector's Signature

12. Supervisor's Signature



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0023

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                               |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                         | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>BIND-CORRAL-TROUGH</u>                                                                                                                                        |
| 5. Location<br><u>T.29S, R.61E, Sec.36, 1/4 Sec. NE4, NE1</u> |                          |                               | 6. Type of improvement<br><u>TROUGH, <sup>2</sup>STORAGE TANKS</u>                                                                                                              |
| 7a. Last inspection (date)<br><u>07-78</u>                    |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

leak at outlet in horse corral at 1/2 gal/min.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Bird ladder or float in trough  
Fix leak

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
Troughs are same as wire corral + crippled pick well, full at inspection  
watering platform of Rk trees, 6' sq  
2 storage tanks same as wire corral w/ hand valves,  
full at inspection.  
Large storage tank on top of hill 8' DIA. x 8' high is  
abandoned but tank in good shape.

Signature of Inspector

John C Jamroy

Title

Range Conservationist SERA

Date

6-21-76

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 342-443



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|         |                          |                       |                                                                                                                         |
|---------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1. Date | 2. Location              | 3. Type of inspection | 4. Condition or degree of improvement                                                                                   |
| 5-1-52  | Yule, Wash. Co. 10-10-52 | Visual inspection     | Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> None <input type="checkbox"/> |

5. Remarks on inspection

Inspected on 5-1-52 at Yule, Wash. Co. 10-10-52

6. Inspection notes

7. Recommendations

8. Remarks on report

9. Inspection notes on improvement

Inspected on 5-1-52 at Yule, Wash. Co. 10-10-52

10. Estimated quantity of improvement

11. Date of inspection

Remarks include reference to original inspection report, etc., and action taken

Inspected on 5-1-52 at Yule, Wash. Co. 10-10-52  
Inspected on 5-1-52 at Yule, Wash. Co. 10-10-52  
Inspected on 5-1-52 at Yule, Wash. Co. 10-10-52  
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Inspected on 5-1-52 at Yule, Wash. Co. 10-10-52



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

CCC 0542

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                      |                   |                                                                                                                                                                      |                                               |
|------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. State<br>NV                                       | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                               | 4. Job Name<br>SIX MILE WELL                  |
| 5. Location<br>T. 29S., R. 63E., Sec. 7, 1/4 Sec. SE |                   |                                                                                                                                                                      | 6. Type of improvement<br>Wall, storage tanks |
| 7a. Last inspection (date)                           |                   | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                               |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

Crescent Peak Allotment  
Searchlight 15' quadrangle  
Aerial photo # 7-17-1290

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This well consists of a windmill, pumpjack, and two fenced concrete storage tanks. The windmill shaft was disconnected at the time of this inspection. The storage tank dimensions are 19' x 22' x 66" and 19' x 23' x 66". There were bird floats in both storage tanks. The fence around the storage tanks consists of juniper posts approximately 12' apart, sheep fence (6" x 8" mesh) and 1 strand of barbed wire above the sheep fence. The fence is approximately 53" tall. The H<sub>2</sub>O can be diverted away from the well to a pipeline running to the southeast (project 4387). The concrete storage tanks provide H<sub>2</sub>O to troughs in six mile corral.

Signature of Inspector

Title

Date

(over)

Kenneth S. Detweiler

Wildlife Biologist - SERA

6-1-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 442-443



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LOG INSPECTION RECORD AND REMARKS

|             |         |              |            |
|-------------|---------|--------------|------------|
| 1. Locality | 2. Date | 3. Inspector | 4. Remarks |
| ...         | ...     | ...          | ...        |

|                                                                                           |                                                                                           |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 5. Condition of surface of inspection                                                     | 6. Condition of surface of inspection                                                     |
| <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor | <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor |

|            |            |
|------------|------------|
| 7. Remarks | 8. Remarks |
| ...        | ...        |

|            |             |
|------------|-------------|
| 9. Remarks | 10. Remarks |
| ...        | ...         |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4226

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                             |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                       | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>SIX MILE PIPELINE</u>                                                                                                                                         |
| 5. Location T. <u>29S</u> , R. <u>63E</u> , Sec. <u>17, 20, 21, 28</u> , $\frac{1}{4}$ Sec. |                          |                               | 6. Type of improvement<br><u>PIPELINE, STORAGE TANK, 4 troughs</u>                                                                                                              |
| 7a. Last inspection (date)<br><u>NONE</u>                                                   |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Maintained

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

BASE WATER

CO-OP Agreement

Runs from six mile well ~ 2 1/2 miles

2,500 gallon powder river troughs at T 29S, R 63E Sec. 28 SE 1/4  
w/ float valve, bird float in place, on WOODEN  
platform of Railroad ties.

2,500 gallon powder river troughs w/ float valves at T 29S, R 63E  
Sec. 21 SE 1/4, has wooden platform and bird float

10,000 gallon storage tank also at this location.

Crescent PK. AMP

Searchlight 15' ISSS GUAD

Aerial Photo 7-17-1290

Signature of Inspector

John C. Kinnery

Title

Rangeland Conservationist SEPA

Date

6-21-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

100 INSPECTION REPORT - MAINTENANCE SCHEDULE

|                      |                        |                               |                                  |
|----------------------|------------------------|-------------------------------|----------------------------------|
| 1. Name of landowner | 2. Location of land    | 3. Date of inspection         | 4. Name of inspector             |
| 5. Type of land      | 6. Type of improvement | 7. Description of improvement | 8. Estimated cost of improvement |

9. Remarks

10. Signature of inspector

11. Signature of landowner

12. Date of completion

13. Remarks

14. Signature of inspector

15. Signature of landowner

16. Date of completion

17. Remarks

18. Signature of inspector

19. Signature of landowner

20. Date of completion

21. Remarks

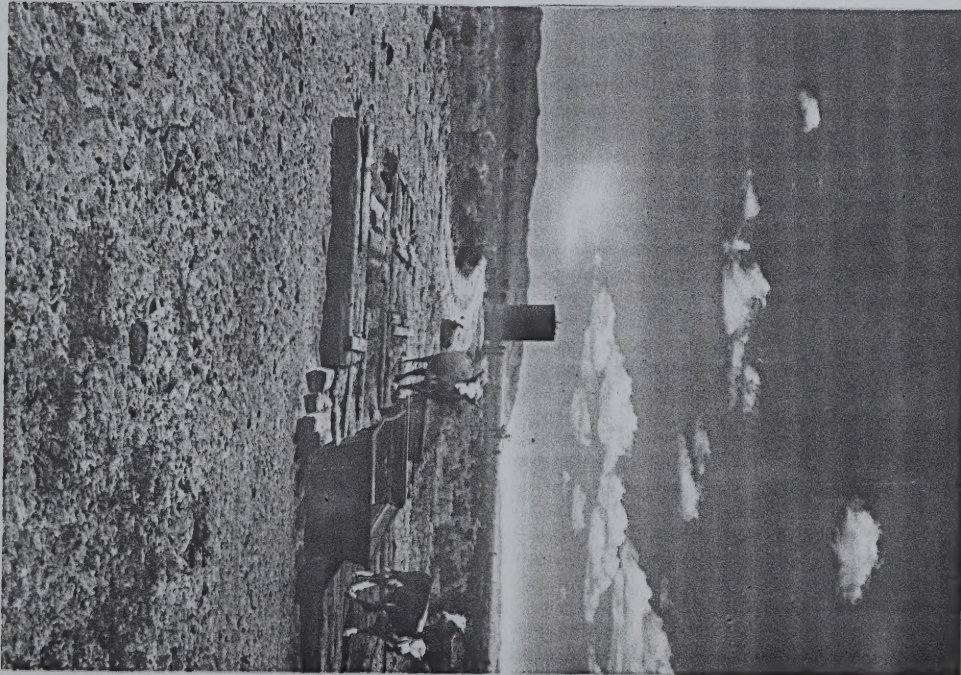
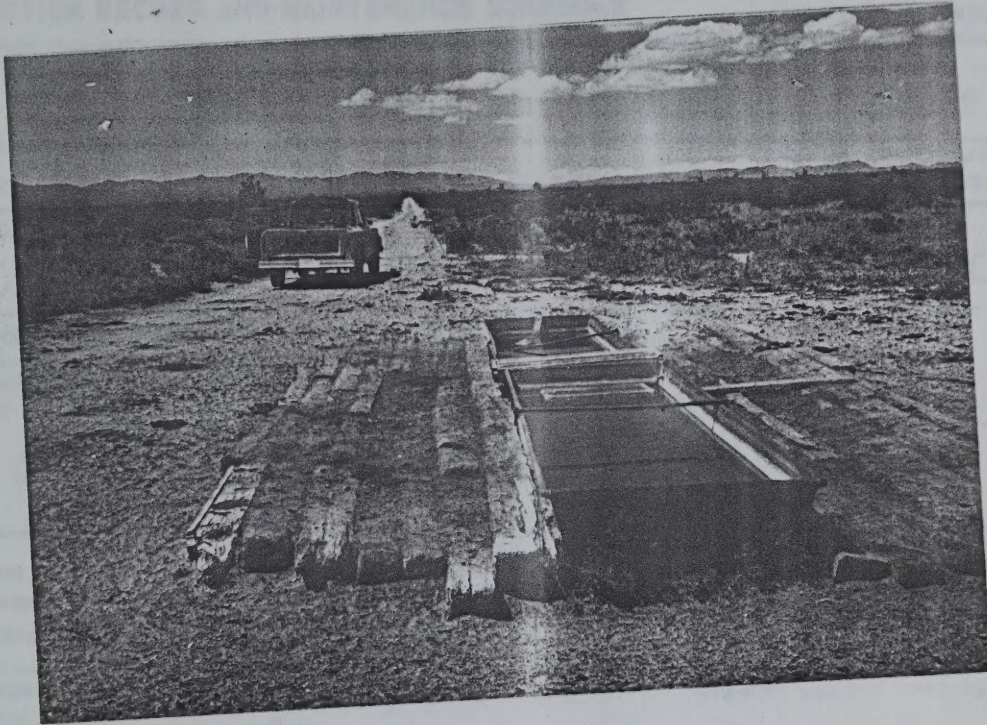
22. Signature of inspector

23. Signature of landowner

24. Date of completion

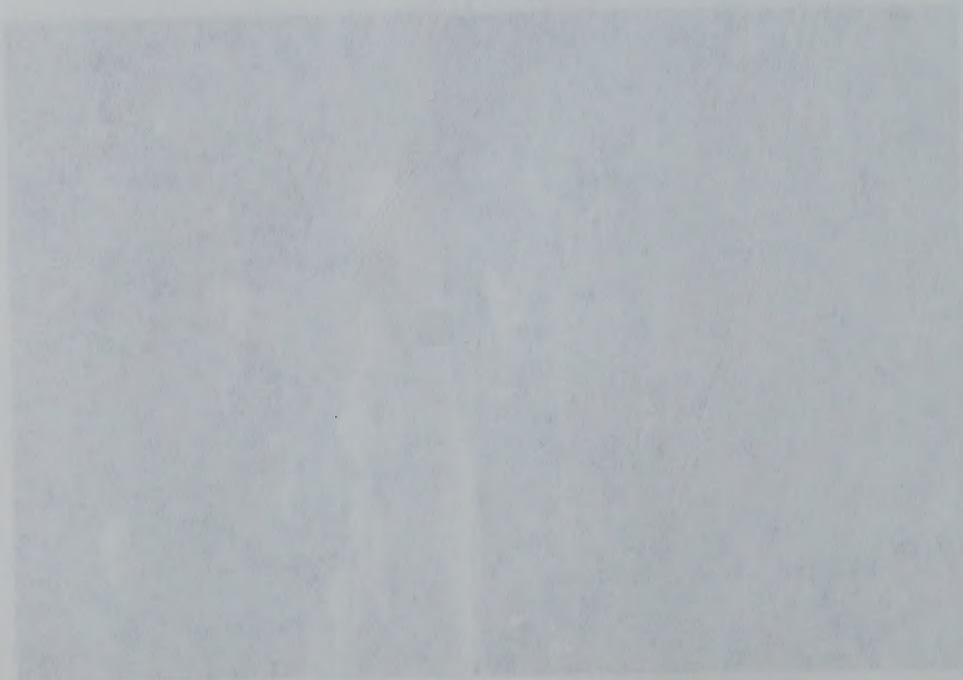
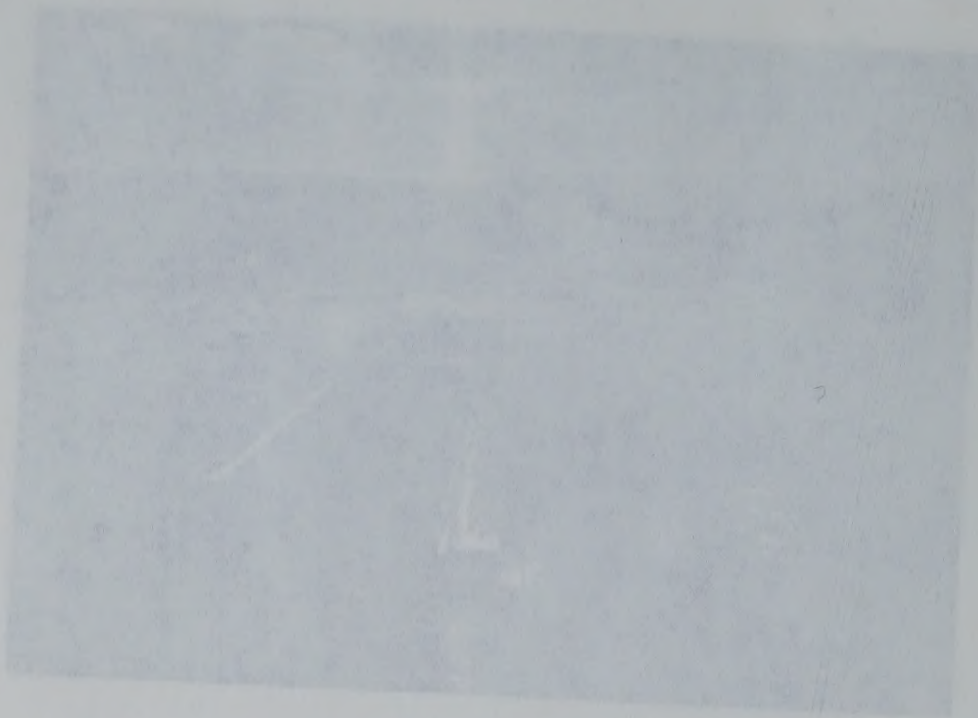


Six Mile P.L.  
#4226  
6.21.79





1.5 250000  
250000  
15-12-0





69

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0363

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                 |                   |                                                                                                                                                                                 |                                                             |
|-----------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. State<br>NV                                                  | 2. District<br>05 | 3. Planning Unit<br>01                                                                                                                                                          | 4. Job Name<br>CRESCENT SPR. + CORRAL                       |
| 5. Location<br>T.28S, R.61E, Sec. 29, 1/4 Sec. <sup>NE</sup> SW |                   |                                                                                                                                                                                 | 6. Type of improvement<br>SPRING, PIPELINE, TROUGHS, CORRAL |
| 7a. Last inspection (date)<br>NONE                              |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                             |

c. Apparent reasons for failure or success

Maintained  
Some cracks in troughs  
No float valve, but not muddy around trough  
Trough filled w/ 1" silt

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Overflow runs unto ground, needs to have float valve installed  
Plug cracks in trough, reinforce w/ cement  
Clean out trough

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
Spring produces 1 gallon/minute or ~ 4 gallons/hr.  
Spring source is under ground tapped by 2" plastic pipe which runs ~ 100' feet to cement trough.  
Trough is cement, full at time of inspection, 15' long x 3' wide, x 1 1/2' deep.  
overflow from trough runs along ground for ~ 72', bushes have grown along overflow stream.  
Many dove in the area, evidence of hunting  
2 corral's, 70' x 47' of railroad ties, wire mesh fence, 62" high

General PK AMP  
Aerial Photo # 9-37-1876  
Circuit

drawing (over)

Signature of Inspector

Title

Date

John C. Jamieson

Range Conservationist SERA

6-20-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPC 842-443





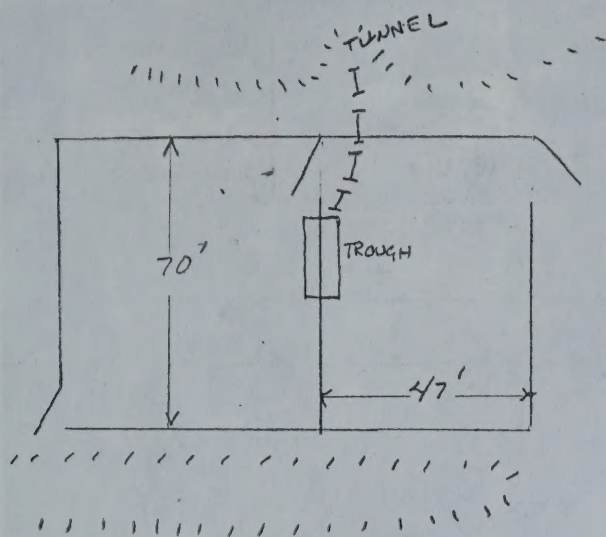


69

Current Spr. + Canal

# 0363

John C Jamroy  
6-20-79





Count of ...  
# 1013  
John C. ...  
6-25-77

(2)

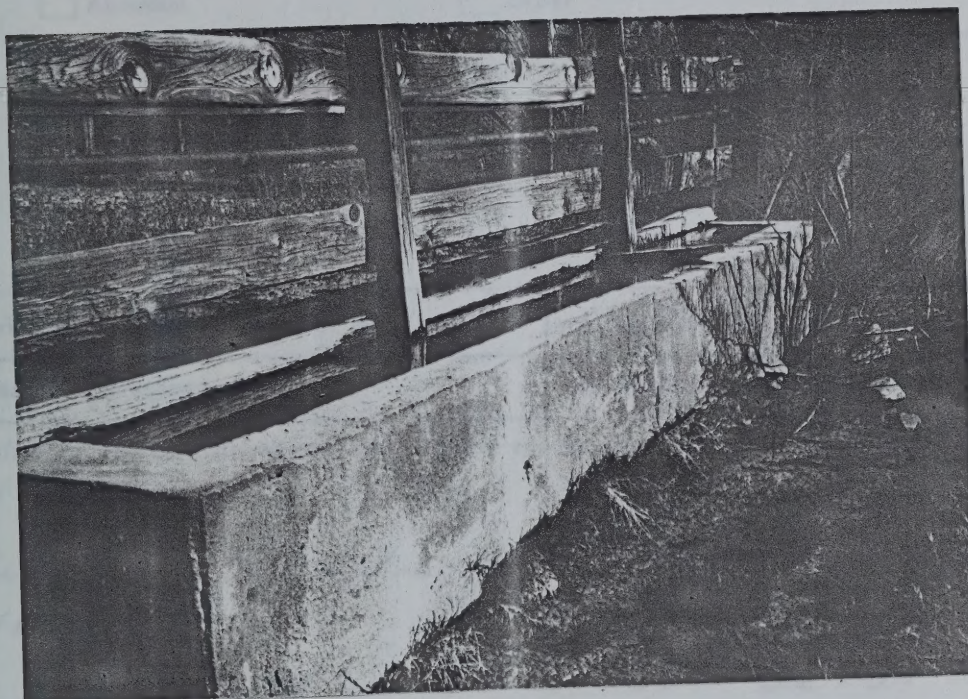
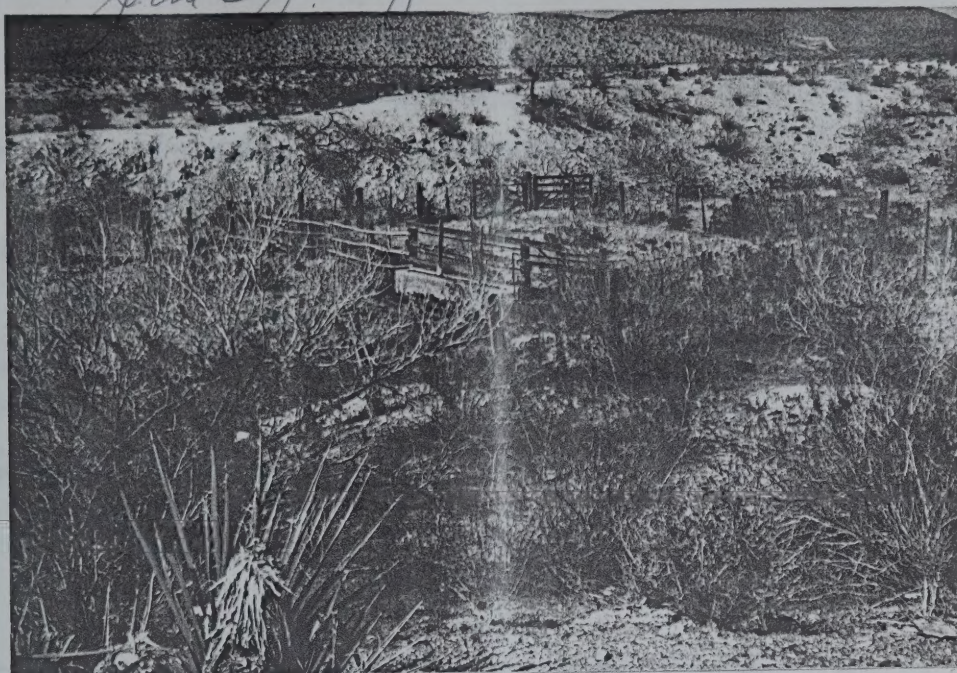


...



Crescent spr + Corral #0363  
John C Jamroy 6-20-79

(69)









UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4387

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                           |                          |                               |                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NY</u>                                                                     | 2. District<br><u>02</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>HUB PIPELINE EXTENSION</u>                                                                                                                                    |
| 5. Location T. <u>29S</u> , R. <u>63E</u> , Sec. <u>34</u> , $\frac{1}{4}$ Sec. <u>SE</u> |                          |                               | 6. Type of improvement <u>PIPELINE TROUGH</u>                                                                                                                                   |
| 7a. Last inspection (date)<br><u>NONE</u>                                                 |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Maintained

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

TROUGH NEEDS BIRD LADDER OR FLOAT

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Co-op Agreement  
BASE WATER

Pipeline runs  $1\frac{1}{2}$  miles from intersection w/ Six mile pipeline  
(#4226)

Trough located in 29S, R 63E Sec. 34 SE  $\frac{1}{4}$ , w/ float  
valve

Crescent PK AMIP  
Searchlight 15' USGS QUAD  
Aerial Photo 7-16-1186

Signature of Inspector

John C. Jamroz

Title

Nat'l. Conservationist SERA

Date

6-21-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 542-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FOR INSPECTION RECORD AND MAINTENANCE SCHEDULE

Inventory registration

|         |                         |                       |                       |                                     |
|---------|-------------------------|-----------------------|-----------------------|-------------------------------------|
| 1. Name | 2. Location             | 3. Date of inspection | 4. Type of inspection | 5. Condition as shown in photograph |
| 112     | T. 10 N. R. 10 E. S. 22 | 10-1-52               | Visual                | Good                                |

6. Remarks (reasons for failure or success)

7. Recommended action  
☐ Annual maintenance  
☐ Seasonal  
☐ Other

8. Remarks (reasons for failure or success)

9. Remarks (reasons for failure or success)

|                                             |                             |
|---------------------------------------------|-----------------------------|
| 10. Estimated cost of maintenance (dollars) | 11. Date of next inspection |
|                                             |                             |

12. Remarks (reasons for failure or success, and report with photograph)

13. Remarks (reasons for failure or success, and report with photograph)

14. Remarks (reasons for failure or success, and report with photograph)

15. Remarks (reasons for failure or success, and report with photograph)

16. Remarks (reasons for failure or success, and report with photograph)

17. Remarks (reasons for failure or success, and report with photograph)

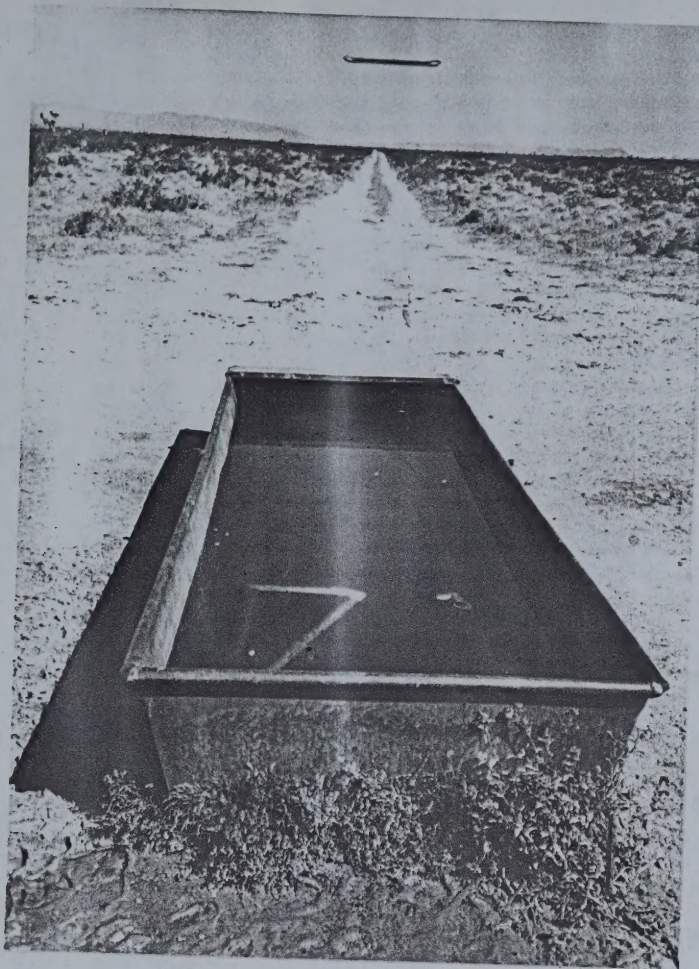
18. Remarks (reasons for failure or success, and report with photograph)

19. Remarks (reasons for failure or success, and report with photograph)

20. Remarks (reasons for failure or success, and report with photograph)

|                        |                            |
|------------------------|----------------------------|
| 21. Date of inspection | 22. Signature of inspector |
| 10-1-52                | John G. [Signature]        |

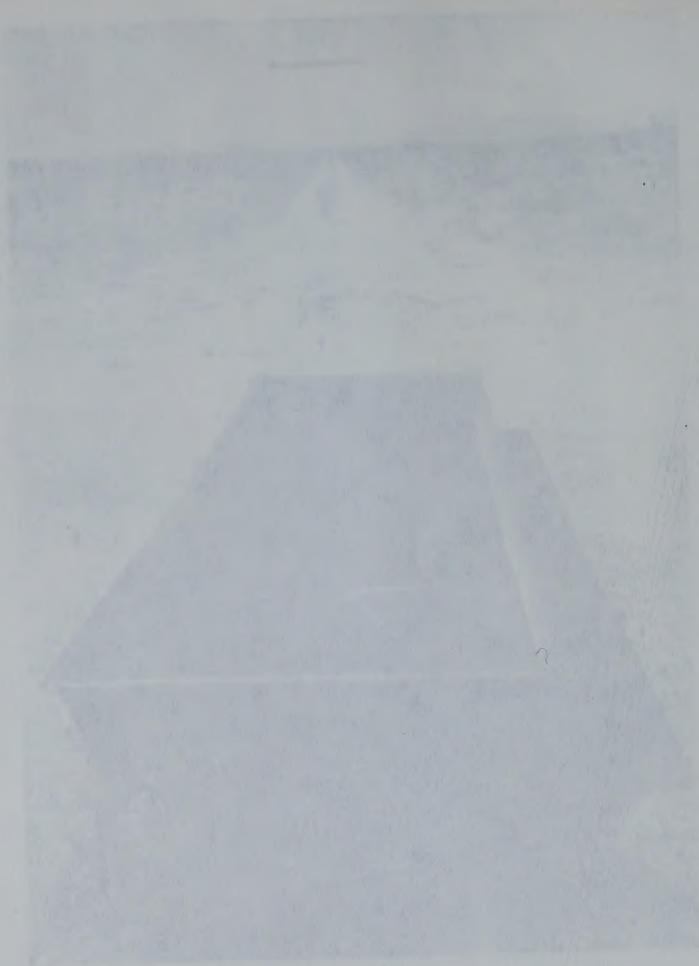




Fuel  
Ext. PL.  
4387  
6-21-79



19-40  
P85N  
PP-14-3





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                       |                          |                                         |                                      |
|-----------------------|--------------------------|-----------------------------------------|--------------------------------------|
| 1. State<br><i>NV</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>STATELINE 04</i> | 4. Job Name<br><i>STRAY COW WELC</i> |
|-----------------------|--------------------------|-----------------------------------------|--------------------------------------|

|                                                                |                                                                 |
|----------------------------------------------------------------|-----------------------------------------------------------------|
| 5. Location<br><i>T. 30S, R. 02E, Sec. 15, 1/4 Sec. SW 1/4</i> | 6. Type of improvement<br><i>WINDMILL, STORAGE TANK, TROUGH</i> |
|----------------------------------------------------------------|-----------------------------------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
*Maintained*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*windmill: 10 foot mill, 30' tower*

*1,500 gallon storage tank*

*150 gallon trough*

*valve to trough shut off when cattle not in this pasture, storage tank with open top 1/3 rd full (~500 gal. H<sub>2</sub>O). Wood planks in storage tank for birds. No BLM float.*

*CRESCENT P.K. ALLOTMENT, PASTURE #3*

*DOVE in area.*

Signature of Inspector

Title

Date

*John C. Janning*

*Range Conservationist SERA*

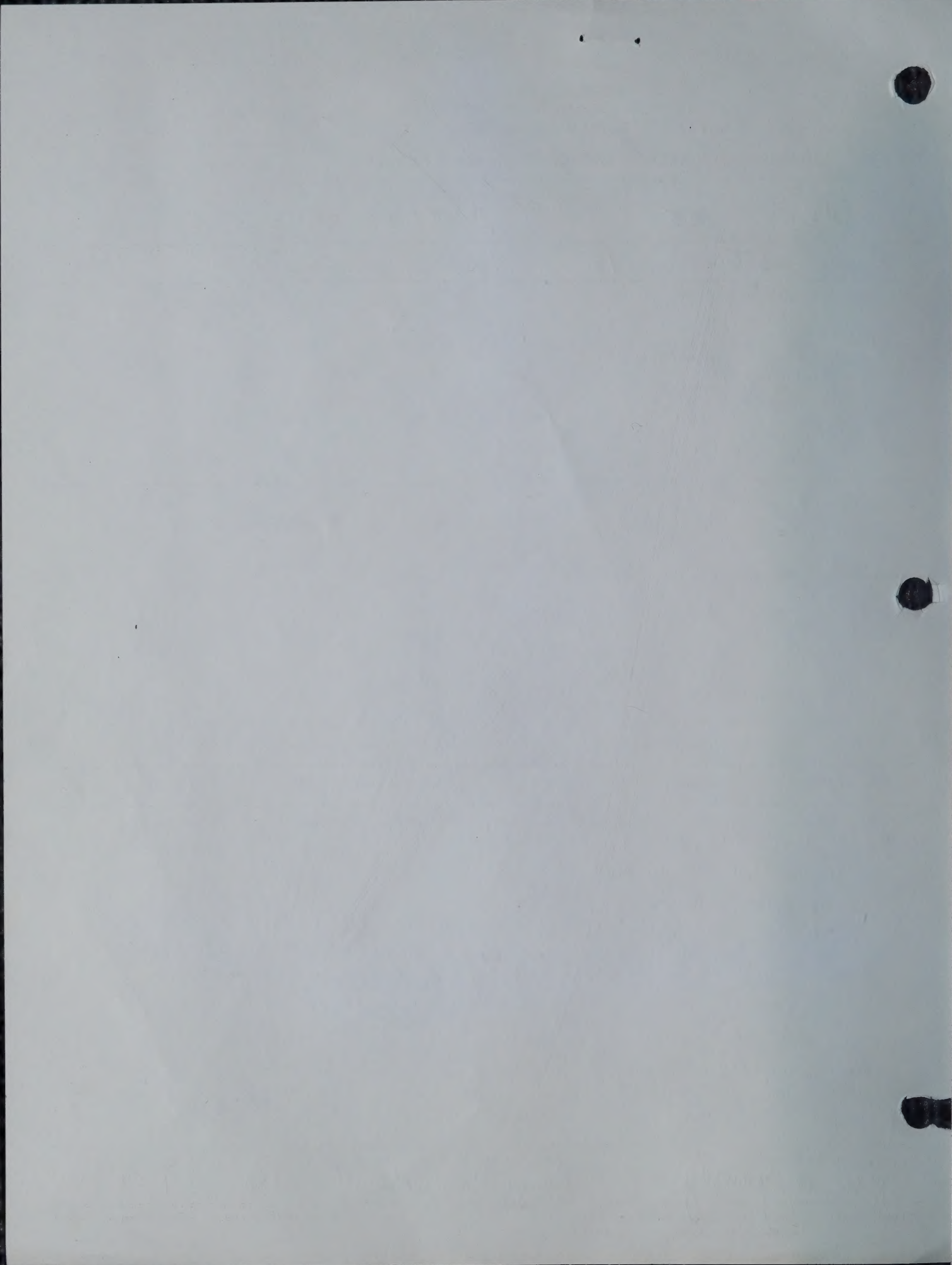
*4-24-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445















NO. \_\_\_\_\_

NAME STRAY COW WELL

REMARKS CRESCENT PK. AMP







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number 0365  
Maintenance responsibility 3

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                               |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NY</u>                                         | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>CRIPPLED JACK WELL</u>                                                                                                                                        |
| 5. Location<br><u>T. 29S, R. 61E, Sec. 3, 1/4 Sec. SW 1/4</u> |                          |                               | 6. Type of improvement<br><u>WELL, WINDMILL, GAS PUMP, STORAGE TANK, TROUGHS, PIPELINE, STORAGE SHEED</u>                                                                       |
| 7a. Last inspection (date)<br><u>1966</u>                     |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

MAINTAINED  
NO BIRD LADDER OR FLOATS IN TROUGH JUST 2x4'S

8a. Recommended action

☒ Normal maintenance ☐ Reconstruction ☐ Salvage or other use  
☐ Abandon ☐ Other

b. Describe needed repairs or treatment

BIRD LADDER IN TROUGH

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

BUILT IN 1959 WELL DEPTH 200' DOWN  
TOWER - 33' GIRT CRESCENT PUMP  
MILL - DEMASTER 8' (#12) CRESCENT PUMP #4343  
PUMP - JENSEN STRAIGHT LIFT JACK, SIZE 13W (40 SPM) Aerial Photo # 9-36-1840  
H<sub>2</sub>O PUMPED THRU 40' OF 1 1/4" PLASTIC + METAL PIPE TO STORAGE TANK  
METAL CLOSED TOP  
STORAGE TANK 12' HIGH x 10' DIA. FULL AT TIME OF INSPECTION,  
SET ON RAILROAD TIE BASE  
HAND OUTPUT VALVE FROM TANK, PIPELINE RUNS 60' TO TROUGHS  
8'x10' STORAGE SHEED OF CORRUGATED STEEL  
2 TROUGHS, ARMY SURPLUS, 1/2 CYLINDERS, 10 1/2' LONG x 4 1/2' WIDE x 2' DEEP  
in good condition, 1 inch, NO LEAKS, FLOAT VALVE + COVER, WOODED

Signature of Inspector

Title

Date



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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0033

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                                 |                          |                               |                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                           | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>CLARK WELL DEVELOPMENT</u>                                                                                                                                    |
| 5. Location<br>T. <u>28S</u> , R. <u>61E</u> , Sec. <u>36</u> , <sup>NW 1/4</sup> <u>Sec 36</u> |                          |                               | 6. Type of improvement<br><u>WINDMILL, STORAGE TANK, WELL, PIPELINE, TROUGH</u>                                                                                                 |
| 7a. Last inspection (date)<br><u>1968</u>                                                       |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

NONE  
NO BIRD FLOAT IN STORAGE TANK  
NO " LADDER IN TROUGH  
PIPELINE CRACKED in places, making at joints

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NEED FLOAT IN OPEN TOP STORAGE TANK, ONLY 2x4  
NEED BIRD LADDER IN TROUGH  
Bury pipeline better

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
TOWER 30' GIRT, TIED OFF w/wires to surrounding cliffs for support  
MILL - 8' AERMOTOR  
WELL DEPTH UNKNOWN, SHAFT 6' x 6' square, 2" metal pipe sunk  
in to standing water in shaft, H<sub>2</sub>O ~ 10' below ground;  
pipe stands on wooden base over shaft opening  
H<sub>2</sub>O is pumped into storage tank, overflow from tank feeds  
METAL OPEN TOP STORAGE TANK 6' HIGH x 10' DIA., FULL AT TIME OF INSPECTION, BUT NO  
HAND VALVE OUTLET TO 2" ALTERNATING METAL + PLASTIC PIPE ~ 600' TO TROUGH  
2 TROUGHS, ONE POWDER RIVER 15' long x 3 1/2" wide x 1 1/2" deep, w/FLOAT VALVE  
THROUGH FULL, OTHER ABANDONED  
Current PK AMP  
" " 15' USGS QWD  
Aerial Photo # 9-36-1840  
DOVE IN AREA.

Signature of Inspector

John C. Jamroz

Title

Rang. Conservator SELA

Date

5-31-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility ---

|                                                            |                          |                                                                                                                                                                                 |                                       |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br><u>NY</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u>                                                                                                                                                   | 4. Job Name<br><u>UNNAMED WELL</u>    |
| 5. Location<br><u>T. 28S, R. 61E, Sec. 29, 1/4 Sec. NW</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>WELL</u> |
| 7a. Last inspection (date)<br><u>NONE</u>                  |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                       |

c. Apparent reasons for failure or success

*there is no pump or storage device to get H<sub>2</sub>O from well shaft.  
H<sub>2</sub>O not avail to wildlife*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*PUMP, TROUGH, PIPELINE NEEDED*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*HAND DUG WELL  
WELL IS AN UNKNOWN DEPTH  
H<sub>2</sub>O 30' from surface  
walls of well are stacked rocks  
shaft reinforced with cement at surface  
5' metal drum, 2 1/2' DIA. stands 2' above ground*

*Crescent Pk. AMP  
Aerial Photo # 9-37-1876  
Crescent Pk. 15 VSGS QUAD.*

|                                                 |                                            |                        |
|-------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><i>John C. Jansky</i> | Title<br><i>Range Conservationist SECA</i> | Date<br><i>5-31-79</i> |
|-------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







O.K.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *NONE*

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility *NONE*

|                                                            |                          |                               |                                                                                                                                                                                 |
|------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NV</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>01</i> | 4. Job Name<br><i>LEGAL TENDER WELL</i>                                                                                                                                         |
| 5. Location<br><i>T. 28S, R. 61E, Sec. 35, 1/4 Sec. NE</i> |                          |                               | 6. Type of improvement<br><i>WELL SHAFT</i>                                                                                                                                     |
| 7a. Last inspection (date)<br><i>NONE</i>                  |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

*This project not used for livestock, mining, or domestic water, was used in mining activity at one time*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other
☐ Salvage or other use

b. Describe needed repairs or treatment

*sink pipe w/ windmill or pump, could flow by gravity to valley below*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*NOT A PROJECT OF RECORD*

*shaft 5' x 5' reinforced walls with beams + 2x4'*

*water 40' below surface  
depth of shaft unknown*

*OLD BASE*

*Crescent AMP*

*Crescent Pk. 15' USGS quad.*

*Aerial Photo 9-36-1840*

Signature of Inspector

Title

Date

*John Johnson*

*L.C.*

*6-4-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4633?

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                |                          |                               |                                                                                                                                                                                 |
|----------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                          | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>TOM KENNEDY WELL</u>                                                                                                                                          |
| 5. Location<br><u>T. 30S, R. 62E, Sec. 15, 1/4 Sec. SW 1/4</u> |                          |                               | 6. Type of improvement<br><u>WELL, WINDMILL, 2 TROUGHS</u>                                                                                                                      |
| 7a. Last inspection (date)<br><u>NONE</u>                      |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

MAINTAINED, GREASED  
NOT VERY GOOD WATER SOURCES NATURALLY  
MILL NOT PUMPING CAPACITY OF H<sub>2</sub>O AVAILABLE

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

~~Replace mill w/ larger~~  
Replace mill w/ larger one or w/ Jensen pump  
Need Bird float or ladder

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

DON'T THINK THIS IS ON RECORD IN OFFICE

WINDMILL: 30' TOWER, AEROMOTOR MILL 6', BELIEVE WELL IS JUST PIPE IN CENTER OF large shaft. Dropped

STANDING WATER IN WELL SHAFT 6' from surface

DEPTH UNKNOWN

SHAFT 6' x 6', WALLS REINFORCED BY 2x8'S

PIPE SITS ON BASE OF RAILROAD TIES

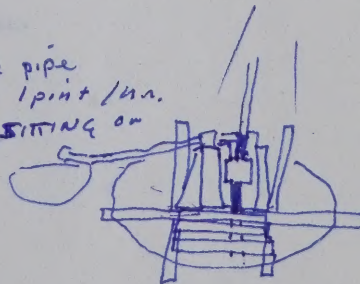
WATER PUMPED INTO TROUGH THRU 10" of 1 1/4" plastic pipe

WELL PUMPING JUST A TRICE EVERY 15 minutes ~ 1 pint / min.

2 TROUGH 1/2 cylinder, 10' long x 3 1/2' wide x 1 1/2' deep, SITTING ON BASE OF WOODEN 2x6"

MANY DOVE IN AREA, EVIDENCE OF HUNTING

CRESCENT PK AMP PASTURE #3  
Aerial photo #9-35-1794, 9-34-1754  
CRESCENT PK. 15' USGS QUAD



|                                                 |                                            |                        |
|-------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Jamney</u> | Title<br><u>Range Conservationist SERA</u> | Date<br><u>5-30-79</u> |
|-------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)  
GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility ?

|                       |                          |                               |                                        |
|-----------------------|--------------------------|-------------------------------|----------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>UNAMED RESERVOIR</u> |
|-----------------------|--------------------------|-------------------------------|----------------------------------------|

|                                                               |                                               |
|---------------------------------------------------------------|-----------------------------------------------|
| 5. Location<br><u>T. 31S, R. 63E, Sec. 9, 1/4 Sec. NE 1/4</u> | 6. Type of improvement<br><u>EARTHEN RES.</u> |
|---------------------------------------------------------------|-----------------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

NOT MAINTAINED SINCE NEARBY TEN MILE WELL EXTENSION P.L. TROUGH INSTALLED, HOWEVER THIS IS STILL USED BY CATLE. STILL FUNCTIONING AND USEABLE

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

REPAIR NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

GOOD "SAFETY VALVE" IF PIPELINE NEEDS, I.E. WATER HAUL POTENTIAL DURING PIPELINE REPAIRS.

2 ponding areas, both in fair condition both 80' x 80' x 4' DEEP.

Crescent PK AMP  
Crescent PK 151 USGS Q440  
Aerial Photo # 7-17-1284

Signature of Inspector

Title

Date

John C. Jancig

Range Conservationist RHH

6-20-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                        |                     |                            |                           |
|------------------------|---------------------|----------------------------|---------------------------|
| 1. Name of land        | 2. Location of land | 3. Date of inspection      | 4. Name of inspector      |
|                        |                     |                            |                           |
| 5. Description of land |                     | 6. Date of next inspection | 7. Name of next inspector |
|                        |                     |                            |                           |

8. Remarks

|                   |                      |
|-------------------|----------------------|
| 9. Date of report | 10. Name of reporter |
|                   |                      |

11. Remarks

|                    |                      |
|--------------------|----------------------|
| 12. Date of report | 13. Name of reporter |
|                    |                      |

14. Remarks

15. Remarks

|                    |                      |
|--------------------|----------------------|
| 16. Date of report | 17. Name of reporter |
|                    |                      |

18. Remarks



633

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                                   |
|-----------------------|--------------------------|-------------------------------|-----------------------------------|
| 1. State<br><i>NY</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>HOPP'S WELL</i> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------|

|                                                            |                                       |
|------------------------------------------------------------|---------------------------------------|
| 5. Location<br><i>T. 28S, R. 61E, Sec. 25, NW 1/4 Sec.</i> | 6. Type of improvement<br><i>WELL</i> |
|------------------------------------------------------------|---------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*1 1/2 PNT/MIN. FLOW INTO TROUGH (FULL) (100%)  
Small shock.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*BASE WATER*

*TROUGH 10' x 2' x 2'*

*Welder did have plans for improving this well*

*CRESCENT PK AMP  
CRESCENT PK 15' USGS QUAD  
Aerial Photo # 9-36-1842*

|                                          |       |                        |
|------------------------------------------|-------|------------------------|
| Signature of Inspector<br><i>B. Burz</i> | Title | Date<br><i>9-18-79</i> |
|------------------------------------------|-------|------------------------|







248

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                                    |
|-----------------------|--------------------------|-------------------------------|------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>BURRO SPRING</u> |
|-----------------------|--------------------------|-------------------------------|------------------------------------|

|                                                                          |                                         |
|--------------------------------------------------------------------------|-----------------------------------------|
| 5. Location<br><u>T. 28S, R. 61E, Sec. 26, 1/4 Sec. <sup>SE NE</sup></u> | 6. Type of improvement<br><u>SPRING</u> |
|--------------------------------------------------------------------------|-----------------------------------------|

|                            |                                                                                                                                                                      |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
DRY

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

CRESCENT PK AMP  
CRESCENT PK 15' USGS QUAD  
Aerial Photo # 9-36-1842

|                                          |       |      |
|------------------------------------------|-------|------|
| Signature of Inspector<br><u>B. BURZ</u> | Title | Date |
|------------------------------------------|-------|------|



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FOR INFORMATION RECORD AND MANAGEMENT PURPOSES

|                 |             |                        |                        |                                                                                                                           |
|-----------------|-------------|------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1. Name of land | 2. Location | 3. Date of acquisition | 4. Type of acquisition | 5. Conditions or manner of acquisition                                                                                    |
|                 |             |                        |                        | <input type="checkbox"/> gift <input type="checkbox"/> sale <input type="checkbox"/> lease <input type="checkbox"/> other |

|                        |                           |                                                                                                                               |
|------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 6. Description of land | 7. Purpose of acquisition | 8. Source of funds                                                                                                            |
|                        |                           | <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> Other |

|                                  |                             |
|----------------------------------|-----------------------------|
| 9. Estimated cost of acquisition | 10. Estimated value of land |
|                                  |                             |

11. Remarks (Include acquisition history, title, and other pertinent information)

12. Date of report

13. Name of reporter

14. Signature of reporter



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

20

Job Number

4386

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 1

|                                                        |                   |                                                                                                                                                                                 |                                         |
|--------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. State<br>NV                                         | 2. District<br>05 | 3. Planning Unit<br>01                                                                                                                                                          | 4. Job Name<br>BREWER WELL CATTLE GUARD |
| 5. Location<br>T. 28S, R. 63E, Sec. 32, 1/4 Sec. NW1/4 |                   |                                                                                                                                                                                 | 6. Type of improvement<br>CATTLE GUARD  |
| 7a. Last inspection (date)<br>1976                     |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                         |

c. Apparent reasons for failure or success

FILLING IN TO 1' depth on west side of base.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

CLEAN OUT IN 3-4 yds.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

PROJECT BUILT IN '76, Project marker has no legal  
GOSHUTE ENTERPRISES BRAND NAME, JUTON

GUARD 8' x 12'  
GUARD + WINGS STEEL W/CLEAN OUT PLATE IN GOOD CONDITION

CEMENT BASE IN GOOD CONDITION

GUARD SERVICES RD. Past Brewer well thru Weikel Fence (#263)

CRESCENT PK. AMP  
SEARCHLIGHT 15' USGS QUAD  
Aerial Photo # 7-17-1292

Signature of Inspector

John C. Jamroz

Title

Large Conservationist SEKA

Date

5-30-79

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443

in District maintenance inventory file.

GPO 842-443



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE INSPECTION RECORD AND VOUCHER FORMS

|                                        |                                        |                                        |                                        |
|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| 1. Location of land to be inspected    | 2. Name of Inspector                   | 3. Date of inspection                  | 4. Name of landowner                   |
| 5. Description of land to be inspected | 6. Description of land to be inspected | 7. Description of land to be inspected | 8. Description of land to be inspected |

|                                         |                                         |                                         |                                         |
|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| 9. Description of land to be inspected  | 10. Description of land to be inspected | 11. Description of land to be inspected | 12. Description of land to be inspected |
| 13. Description of land to be inspected | 14. Description of land to be inspected | 15. Description of land to be inspected | 16. Description of land to be inspected |

|                                         |                                         |                                         |                                         |
|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| 17. Description of land to be inspected | 18. Description of land to be inspected | 19. Description of land to be inspected | 20. Description of land to be inspected |
| 21. Description of land to be inspected | 22. Description of land to be inspected | 23. Description of land to be inspected | 24. Description of land to be inspected |

|                                         |                                         |                                         |                                         |
|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| 25. Description of land to be inspected | 26. Description of land to be inspected | 27. Description of land to be inspected | 28. Description of land to be inspected |
| 29. Description of land to be inspected | 30. Description of land to be inspected | 31. Description of land to be inspected | 32. Description of land to be inspected |

|                                         |                                         |                                         |                                         |
|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| 33. Description of land to be inspected | 34. Description of land to be inspected | 35. Description of land to be inspected | 36. Description of land to be inspected |
| 37. Description of land to be inspected | 38. Description of land to be inspected | 39. Description of land to be inspected | 40. Description of land to be inspected |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

3532

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                                                                  |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                            | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>TELEPHONE <del>RD</del> CATTLE GUARD</u>                                                                                                                      |
| 5. Location<br>T. <u>28S</u> , R. <u>61E</u> , Sec. <u>14</u> , <sup>NW 1/4</sup> Sec. <u>NE</u> |                          |                               | 6. Type of improvement<br><u>cattle guard</u>                                                                                                                                   |
| 7a. Last inspection (date)                                                                       |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Rd. paved to radio facility  
DITCH CLEAN

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

steel guard 8' x 12' w/ CLEAN OUT PLATE  
wings steel good condition

Cement base, good condition

services Rd to radio facility thru wheel fence

Cement PK AMP  
Cement PK 15' USGS QUAD

erial Photo 9-36-184.2

Signature of Inspector

John C. Janney

Title

Range Conservationist SERA

Date

6-1-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 542-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LAND ACQUISITION RECORD AND APPROPRIATION STATEMENT

|                                                                         |                                                                         |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. Name of the person or corporation acquiring the land                 | 2. Name of the person or corporation to whom the land is being acquired |
| 3. Date of acquisition                                                  | 4. Date of appropriation                                                |
| 5. Amount of money paid for the land                                    | 6. Amount of money received for the land                                |
| 7. Name of the person or corporation to whom the land is being acquired | 8. Name of the person or corporation to whom the land is being acquired |

|                                                                          |                                                                          |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 9. Name of the person or corporation to whom the land is being acquired  | 10. Name of the person or corporation to whom the land is being acquired |
| 11. Name of the person or corporation to whom the land is being acquired | 12. Name of the person or corporation to whom the land is being acquired |
| 13. Name of the person or corporation to whom the land is being acquired | 14. Name of the person or corporation to whom the land is being acquired |
| 15. Name of the person or corporation to whom the land is being acquired | 16. Name of the person or corporation to whom the land is being acquired |

|                                                                          |                                                                          |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 17. Name of the person or corporation to whom the land is being acquired | 18. Name of the person or corporation to whom the land is being acquired |
| 19. Name of the person or corporation to whom the land is being acquired | 20. Name of the person or corporation to whom the land is being acquired |
| 21. Name of the person or corporation to whom the land is being acquired | 22. Name of the person or corporation to whom the land is being acquired |
| 23. Name of the person or corporation to whom the land is being acquired | 24. Name of the person or corporation to whom the land is being acquired |

|                                                                          |                                                                          |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 25. Name of the person or corporation to whom the land is being acquired | 26. Name of the person or corporation to whom the land is being acquired |
| 27. Name of the person or corporation to whom the land is being acquired | 28. Name of the person or corporation to whom the land is being acquired |
| 29. Name of the person or corporation to whom the land is being acquired | 30. Name of the person or corporation to whom the land is being acquired |
| 31. Name of the person or corporation to whom the land is being acquired | 32. Name of the person or corporation to whom the land is being acquired |

|                                                                          |                                                                          |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 33. Name of the person or corporation to whom the land is being acquired | 34. Name of the person or corporation to whom the land is being acquired |
| 35. Name of the person or corporation to whom the land is being acquired | 36. Name of the person or corporation to whom the land is being acquired |
| 37. Name of the person or corporation to whom the land is being acquired | 38. Name of the person or corporation to whom the land is being acquired |
| 39. Name of the person or corporation to whom the land is being acquired | 40. Name of the person or corporation to whom the land is being acquired |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *NONE*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                           |                          |                                                                                                                                                                                 |                                                   |
|-----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. State<br><i>NV</i>                                     | 2. District<br><i>05</i> | 3. Planning Unit<br><i>STATE LINE</i><br>— —                                                                                                                                    | 4. Job Name<br><i>ORA HANNA PIPELINE + TROUGH</i> |
| 5. Location T. , R. <i>62E</i> , Sec. <i>5</i> , 1/4 Sec. |                          |                                                                                                                                                                                 | 6. Type of improvement <i>pipeline + trough</i>   |
| 7a. Last inspection (date)                                |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                   |

c. Apparent reasons for failure or success

*Oru Hanna spring source is a good <sup>H<sub>2</sub>O</sup> source.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☒ Other

☐ Salvage or other use

*~~Remove the pipeline + trough~~ install <sup>H<sub>2</sub>O</sup> better trough <sup>water</sup>.*

b. Describe needed repairs or treatment

*Bird ladder on float.  
Trough needs float valve.  
E*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

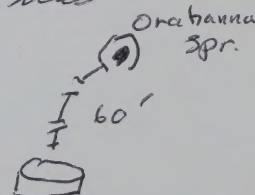
9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*This development is not a permitted project. Operator apparently brought in 60' of 1" plastic pipe and a 400 gallon trough into spring for temporary watering facility. No float valve is in trough. Pipeline has one end in Oru Hanna spring and the other end in trough. H<sub>2</sub>O flows by gravity. Pipeline is lying on the ground. Overflow has run-off around the trough over muddy.*

*Trough circular*



|                                                  |                                            |                       |
|--------------------------------------------------|--------------------------------------------|-----------------------|
| Signature of Inspector<br><i>John C. Jamison</i> | Title<br><i>Range Conservationist SEPA</i> | Date<br><i>5-4-79</i> |
|--------------------------------------------------|--------------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





*[Faint, illegible text covering the majority of the page, likely bleed-through from the reverse side.]*



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

104  
OLD 15-4-75

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                     |                   |                        |                                                                                                                                                                                 |
|-----------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                      | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>ROCK SEEP SPRING                                                                                                                                                 |
| 5. Location<br>T. 26S, R. 62E, Sec. 27, 1/4 Sec. 5E |                   |                        | 6. Type of improvement<br>TROUGH                                                                                                                                                |
| 7a. Last inspection (date)<br>NONE                  |                   |                        | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

NOT MAINTAINED, TROUGH HAS LEAKS

Seep dry at inspection

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

REPLACE OR REPAIR LEAKS IN TROUGH  
INSTALL BIRD LADDER IN TROUGH

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

this is an old project, needs new project number.  
4" H<sub>2</sub>O standing in trough at time of inspection  
TROUGH 12' x 4'

WILDLIFE HAS PHOTO

this location different than in our base file record

McCullough Mtn. Allotment  
Aerial Photo # 9-34-1766

Signature of Inspector

SCHAFER

Title

wildlife pro. Tech

Date

?



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                        |                                         |                                                                                                                          |             |          |
|------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|----------|
| 1. Job Name            | 2. District                             | 3. Section                                                                                                               | 4. Township | 5. Range |
| 6. Type of improvement | 7. Location of structure of improvement | 8. Condition of structure of improvement                                                                                 |             |          |
|                        |                                         | <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Other |             |          |

Amount needed for labor in dollars

Amount needed for material in dollars

Amount needed for other in dollars

9. Recommended action

☐ Abandon ☐ Normal maintenance ☐ Reconstruction ☐ Salvage or other use

10. Remarks needed repairs or condition

11. Remarks needed repairs or condition

12. Remarks needed repairs or condition

|                                         |                           |
|-----------------------------------------|---------------------------|
| 13. Estimated cost of maintenance needs | 14. Total inspection time |
|-----------------------------------------|---------------------------|

Remarks include work done on or about 11/1/1911, amount of money and report on property.

15. Remarks include work done on or about 11/1/1911, amount of money and report on property.

16. Remarks include work done on or about 11/1/1911, amount of money and report on property.

|                       |                        |
|-----------------------|------------------------|
| 17. Name of inspector | 18. Date of inspection |
|-----------------------|------------------------|



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility *N/A*

|                                                            |                          |                               |                                                                                                                                                                                 |
|------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>UNIMPROVED SEEP SOUTH OF THOMAS SPRING DEV.</i>                                                                                                               |
| 5. Location<br><i>T. 27S, R. 62E, Sec. 23, 1/4 Sec. NW</i> |                          |                               | 6. Type of improvement<br><i>NONE</i>                                                                                                                                           |
| 7a. Last inspection (date)<br><i>NONE</i>                  |                          |                               | b. Condition or success of improvement <i>N/A</i><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Seasonal seep; during normal yrs. seeps probably product for 4 mos.; this exceptionally good yr. 6 mos., on poor yrs. possibly not at all.*

8a. Recommended action *NONE*

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

*This seep has no potential for livestock improvement however livestock use the water when available.*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*A seep running for 25' down wash, Ponds in places to 6"*

*WILDLIFE HAS PHOTO*

*McCullough Mtn. Allotment.  
Aerial Photo # 9-34-1764*

|                                       |                                    |                       |
|---------------------------------------|------------------------------------|-----------------------|
| Signature of Inspector<br><i>BURZ</i> | Title<br><i>Wildlife Bio. Tech</i> | Date<br><i>6-6-79</i> |
|---------------------------------------|------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LOG OF INSPECTION, RECORD AND MAINTENANCE SCHEDULE

|                                       |                                  |                |                      |
|---------------------------------------|----------------------------------|----------------|----------------------|
| 1. Date                               | 2. Location                      | 3. Time of day | 4. Name of inspector |
| 5-15-68                               | Fort Huachuca, Pima Co., Arizona | 10:00 AM       | John A. Smith        |
| 5. Description of work done           |                                  |                |                      |
| a. Condition of monument or structure |                                  |                |                      |
| b. Condition of monument or structure |                                  |                |                      |

Remarks (include measurements or other data)

6. Remarks (include measurements or other data)

7. Remarks (include measurements or other data)

8. Remarks (include measurements or other data)

|                                                  |                                                  |
|--------------------------------------------------|--------------------------------------------------|
| 9. Estimated cost of maintenance work            | 10. Actual cost of maintenance work              |
| 11. Remarks (include measurements or other data) | 12. Remarks (include measurements or other data) |

13. Remarks (include measurements or other data)

14. Remarks (include measurements or other data)

15. Remarks (include measurements or other data)

16. Remarks (include measurements or other data)

17. Remarks (include measurements or other data)

18. Remarks (include measurements or other data)



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *NINE*

*4350*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility *S*

|                                                            |                          |                                                                                                                                                                                 |                                                          |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. State<br><i>NV</i>                                      | 2. District<br><i>OS</i> | 3. Planning Unit<br><i>STATELINE 24</i>                                                                                                                                         | 4. Job Name<br><i>NONE</i><br><i>HIGHLAND WATER TANK</i> |
| 5. Location<br><i>T. 28S, R. 63E, Sec. 29, 1/4 Sec. SE</i> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><i>WATER HAUL TROUGH</i>       |
| 7a. Last inspection (date)<br><i>NONE</i>                  |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                          |
| c. Apparent reasons for failure or success<br><i>N/A</i>   |                          |                                                                                                                                                                                 |                                                          |

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

*No Bird Ladder or Float.*

*Need permit or coop Agreement*  
*Sec. 4*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*This project NOT PERMITTED*  
*20' DIA x 18" DEEP*  
*2,000 gallon circular trough*

*See Aerial Photo (FY-76-color)*

*McCullough Mtn. Allotment*

*this project is 2 1/2 miles west of Searchlight on HWY 68 to Nipton Nelson 15' USGS Quad.*

$$V = \pi r^2 h$$

$$V = 3.14 (120'')^2 \cdot 18''$$

$$V = 813,888 \text{ cu ''}$$

$$V = \frac{813,888}{1727.88} \quad (1727.88 \text{ cu in} = 1 \text{ cu ft})$$

$$V = 470 \text{ cu ft.}$$

|                                                |                                                   |                       |
|------------------------------------------------|---------------------------------------------------|-----------------------|
| Signature of Inspector<br><i>John C Jamroz</i> | Title<br><i>Range Conservationist</i> <i>SERA</i> | Date<br><i>5-1-79</i> |
|------------------------------------------------|---------------------------------------------------|-----------------------|

INSTRUCTIONS District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







223  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0792

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

BLM

|                                                 |                          |                                                                                                                                                                                 |                                                                                                         |
|-------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                           | 2. District<br><u>05</u> | 3. Planning Unit<br><u>STATELINE</u>                                                                                                                                            | 4. Job Name<br><u>WILD LIFE - H2O - DEVELOPMENT</u><br><u>ORA HANNA SPRING</u>                          |
| 5. Location<br>T. 27S, R. 62E, Sec. 5, 1/4 Sec. |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>Fence enclosure + catchment</u><br><small>small cement w/ pipeline</small> |
| 7a. Last inspection (date)<br><u>None</u>       |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                                                                                         |

c. Apparent reasons for failure or success

Pipeline gone  
 Fence on enclosure destroyed probably from cattle rubbing  
 against it. 3 sides still standing.  
 small cement catchment filled with dirt + debris.

8a. Recommended action

☐ Normal maintenance  
☒ Abandon or

☒ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Install new "pipeline" ~ 60' from Ora Hanna Spring.  
 Rebuild enclosure, 4 strand barbed wire + 1 juniper post.  
 Clean out cement catchment

Relocate development closer to spring head + away from cattle development

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

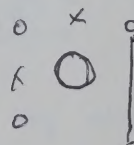
9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Development at Ora Hanna Spring.  
 Unpermitted pipeline + trough located right next to this  
 improvement.

↑ 60' to Ora Hanna  
 Spr.



Aerial Photo #9-35-1806 (FY-76, color)  
 McCullough Mtn. allotment  
 McCullough " 15' USGS quad

Signature of Inspector

Title

Date

*John A. Janning*

*Range Con. SERA*

*5-4-79*

INSTRUCTIONS - District Office prepares one copy. File  
 in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



1944

Department of the Interior  
Bureau of Land Management

THE INSPECTION REPORT ON LAND SURVEYING

| Name of Surveyor | Date of Survey | Location                | Remarks          |
|------------------|----------------|-------------------------|------------------|
| J. H. Smith      | 1944-10-15     | Section 1, T. 1N, R. 1E | Survey completed |
| J. H. Smith      | 1944-10-15     | Section 2, T. 1N, R. 1E | Survey completed |

The survey was completed on October 15, 1944, and the results are as follows:

The survey was completed on October 15, 1944, and the results are as follows:

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The survey was completed on October 15, 1944, and the results are as follows:



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0792

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility BLM

|                       |                          |                                                   |                                                           |
|-----------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>STATELINE</u><br><u>--</u> | 4. Job Name<br><u>WILDLIFE H<sub>2</sub>O DEVELOPMENT</u> |
|-----------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------|

|                                                              |                                                                                             |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 5. Location<br><u>T.27S, R.62E, Sec. 26, 1/4 Sec. center</u> | 6. Type of improvement<br><u>pipeline, Fence, Enclosure, small H<sub>2</sub>O catchment</u> |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>None</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Broken + plugged pipeline from cow spring

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

clean off cement catchment  
Replace ~~the~~ pipeline unplug it  
tighten barbed wire

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

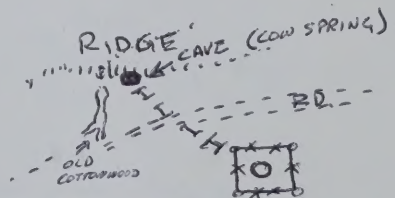
BLM PROJECT

See Photo 9-34-1763 (FY-76 color)

McCullough Mtn. Allotment

1" plastic pipeline runs 40' from Cow Spring to  
2' DIA. circular cement catchment. Catchment Fenced by 4-strands  
Barbed wire enclosure 6' square.

Purpose was for birds + small mammals



Signature of Inspector

Title

Date

John C. Jamrog

Range Conservationist SERA

5-2-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



1912

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
JANUARY 10, 1912  
TO THE EDITOR  
SIR,  
I have the honor to acknowledge the receipt of your letter of the 9th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,  
Yours truly,  
J. H. VAN VLECK  
Professor of Chemistry  
The University of Chicago  
Chicago, Ill.

Very truly,  
J. H. VAN VLECK  
Professor of Chemistry  
The University of Chicago  
Chicago, Ill.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

236

Job Number

0132

OLD 65

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3  
OPERATOR

|                       |                          |                                      |                                                   |
|-----------------------|--------------------------|--------------------------------------|---------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>CS</u> | 3. Planning Unit<br><u>STATELINE</u> | 4. Job Name<br><u>WELL COW SPRING DEVELOPMENT</u> |
|-----------------------|--------------------------|--------------------------------------|---------------------------------------------------|

|                                                            |                                                      |
|------------------------------------------------------------|------------------------------------------------------|
| 5. Location<br><u>T. 27S, R. 62E, Sec. 26, 1/4 Sec. SE</u> | 6. Type of improvement<br><u>Pipeline, 2 troughs</u> |
|------------------------------------------------------------|------------------------------------------------------|

|                                              |                                                                                                                                                                                 |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>2-21-62</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Broken pipeline to 2nd trough.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

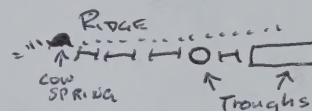
|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit

See Aerial Photo 9-34-1763 (FY-76 color)

McCullough Mtn. Allotment



Pipeline (unknown size) runs from Cow Spring 40' to circular metal trough hold about 400 gallons was full on 5-2 and several months earlier 2nd trough is no longer connected (has plug inserted in trough pipe) capacity is now 0 gallons.

Project built in 1949.

could be these projects were shut off when highland range was converted to sheep range.

Many Dove in Area.

Signature of Inspector

John C Jamrog

Title

Range Conservationist

SERA

Date

5-2-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE FOLLOWING RECORDS ARE AVAILABLE FOR EXAMINATION

| FILE NO.     | DATE | DESCRIPTION |
|--------------|------|-------------|
| 44-2387-1000 | 1944 | ...         |
| 44-2387-1001 | 1944 | ...         |
| 44-2387-1002 | 1944 | ...         |
| 44-2387-1003 | 1944 | ...         |
| 44-2387-1004 | 1944 | ...         |
| 44-2387-1005 | 1944 | ...         |
| 44-2387-1006 | 1944 | ...         |
| 44-2387-1007 | 1944 | ...         |
| 44-2387-1008 | 1944 | ...         |
| 44-2387-1009 | 1944 | ...         |
| 44-2387-1010 | 1944 | ...         |

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...

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...



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0124

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                         |                   |                        |                                                                                                                                                                                 |
|---------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NY                                          | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>McCallough SPRING DEVELOPMENT                                                                                                                                    |
| 5. Location<br>T. 26S, R. 61E, Sec. 26, 1/4 Sec. SW 1/4 |                   |                        | 6. Type of improvement<br>2 TROUGHS, PIPELINE                                                                                                                                   |
| 7a. Last inspection (date)<br>08-14-68                  |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Spring runs yr. long. Corral and rectangular trough used and maintained.  
short pipeline to circular trough no longer hooked up to other trough

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Rectangular trough needs float valve to prevent overflow.  
" " needs bird ladder on back float.  
A 4' section of plastic 1 1/4" pipe should be replaced to feed circular trough. A new pipeline from spring should be installed on break repaired. Storage tank installed.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

NONE

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This project a section 4 permit.  
Spring development built in 1949

There are two springs, both are seeps from conglomerate rock. The lower is dug out forming a lateral tunnel into the rock of unknown size, but at least 10' in diameter. Water ponds in the tunnel the amount at the time of this inspection was at least 300 gallons. Sharkey Myers (the operator) says this is one of his most reliable springs running year round. The mouth of the cave is reinforced with three 2x4's and is large enough to be entered. From here 300 feet of 1 1/4" DIAMETER plastic pipe feeds 2 troughs. The production of the spring is ~ 1/2 gallons/minute. One trough is 1/2 culvert (half cylinder) 20' x 30" x 2' capacity is 900 gallons. There is no float valve. The plastic pipeline is broke at the trough connection. Water runs onto ground here & down the wash 100 yards. This H<sub>2</sub>O used (min)

|                                            |                                     |                 |
|--------------------------------------------|-------------------------------------|-----------------|
| Signature of Inspector<br>John C. Jennings | Title<br>Range Conservationist SERA | Date<br>5-10-79 |
|--------------------------------------------|-------------------------------------|-----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



The area is muddy around troughs. There is water in the larger trough by dunes. Circular 400 gallon trough directly beside 900 gallon trough. Pipeline to this trough broken no water present. Both Troughs are in good condition.

The other spring is up canyon .1 miles. a rock-cement catchment is a collection point and trough at the base of seep. This trough holds about 225' gallons and water overflows onto ground along with  $H_2O$  from a directly adjacent seep. Muddy in the area. Spring produces a trickle.

McCullough Mtn. Allotment

Aerial Photo # 9-36-1848 (FY-76 color)

McCullough Mtn. 15' USGS quad.



2 revision

232

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number  
0772

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3  
*Perm. Fee*

|                                                            |                          |                                                                                                                                                                                 |                                                                    |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u>                                                                                                                                                   | 4. Job Name<br><u>SOUTHERN PINE SPR. DEVELOPMENT</u>               |
| 5. Location<br><u>T. 27S, R. 61E, Sec. 28, 1/4 Sec. NE</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>Pipeline 2 Troughs, storage Tank.</u> |
| 7a. Last inspection (date)<br><u>03-21-62</u>              |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                                    |

c. Apparent reasons for failure or success  
Good producing spring

8a. Recommended action

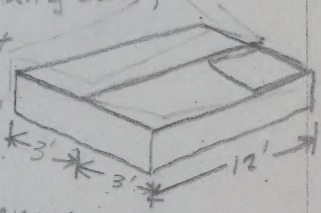
|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
No bird ladder or float in trough  
No bird float in open top storage tank

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Section 4 permit*  
Trough located at Pine spr. Corral, 250' down the wash from storage tank  
Trough is steel, level, set on wood and cement base, rectangular,  
2 chambered, each 12' long x 3' wide x 16" deep, w/ float  
valve and wooden float valve cover. Trough in good condition  
area dry around trough. A few dove + quail in the area  
Spring: *Production unknown* shut off at time of inspection  
*aug. out*, opening of tunnel 3' DIA., opening  
supported by 2x4"s. Tunnel 20' long x 10' high x 6' wide, standing  
water in tunnel about 1' depth. *Bury* Metal 2" DIA pipe runs 80' to valve which  
switches to 1 1/4" DIA. plastic pipe which runs ~100' to Metal storage tank.  
Plastic pipe draped over top of tank. Tank level on rails 6' high x 6' DIA.  
Outlet to pipeline for corral trough is 1 1/2" with wire mesh filter  
Old abandoned pipeline + trough also here



|                                                  |                                            |                        |
|--------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Janning</u> | Title<br><u>Range Conservationist SERA</u> | Date<br><u>5-12-79</u> |
|--------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
INVESTIGATION REPORT AND RECOMMENDATION

|                                 |  |                                  |  |
|---------------------------------|--|----------------------------------|--|
| 1. Name of the land             |  | 2. Location of the land          |  |
| 3. Date of investigation        |  | 4. Name of the investigator      |  |
| 5. Name of the landowner        |  | 6. Name of the lessee            |  |
| 7. Name of the agent            |  | 8. Name of the witness           |  |
| 9. Name of the recorder         |  | 10. Name of the clerk            |  |
| 11. Name of the stenographer    |  | 12. Name of the interpreter      |  |
| 13. Name of the translator      |  | 14. Name of the scribe           |  |
| 15. Name of the secretary       |  | 16. Name of the assistant        |  |
| 17. Name of the messenger       |  | 18. Name of the driver           |  |
| 19. Name of the cook            |  | 20. Name of the janitor          |  |
| 21. Name of the porter          |  | 22. Name of the watchman         |  |
| 23. Name of the night watchman  |  | 24. Name of the guard            |  |
| 25. Name of the guard dog       |  | 26. Name of the guard cat        |  |
| 27. Name of the guard bird      |  | 28. Name of the guard insect     |  |
| 29. Name of the guard plant     |  | 30. Name of the guard animal     |  |
| 31. Name of the guard mineral   |  | 32. Name of the guard fossil     |  |
| 33. Name of the guard meteorite |  | 34. Name of the guard comet      |  |
| 35. Name of the guard asteroid  |  | 36. Name of the guard planet     |  |
| 37. Name of the guard star      |  | 38. Name of the guard galaxy     |  |
| 39. Name of the guard universe  |  | 40. Name of the guard everything |  |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

85

Job Number

0137

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

PERMITTEE

|                                                                |                          |                               |                                                                                                                                                                                 |
|----------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                          | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>TEN MILE CORRALS</u>                                                                                                                                          |
| 5. Location<br><u>T. 27S, R. 63E, Sec. 10, 1/4 Sec. SW 1/4</u> |                          |                               | 6. Type of improvement<br><u>CORRAL, LOADING CHUTE, STORAGE SHED</u>                                                                                                            |
| 7a. Last inspection (date)<br><u>10-18-73</u>                  |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Maintained

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

None

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

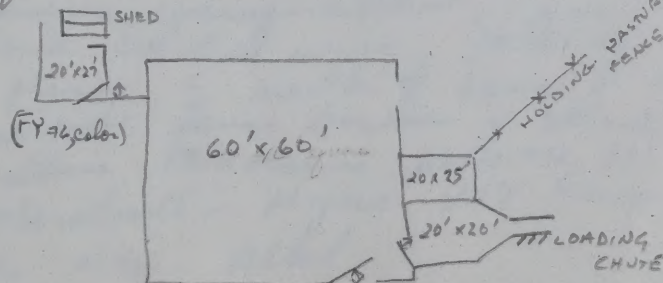
Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
wood + metal shed in good condition  
4 Corals made of railroad ties, juniper posts, 2x4's. wire mesh (page fence) approximately 5' high. Loading chute in good shape.

McCullough Mtn. Allotment

Aerial Photo #

Nelson 15' USGS quad.



Signature of Inspector

John C. Janney

Title

Range Commissioner SERA

Date

5-9-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE UNITED STATES OF AMERICA

|                     |                     |                     |                      |
|---------------------|---------------------|---------------------|----------------------|
| 1. Name of the land | 2. Section          | 3. Township         | 4. Range             |
|                     |                     |                     |                      |
| 5. Date of purchase | 6. Price per acre   | 7. Total price      | 8. Name of purchaser |
|                     |                     |                     |                      |
| 9. Name of grantor  | 10. Name of grantee | 11. Name of witness | 12. Name of witness  |
|                     |                     |                     |                      |

☐ Reserved  
☐ Open

☐ Reserved  
☐ Open

☐ Reserved  
☐ Open

☐ Reserved  
☐ Open

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Special Agent in Charge

\_\_\_\_\_  
Recorder

\_\_\_\_\_  
Notary Public

UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT



95

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                               |                                                |
|-----------------------|--------------------------|-------------------------------|------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>TEN MILE HOLDING PASTURE</u> |
|-----------------------|--------------------------|-------------------------------|------------------------------------------------|

|                                                            |                                                 |
|------------------------------------------------------------|-------------------------------------------------|
| 5. Location<br><u>T. 27S, R. 63E, Sec. 3, 10, 1/4 Sec.</u> | 6. Type of improvement<br><u>FENCED PASTURE</u> |
|------------------------------------------------------------|-------------------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*N. side Pasture fence missing 1 steel post  
30' section of W. pasture fence down near house another  
S. pasture fence in poor condition  
North pasture gate missing*

8a. Recommended action

☐ Normal maintenance    ☒ Reconstruction    ☐ Salvage or other use  
☐ Abandon    ☐ Other

b. Describe needed repairs or treatment

*Replace posts on N + W pasture fence  
Install ~ 40' of 4 strand barbed wire on W. pasture fence  
Reinforce S. fence strands.  
Replace gate on gas line rd thru N. pasture fence*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*N. side fence: 4 strand barbed; steel posts set 7' apart.  
S. side fence: 5 strand barbed; spacing 6", 9", 9", 9", 9"; 2x4's  
and Railroad tie fence posts set 45' apart, non-  
Bureau specifications, poor condition.  
W. side: 2 strand barbed wire, posts of railroad ties and 2x4's,  
down in places 1/2 mile north of house at 1/2 mile north of  
trailer W. side fence becomes 4 strand w/ some posts  
missing where this occurs posts are 60' apart.  
E. side: See Marshall - Myers Hwy Fence.  
McCullough Mtn. allot.  
Aerial Photo #*

Signature of Inspector

Title

Date

*John C. Jamroz*

*Range Conservationist SERA*

*5-8-79*

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

91

Job Number

3504

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

1. State NV 2. District 05 3. Planning Unit 01 4. Job Name McCullough Mtn. Allotment Fence

5. Location T. 28S, R. 61E, Sec. 32 SE 1/4 Sec. 4, 5, 9, 10

6. Type of improvement FENCE

7a. Last inspection (date)

NONE

b. Condition or success of improvement

☐ good ☒ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success

Barbed wire strung loosely - all 4 strands  
strung well from microwave reflector to North end of fence.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Add stays where fence is strung loosely.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Permit - CO-OP  
4-strand barbed wire, spacing 15", 10", 10", 11"

Posts steel 13' apart

Serviced by 1 cattleguard (see McCullough Allotment Fence Cattleguard)

Runs approximately 3 1/2 miles from T 28S, R 61E, section 10 North west  
to T 27S, R 61E, section 32

McCullough Mtn. Allotment  
Aerial Photo #9-37-1880 (FY-76, color)  
9-36-1842  
McCullough Mtn. 1st USGS quad

Signature of Inspector

Title

Date

John C. Jamroz

Range Conservationist SEQA

5-21-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

Section 2

|                        |             |                       |                      |
|------------------------|-------------|-----------------------|----------------------|
| 1. Name of land        | 2. Location | 3. Date of inspection | 4. Name of inspector |
|                        |             |                       |                      |
| 5. Description of land |             | 6. Remarks            |                      |
|                        |             |                       |                      |

7. Remarks (to be filled in by inspector)

8. Remarks (to be filled in by inspector)

|                                           |                                            |
|-------------------------------------------|--------------------------------------------|
| 9. Remarks (to be filled in by inspector) | 10. Remarks (to be filled in by inspector) |
|                                           |                                            |

11. Remarks (to be filled in by inspector)

12. Remarks (to be filled in by inspector)

|                                            |                                            |
|--------------------------------------------|--------------------------------------------|
| 13. Remarks (to be filled in by inspector) | 14. Remarks (to be filled in by inspector) |
|                                            |                                            |

15. Remarks (to be filled in by inspector)

16. Remarks (to be filled in by inspector)

17. Remarks (to be filled in by inspector)

18. Remarks (to be filled in by inspector)

|                                            |                                            |
|--------------------------------------------|--------------------------------------------|
| 19. Remarks (to be filled in by inspector) | 20. Remarks (to be filled in by inspector) |
|                                            |                                            |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

90

Job Number

4634

LAST

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

3

|                                                         |                          |                                      |                                                                                                                                                                                 |
|---------------------------------------------------------|--------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NV</i>                                   | 2. District<br><i>05</i> | 3. Planning Unit<br><i>STATELINE</i> | 4. Job Name <i>LOWER HIGHLAND</i><br><i>CORRAL CAMP CORRAL + TROUGH</i>                                                                                                         |
| 5. Location <i>T. 27S, R. 62E, Sec. 18, 1/4 Sec. SE</i> |                          |                                      | 6. Type of improvement <i>CORRAL, LOADING CHUTE, TROUGH</i>                                                                                                                     |
| 7a. Last inspection (date)<br><i>NONE</i>               |                          |                                      | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Operator hauls H<sub>2</sub>O*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Build ladder of float in trough  
Check for permit or co-op agreement*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*No Permit on this project Sec. 4 Operator 1" plastic pipe from pipeline  
Hauls H<sub>2</sub>O*

*Corral of Railroad ties with  
LOADING CHUTE NOT FUNCTIONAL*

*TROUGH ~ 150 gallons (full at this date) apparently*

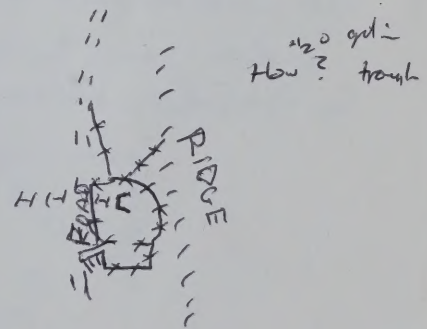
*Trough is fed by pipeline from Highland Spring.  
NO FLOAT VALVE IN TROUGH*

*TWO 10,000 gallon storage tanks at site  
but NOT CONNECTED OR USED*

*Aerial photo 9-35-1805 (FY-76, color)*

*McCullough Mtn Allotment*

*" " 15' USGS QUAD*



Signature of Inspector

Title

Date

*John C. Jamney*

*Range Conservationist SERA*

*5-3-79*







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

84

Job Number

4347

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                  |                          |                               |                                                                                                                                                                                 |
|----------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                            | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>MCCULLOUGH SPR. CORRAL</u>                                                                                                                                    |
| 5. Location<br><u>T. 26S, R. 61E, Sec. 26, 1/4 Sec. <sup>SE 1/4</sup> SW 1/4</u> |                          |                               | 6. Type of improvement<br><u>CORRAL, TROUGH, PIPELINE</u>                                                                                                                       |
| 7a. Last inspection (date)<br><u>08-14-68</u>                                    |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Well maintained at good year-round spring.*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*NONE*

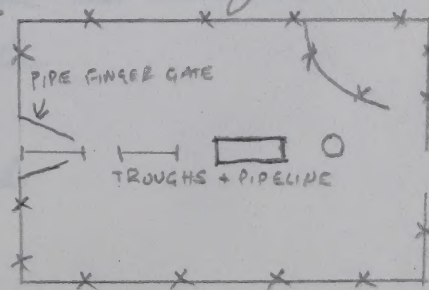
|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

DESCRIPTION:  
CORRAL 60' x 60'; 5' high, of juniper posts and railroad ties;  
wire mesh to 4', two strands of barbed wire along  
top. "Finger trap" gate on west side of corral. Corral in  
good useable condition.

Sec. 4

McCullough Mtn. Allot.  
Aerial Photo # 9-36-1848



Signature of Inspector

Title

Date

*John C. Jamney*

*Range Conservationist*

*7-11-77*



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOE HUNTER'S RECORD AND MINUTE BOOK

|                      |                   |                     |                      |
|----------------------|-------------------|---------------------|----------------------|
| 1. Name of landowner | 2. Name of land   | 3. Date of purchase | 4. Price of purchase |
| Joe Hunter           | Joe Hunter's land | 1880                | \$100.00             |
| 5. Name of landowner | 6. Name of land   | 7. Date of purchase | 8. Price of purchase |
| Joe Hunter           | Joe Hunter's land | 1880                | \$100.00             |

|                       |                   |                      |                       |
|-----------------------|-------------------|----------------------|-----------------------|
| 9. Name of landowner  | 10. Name of land  | 11. Date of purchase | 12. Price of purchase |
| Joe Hunter            | Joe Hunter's land | 1880                 | \$100.00              |
| 13. Name of landowner | 14. Name of land  | 15. Date of purchase | 16. Price of purchase |
| Joe Hunter            | Joe Hunter's land | 1880                 | \$100.00              |

|                       |                   |                      |                       |
|-----------------------|-------------------|----------------------|-----------------------|
| 17. Name of landowner | 18. Name of land  | 19. Date of purchase | 20. Price of purchase |
| Joe Hunter            | Joe Hunter's land | 1880                 | \$100.00              |
| 21. Name of landowner | 22. Name of land  | 23. Date of purchase | 24. Price of purchase |
| Joe Hunter            | Joe Hunter's land | 1880                 | \$100.00              |

|                       |                   |                      |                       |
|-----------------------|-------------------|----------------------|-----------------------|
| 25. Name of landowner | 26. Name of land  | 27. Date of purchase | 28. Price of purchase |
| Joe Hunter            | Joe Hunter's land | 1880                 | \$100.00              |
| 29. Name of landowner | 30. Name of land  | 31. Date of purchase | 32. Price of purchase |
| Joe Hunter            | Joe Hunter's land | 1880                 | \$100.00              |

|                       |                   |                      |                       |
|-----------------------|-------------------|----------------------|-----------------------|
| 33. Name of landowner | 34. Name of land  | 35. Date of purchase | 36. Price of purchase |
| Joe Hunter            | Joe Hunter's land | 1880                 | \$100.00              |
| 37. Name of landowner | 38. Name of land  | 39. Date of purchase | 40. Price of purchase |
| Joe Hunter            | Joe Hunter's land | 1880                 | \$100.00              |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(89)

Job Number

0 1 3 3

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                         |                          |                                             |                                                                                                                                                                                 |
|-------------------------------------------------------------------------|--------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                   | 2. District<br><u>05</u> | 3. Planning Unit<br><u>STATELINE</u><br>--- | 4. Job Name<br><u>ORA HANNA SPRING + CORRAL DEVELOPMENT</u>                                                                                                                     |
| 5. Location<br>T. 27S, R. 62E, Sec. 5, <sup>Sub 4</sup> 1/4 Sec. NE 1/4 |                          |                                             | 6. Type of improvement<br><u>Corral, storage tank, pipeline, trough</u>                                                                                                         |
| 7a. Last inspection (date)<br><del>None</del> <u>3-8-62</u>             |                          |                                             | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

No maintenance

8a. Recommended action

- ☒ Normal maintenance Corral ☒ Reconstruction Sp. Dev. ☐ Salvage or other use  
☒ Abandon Spring Dev. ☐ Other

b. Describe needed repairs or treatment

New pipeline from Ora Hanna spring. This spring appears to be a yearling producer. ~~the~~ Install new pipeline from spring.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

SECTION  
Storage tank holds ~7,000 gallons in fair condition  
rectangular  
Trough holds ~1,000 gallons in fair condition  
Corral 50' x 70' in poor condition but useable

Aerial Photo # 9-35-1806 F4 16-color

McCullough Mtn. Allotment

McCullough Mtn. 15' USGS quad

Signature of Inspector

John C. Jamney

Title

Range Conservationist SERA

Date

5-4-79



THE UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C. 20250

REPORT OF THE SURVEY AND MAPPING DIVISION  
ON THE LANDS OF THE BUREAU OF LAND MANAGEMENT  
IN THE STATE OF ARIZONA  
FOR THE YEAR 1964

1. NAME OF THE SURVEY: [illegible]  
2. LOCATION: [illegible]  
3. DATE OF SURVEY: [illegible]  
4. NAME OF THE SURVEYOR: [illegible]  
5. NAME OF THE ASSISTANT SURVEYOR: [illegible]  
6. NAME OF THE CHECKER: [illegible]  
7. NAME OF THE REVIEWER: [illegible]  
8. NAME OF THE APPROVER: [illegible]  
9. NAME OF THE FIELD OFFICE: [illegible]  
10. NAME OF THE DISTRICT OFFICE: [illegible]  
11. NAME OF THE REGIONAL OFFICE: [illegible]  
12. NAME OF THE NATIONAL OFFICE: [illegible]

13. NAME OF THE SURVEYOR'S FIRM: [illegible]  
14. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
15. CITY OF THE SURVEYOR'S FIRM: [illegible]  
16. STATE OF THE SURVEYOR'S FIRM: [illegible]  
17. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
18. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
19. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
20. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

21. NAME OF THE SURVEYOR'S FIRM: [illegible]  
22. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
23. CITY OF THE SURVEYOR'S FIRM: [illegible]  
24. STATE OF THE SURVEYOR'S FIRM: [illegible]  
25. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
26. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
27. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
28. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

29. NAME OF THE SURVEYOR'S FIRM: [illegible]  
30. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
31. CITY OF THE SURVEYOR'S FIRM: [illegible]  
32. STATE OF THE SURVEYOR'S FIRM: [illegible]  
33. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
34. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
35. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
36. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

37. NAME OF THE SURVEYOR'S FIRM: [illegible]  
38. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
39. CITY OF THE SURVEYOR'S FIRM: [illegible]  
40. STATE OF THE SURVEYOR'S FIRM: [illegible]  
41. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
42. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
43. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
44. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

45. NAME OF THE SURVEYOR'S FIRM: [illegible]  
46. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
47. CITY OF THE SURVEYOR'S FIRM: [illegible]  
48. STATE OF THE SURVEYOR'S FIRM: [illegible]  
49. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
50. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
51. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
52. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

53. NAME OF THE SURVEYOR'S FIRM: [illegible]  
54. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
55. CITY OF THE SURVEYOR'S FIRM: [illegible]  
56. STATE OF THE SURVEYOR'S FIRM: [illegible]  
57. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
58. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
59. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
60. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

61. NAME OF THE SURVEYOR'S FIRM: [illegible]  
62. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
63. CITY OF THE SURVEYOR'S FIRM: [illegible]  
64. STATE OF THE SURVEYOR'S FIRM: [illegible]  
65. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
66. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
67. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
68. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

69. NAME OF THE SURVEYOR'S FIRM: [illegible]  
70. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
71. CITY OF THE SURVEYOR'S FIRM: [illegible]  
72. STATE OF THE SURVEYOR'S FIRM: [illegible]  
73. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
74. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
75. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
76. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

77. NAME OF THE SURVEYOR'S FIRM: [illegible]  
78. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
79. CITY OF THE SURVEYOR'S FIRM: [illegible]  
80. STATE OF THE SURVEYOR'S FIRM: [illegible]  
81. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
82. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
83. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
84. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

85. NAME OF THE SURVEYOR'S FIRM: [illegible]  
86. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
87. CITY OF THE SURVEYOR'S FIRM: [illegible]  
88. STATE OF THE SURVEYOR'S FIRM: [illegible]  
89. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
90. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
91. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
92. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]

93. NAME OF THE SURVEYOR'S FIRM: [illegible]  
94. ADDRESS OF THE SURVEYOR'S FIRM: [illegible]  
95. CITY OF THE SURVEYOR'S FIRM: [illegible]  
96. STATE OF THE SURVEYOR'S FIRM: [illegible]  
97. ZIP CODE OF THE SURVEYOR'S FIRM: [illegible]  
98. PHONE NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
99. FAX NUMBER OF THE SURVEYOR'S FIRM: [illegible]  
100. E-MAIL ADDRESS OF THE SURVEYOR'S FIRM: [illegible]



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

88

Job Number

4349 (Corral #)

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                |                   |                               |                                                     |
|----------------|-------------------|-------------------------------|-----------------------------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>STATECIDE | 4. Job Name<br>COW <sup>1</sup> WATER HAUL + CORRAL |
|----------------|-------------------|-------------------------------|-----------------------------------------------------|

|                                                    |                                             |
|----------------------------------------------------|---------------------------------------------|
| 5. Location<br>T.27S, R.62E, Sec. 36, 1/4 Sec. 5W4 | 6. Type of improvement<br>CORRAL + H2O Haul |
|----------------------------------------------------|---------------------------------------------|

|                                    |                                                                                                                                                                                            |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br>NONE | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Corral + loading chute in good shape  
Maintained ~~well~~

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

No Bird ladder or float in Trough

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

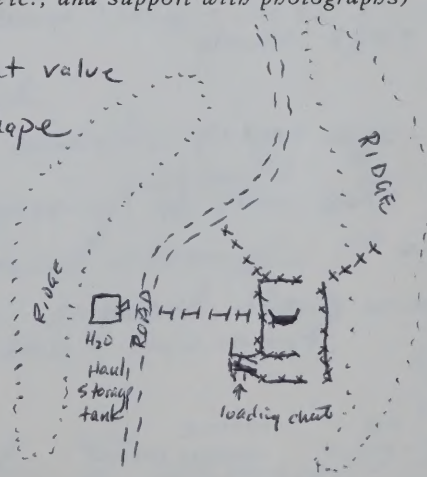
Trough holds about 100 gallons. w/ Float valve  
1 1/4" plastic pipe from H2O Haul in good shape.  
This corral used for gathering cattle  
out of the Highland Range Foot hills.

H2O Haul storage tank hold ~ 400 gallons

Valve located on pipeline at storage tank

LOCATE on Aerial Photo 9-34-1763 (FY-76 color)

McCullough Mtn. Allotment



|                                          |                                     |                |
|------------------------------------------|-------------------------------------|----------------|
| Signature of Inspector<br>John C. Janney | Title<br>Range Conservationist SERA | Date<br>5-2-79 |
|------------------------------------------|-------------------------------------|----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Coral (82) 16

Job Number

4348

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                                      |                                                                     |
|-----------------------|--------------------------|--------------------------------------|---------------------------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>OS</u> | 3. Planning Unit<br><u>STATELINE</u> | 4. Job Name<br><u>HIGHLAND SPRING DEV.</u><br><del>CORRAL, TR</del> |
|-----------------------|--------------------------|--------------------------------------|---------------------------------------------------------------------|

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| 5. Location<br><u>T. 27S R. 62E Sec. 16, 1/4 Sec. NW 1/4</u> | 6. Type of improvement<br><u>CORRAL, trough, Pipeline</u> |
|--------------------------------------------------------------|-----------------------------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Not maintained  
Broken pipeline  
Corral parcels destroyed

This project has some  
# as Deadhouse spring  
in T 27S, R 62E Sec. 28  
check this out.

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

old Pipeline runs 1/2 mile from Highland spring to Corral + trough + then 2 miles to Lower Highland Corral + Trough.  
Built 1949

Corral parcels destroyed but useable

2 TROUGHES, 1 rectangular 1000 gal. cap., 1 circular 400 gal. cap.

Pipeline runs from Highland spring (NW 1/4 Sec. 16) to this site + continues down wash to Cam Camp Corral + trough. 1" and 2 1/2"

pipeline broken, sections of pipeline exposed along wash

Aerial Photo 9-35-1805 (FY 76 Color)

McLoughlin Mtn. Attachment

15' USGS quad.

Lower Highland Corral

2 miles

OLD PIPELINE

1/2 mile to

HIGHLAND SPR. DEV.

Signature of Inspector

Title

Range Con. SERA

Date

5-379

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



1426

*[Faint, illegible text, likely bleed-through from the reverse side of the page]*



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(84)

WI = 89

Job Number

4347

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                            |                          |                                                                                                                                                                                 |                                         |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>McCULLOUGH CORRAL</u> |
| 5. Location<br><u>T. 26S, R. 61E, Sec. 26, 1/4 Sec. 36</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>CORRAL</u> |
| 7a. Last inspection (date)<br><u>NONE</u>                  |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                         |

c. Apparent reasons for failure or success  
well maintained

8a. Recommended action

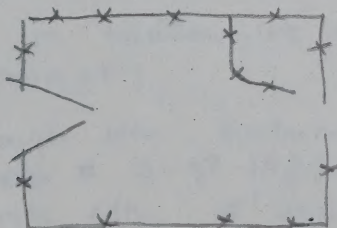
|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
None

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
Corral is ~ 60' x 60'; 5' high of Juniper posts and railroad ties, wire mesh to 4', two strand barbed wire along top. Pipe "finger trap" gate on west side of corral. Corral is in good useable condition. H2O development within corral (see McCullough SPR. Development # 0124).



McCullough Mtn. Allotment  
Aerial Photo # 9-36-1848 (FY-76 color)  
McCullough Mtn. 15' USGS quad

|                                                      |                                       |                       |
|------------------------------------------------------|---------------------------------------|-----------------------|
| Signature of Inspector<br><u>John C. [Signature]</u> | Title<br><u>Range Conservationist</u> | Date<br><u>5-9-79</u> |
|------------------------------------------------------|---------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                |             |                                    |                 |
|------------------------------------------------|-------------|------------------------------------|-----------------|
| 1. Date                                        | 2. District | 3. Project No.                     | 4. Project Name |
| 5/2                                            | 2           | 2-1                                | 2-1             |
| 5. Location: T. 12N., R. 10E., S. 12S., Sec. 2 |             | 6. Description of work to be done: |                 |
| 7. Inspected by: [Signature]                   |             | 8. Checked by: [Signature]         |                 |

9. Remarks: [Blank space for handwritten notes]

|                                                                                                                   |                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 10. Recommended action:                                                                                           | 11. Remarks:                                                                                                                                 |
| <input checked="" type="checkbox"/> Repair<br><input type="checkbox"/> Replace<br><input type="checkbox"/> Remove | <input type="checkbox"/> No action<br><input type="checkbox"/> Repair<br><input type="checkbox"/> Replace<br><input type="checkbox"/> Remove |

12. Remarks: [Blank space for handwritten notes]

|                                         |              |
|-----------------------------------------|--------------|
| 13. Estimated cost of maintenance work: | 14. Remarks: |
| \$                                      |              |

15. Remarks: [Blank space for handwritten notes]

16. Remarks: [Blank space for handwritten notes]

|                                                 |              |                                     |                  |
|-------------------------------------------------|--------------|-------------------------------------|------------------|
| 17. Date                                        | 18. District | 19. Project No.                     | 20. Project Name |
| 5-2-70                                          | 2            | 2-1                                 | 2-1              |
| 21. Location: T. 12N., R. 10E., S. 12S., Sec. 2 |              | 22. Description of work to be done: |                  |
| 23. Inspected by: [Signature]                   |              | 24. Checked by: [Signature]         |                  |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

83

Job Number No. 11

0272

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                     |                   |                                                                                                                                                                                 |                                                  |
|-----------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. State<br>NV                                      | 2. District<br>05 | 3. Planning Unit<br>01                                                                                                                                                          | 4. Job Name<br>SOUTHERN PINE SPR CORRAL          |
| 5. Location<br>T. 27S, R. 61E, Sec. 28, 1/4 Sec. NE |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Corral + loading chute |
| 7a. Last inspection (date)<br>None                  |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                  |

c. Apparent reasons for failure or success

corral used + well maintained.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

None

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Corral is 83' square; all sides are of railroad ties spaced 8' apart, fence is of 4' 9" high page wire. The corral is divided in half by a cross fence. page wire is stapled to only half the cross fences length. corral has 3 gates.  
Loading chute - bottom of loading platform 31" high. Chute in very good study condition. of 2'x8", 3 1/2" wooden beams, railroad ties.

Trough in center of corral fed by Pine spr. (see Pine Spr. Development)

McCullough Mtn. Allotment  
Aerial Photo # 9-37-1880  
McCullough Mtn. 15' USGS quad.

(Drawing over)

Signature of Inspector

Title

Date

John C. Jamney

Range Conservationist SERA

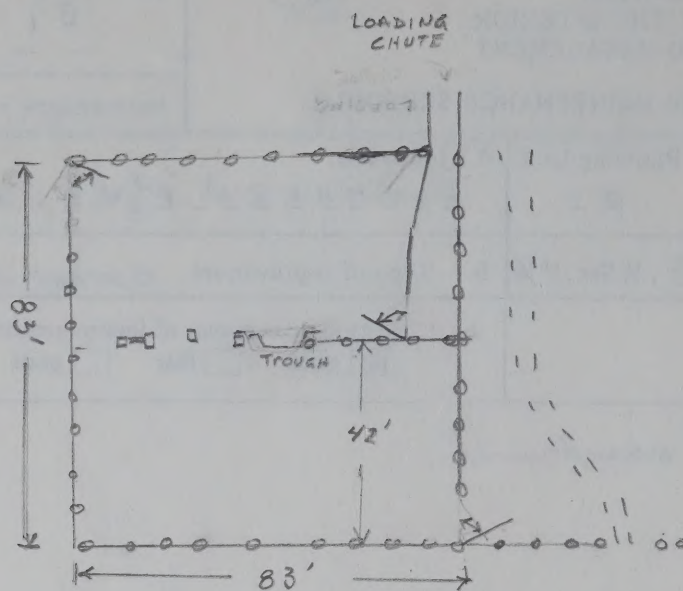
5-12-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Job Number (Corral #) 4380

Maintenance responsibility 3

|                                                               |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                         | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>BREWER WELL + CORRAL</u>                                                                                                                                      |
| 5. Location<br><u>T. 28S, R. 63E, Sec. 29, 1/4 Sec. SW SW</u> |                          |                               | 6. Type of improvement<br><u>WELL, CORRAL, TROUGH</u>                                                                                                                           |
| 7a. Last inspection (date)<br><u>NONE</u>                     |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success  
WINDMILL DEMOLISHED  
CORRAL O.K.

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input checked="" type="checkbox"/> Abandon | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
NONE ON CORRAL

The well pump, mill, etc. would need to be replaced.  
Don't know if well is collapsed and water is still in  
well shaft or not.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

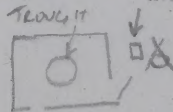
Remarks (include recommendation on remedial management practices, etc., and support with photographs)

CORRAL 60' x 60' of railroad ties, pipe, paged wire to 4 1/2'  
Corral has not be used in 20 yrs. but still in fair condition  
TROUGH METAL, CEMENT REINFORCED 8' DIA., 1 1/2' deep

FENCED MINE SHAFT AT SITE  
DEPTH OF WELL UNKNOWN  
CASING STILL IN PLACE

McClough mtn. Allotment  
Aerial photo # 7-17-1292  
Searchlight 15' USGS quad

WELL is in area between  
2 fences, Route 68 R. of W. fence +  
Winkler fence. This are used occasionally  
but would make good enclosure  
MINE SHAFT



|                                                  |                                            |                        |
|--------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Janning</u> | Title<br><u>Range Conservationist SEEA</u> | Date<br><u>5-30-79</u> |
|--------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(78)

Job Number None

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                      |                   |                        |                                                                                                                                                                                 |
|------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                       | 2. District<br>05 | 3. Planning Unit<br>01 | 4. Job Name<br>MCCULLOUGH ALLOTMENT FENCE<br>CATTLEGUARD                                                                                                                        |
| 5. Location<br>T. 28 N. R. 6 E, Sec. 10, 1/4 Sec. SW |                   |                        | 6. Type of improvement<br>CATTLEGUARD                                                                                                                                           |
| 7a. Last inspection (date)<br>NONE                   |                   |                        | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

FILLING IN  
WING BROKEN

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

CLEAN OUT BASE, ~ 1' to dirt  
Replace wing

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

All steel, wings steel, cement base  
7' wide X 12' long  
services KV line Road + McCullough allotment Fence  
w/ CLEAN OUT PLATE

Signature of Inspector

Title

Range Conservationist JERA

Date

5-21-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-443



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
ANALYSIS OF RECORDS AND MATTERS

|                     |                        |                              |                                                    |
|---------------------|------------------------|------------------------------|----------------------------------------------------|
| 1. Name of the land | 2. Date of acquisition | 3. Nature of the acquisition | 4. Name of the person or entity acquiring the land |
|                     |                        |                              |                                                    |
|                     |                        |                              |                                                    |
|                     |                        |                              |                                                    |

5. Description of the land

6. Description of the acquisition

7. Name of the person or entity acquiring the land

8. Date of acquisition

9. Description of the land

10. Description of the acquisition

11. Name of the person or entity acquiring the land

12. Date of acquisition

13. Description of the land

14. Description of the acquisition

15. Name of the person or entity acquiring the land

16. Date of acquisition

17. Description of the land

18. Description of the acquisition

19. Name of the person or entity acquiring the land

20. Date of acquisition



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                     |                          |                                                                                                                                                                                                      |                                      |
|-----------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. State<br><u>NV</u>                               | 2. District<br><u>D5</u> | 3. Planning Unit<br><u>STATELINE</u>                                                                                                                                                                 | 4. Job Name<br><u>COW SPRING</u>     |
| 5. Location<br>T. 27S, R. 12E, Sec. 26, 1/4 Sec. SE |                          |                                                                                                                                                                                                      | 6. Type of improvement<br><u>N/A</u> |
| 7a. Last inspection (date)<br><u>NONE</u>           |                          | b. Condition <sup>of spring</sup> or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                      |

c. Apparent reasons for failure or success

N/A

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

N/A

**BLM Library  
Denver Federal Center  
Bldg. 85, OC-521  
P.O. Box 25047  
Denver, CO 80225**

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

UNKNOWN FILER ON COW SPRING

2 Springs <sup>are</sup> seeps in CAVES, CAVE ENTRANCES ~~located~~ PROTECTED  
BY WOOD GATES WATER IN CAVES YEARLONG

OTHER H<sub>2</sub>O SEEPING FROM GRANITE IN IMMEDIATE AREA

SEE AERIAL PHOTO 9-34-1743 (FY-76 COLOR)  
McCullough Mtn. Allotment (McCullough Mtn USGS 15' quad)  
about 100 gallons of H<sub>2</sub>O in each cave

|                                                |                                       |                       |
|------------------------------------------------|---------------------------------------|-----------------------|
| Signature of Inspector<br><u>John C. Jamoy</u> | Title<br><u>Range Conservationist</u> | Date<br><u>5-2-79</u> |
|------------------------------------------------|---------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



BLM Library  
Denver Federal Center  
Bldg. 85, OC-821  
P.O. Box 25047  
Denver, CO 80225



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                               |                          |                                       |                                                                                                                                                                                 |
|---------------------------------------------------------------|--------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                         | 2. District<br><u>05</u> | 3. Planning Unit<br><u>STATE LINE</u> | 4. Job Name<br><u>ORA-HANNA-SPRING</u>                                                                                                                                          |
| 5. Location<br>T. 27S, R. 62E, Sec. 5, 1/4 Sec. <u>SW 1/4</u> |                          |                                       | 6. Type of improvement<br><u>none</u>                                                                                                                                           |
| 7a. Last inspection (date)                                    |                          |                                       | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

The spring <sup>originates</sup> from limestone. H<sub>2</sub>O drips in to deep lateral tunnel of unknown distance and ponds in the tunnel. at the time of inspection there was approximately 2' of water as far as I could see ~ 20'. Pond was being refilled by a steady trickle. The tunnel probably is a longer distance laterally. Cannot estimate production since it is only a trickle the length of the tunnel. But tunnel provides good protection from evaporation + this spring is probably a reliable source of H<sub>2</sub>O year-round.



Signature of Inspector

Title

Date

John C. Jannoy

Range Con. SERA

5-4-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
JANUARY 1954  
J. H. DUNN  
J. H. DUNN  
J. H. DUNN

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
JANUARY 1954  
J. H. DUNN  
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J. H. DUNN

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
JANUARY 1954  
J. H. DUNN  
J. H. DUNN  
J. H. DUNN



217

86

3 APR 5/82

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE (0135)

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility NONE

|                       |                          |                               |                                       |
|-----------------------|--------------------------|-------------------------------|---------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>MESQUITE SPRING</u> |
|-----------------------|--------------------------|-------------------------------|---------------------------------------|

|                                                            |                                         |
|------------------------------------------------------------|-----------------------------------------|
| 5. Location<br><u>T. 26S, R. 61E, Sec. 22, 1/4 Sec. NE</u> | 6. Type of improvement<br><u>TROUGH</u> |
|------------------------------------------------------------|-----------------------------------------|

|                                           |                                                                                                                                                                                            |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*spring seasonal  
development minimal  
No float valve?*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Trough leak needs replacement or patching  
Needs bird ladder  
install float valve*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*A TROUGH : 4'x15' metal and rock  
SPRING : NOT FLOWING*

*McCullough rth. allotment  
Aerial photo 9-36-1850*

|                                          |                                     |                        |
|------------------------------------------|-------------------------------------|------------------------|
| Signature of Inspector<br><u>SCHAFER</u> | Title<br><u>WILDLIFE BIO. TECH.</u> | Date<br><u>7-10-79</u> |
|------------------------------------------|-------------------------------------|------------------------|



Form with multiple sections and fields, including a header area and several rows of data entry fields. The text is faint and mostly illegible.



235

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

84

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                |                   |                        |                             |
|----------------|-------------------|------------------------|-----------------------------|
| 1. State<br>NY | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>UNNAMED SEEP |
|----------------|-------------------|------------------------|-----------------------------|

|                                                       |                               |
|-------------------------------------------------------|-------------------------------|
| 5. Location<br>T. 27S., R. 62E., Sec. 26, 1/4 Sec. 5W | 6. Type of improvement<br>N/A |
|-------------------------------------------------------|-------------------------------|

|                            |                                                                                                                                                                      |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

|                                                                                                           |                                                                           |                                               |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|
| 8a. Recommended action<br><input type="checkbox"/> Normal maintenance<br><input type="checkbox"/> Abandon | <input type="checkbox"/> Reconstruction<br><input type="checkbox"/> Other | <input type="checkbox"/> Salvage or other use |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Basically a seep running for 25' down wash. No apparent area where water could hold up. Deepest pt. @ 6". Most likely dries up during dry years.

|                                      |                         |                |
|--------------------------------------|-------------------------|----------------|
| Signature of Inspector<br>Brant Burz | Title<br>Wildlife Tech. | Date<br>6-6-78 |
|--------------------------------------|-------------------------|----------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



STATE OF NEW YORK  
IN SENATE  
January 12, 1911.

REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE  
ON THE  
LANDS BELONGING TO THE STATE.

| NAME OF LAND. | ACRES. | VALUE. | REMARKS. |
|---------------|--------|--------|----------|
| 1. ...        | ...    | ...    | ...      |
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| 99. ...       | ...    | ...    | ...      |
| 100. ...      | ...    | ...    | ...      |

COMMISSIONER OF THE LAND OFFICE.



237

92

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                                                            |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>Unnamed seep</u>                                                                                                                                              |
| 5. Location<br><u>T. 27S, R. 61E, Sec. 33, 1/4 Sec. NW</u>                                 |                          |                               | 6. Type of improvement<br><u>None</u>                                                                                                                                           |
| 7a. Last inspection (date)<br><u>None</u>                                                  |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success<br><u>Not a reliable H<sub>2</sub>O source,</u> |                          |                               |                                                                                                                                                                                 |

8a. Recommended action N/A

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

N/A Seep could be developed w/ perhaps pipeline + trough however productivity is very small ~ 1/2 gal min. for a month during a good yr. This seep has dried up sooner than others in the area.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

The seep is a pond holding about 4 gallons of water. Evidence of rills below seep suggest about 1/2 to 1 gallon/minute ran for about 100' down the wash earlier in the spring. There is evidence of a very old project here just some old fence posts, wire, and pipeline scattered around. The only reason the pond remains is in the shade of a tree. old project looks like a drift fence or corral using natural topography on 3-sides. old pipeline suggests a trough, but none in area.

McCullough Mtn Allotment

Aerial Photo # 9-37-1800 (FY-77, color)

McCullough Mtn 15' guard

|                                                 |                                       |                        |
|-------------------------------------------------|---------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Jamrog</u> | Title<br><u>Range Conservationist</u> | Date<br><u>5-25-79</u> |
|-------------------------------------------------|---------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LAND INSPECTION RECORD AND MAINTENANCE SCHEDULE

|         |                                                  |              |                                                            |
|---------|--------------------------------------------------|--------------|------------------------------------------------------------|
| 1. Date | 2. Location                                      | 3. Inspector | 4. Remarks                                                 |
| 1/17/77 | W. 1/2 Sec. 35, T. 22N., R. 10E., S. 1/2 Sec. 36 | J. L. Smith  | Inspected and found in good condition. No action required. |

5. Condition of property at inspection: ☐ good ☒ fair ☐ poor ☐ worse

6. Remarks: (If any)

7. Date of next inspection: \_\_\_\_\_

8. Name of person to whom report should be made: \_\_\_\_\_

9. Name of person to whom report should be made: \_\_\_\_\_

10. Name of person to whom report should be made: \_\_\_\_\_

11. Name of person to whom report should be made: \_\_\_\_\_

12. Name of person to whom report should be made: \_\_\_\_\_

13. Name of person to whom report should be made: \_\_\_\_\_

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20. Name of person to whom report should be made: \_\_\_\_\_

21. Name of person to whom report should be made: \_\_\_\_\_

22. Name of person to whom report should be made: \_\_\_\_\_

23. Name of person to whom report should be made: \_\_\_\_\_

24. Name of person to whom report should be made: \_\_\_\_\_

25. Name of person to whom report should be made: \_\_\_\_\_

26. Name of person to whom report should be made: \_\_\_\_\_



234

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

N/A

|                |                   |                        |                              |
|----------------|-------------------|------------------------|------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>BIG PINE SEEP |
|----------------|-------------------|------------------------|------------------------------|

|                                                     |                                |
|-----------------------------------------------------|--------------------------------|
| 5. Location<br>T. 27S, R. 61E, Sec. 28, 1/4 Sec. SE | 6. Type of improvement<br>NONE |
|-----------------------------------------------------|--------------------------------|

|                                    |                                                                                                                                                                      |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br>NONE | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Extremely seasonal

8a. Recommended action N/A

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Seep is very seasonal, probably doesn't run on normal years. Development would not likely be successful.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

seep just a trickle; evidence of more water had run down wash for 30 feet earlier in spring.

McCullough Mtn. allot.  
Aerial Photo # 9-37-1880

Signature of Inspector

Title

Date

John C. James

Rangeland Conservationist SERA

5-12-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







239

93 = W.I.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

UNK

|                       |                          |                               |                                   |
|-----------------------|--------------------------|-------------------------------|-----------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>UNAMED SEEP</u> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------|

|                                                  |                                       |
|--------------------------------------------------|---------------------------------------|
| 5. Location<br>T. 27S, R. 61E, Sec. 34, 1/4 Sec. | 6. Type of improvement<br><u>NONE</u> |
|--------------------------------------------------|---------------------------------------|

|                                           |                                                                                                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*Seasonal seep, this seep probably runs 4 mos. in spring on an average rainfall year. 5 or mos. on this above average yr.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☒ Other - *develop*

☐ Salvage or other use

b. Describe needed repairs or treatment

*Pipeline & trough, could be installed.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Varies from a trickle to 4.5 gal/min. along its length. Runs intermittently above and below ground for 1.5 miles. Stream ran 2 miles earlier in the spring. A single spring source could not be found; ground water surfaces in many places along the wash during a wet yr. Water ponds in several places to 1' depth.*

*Cattle use wash along entire length of stream.*

*Deer use in area.*

*McCallough Mtn. allotment*

*Aerial Photo # 9-36-1846 and 9-37-1882*

Signature of Inspector

Title

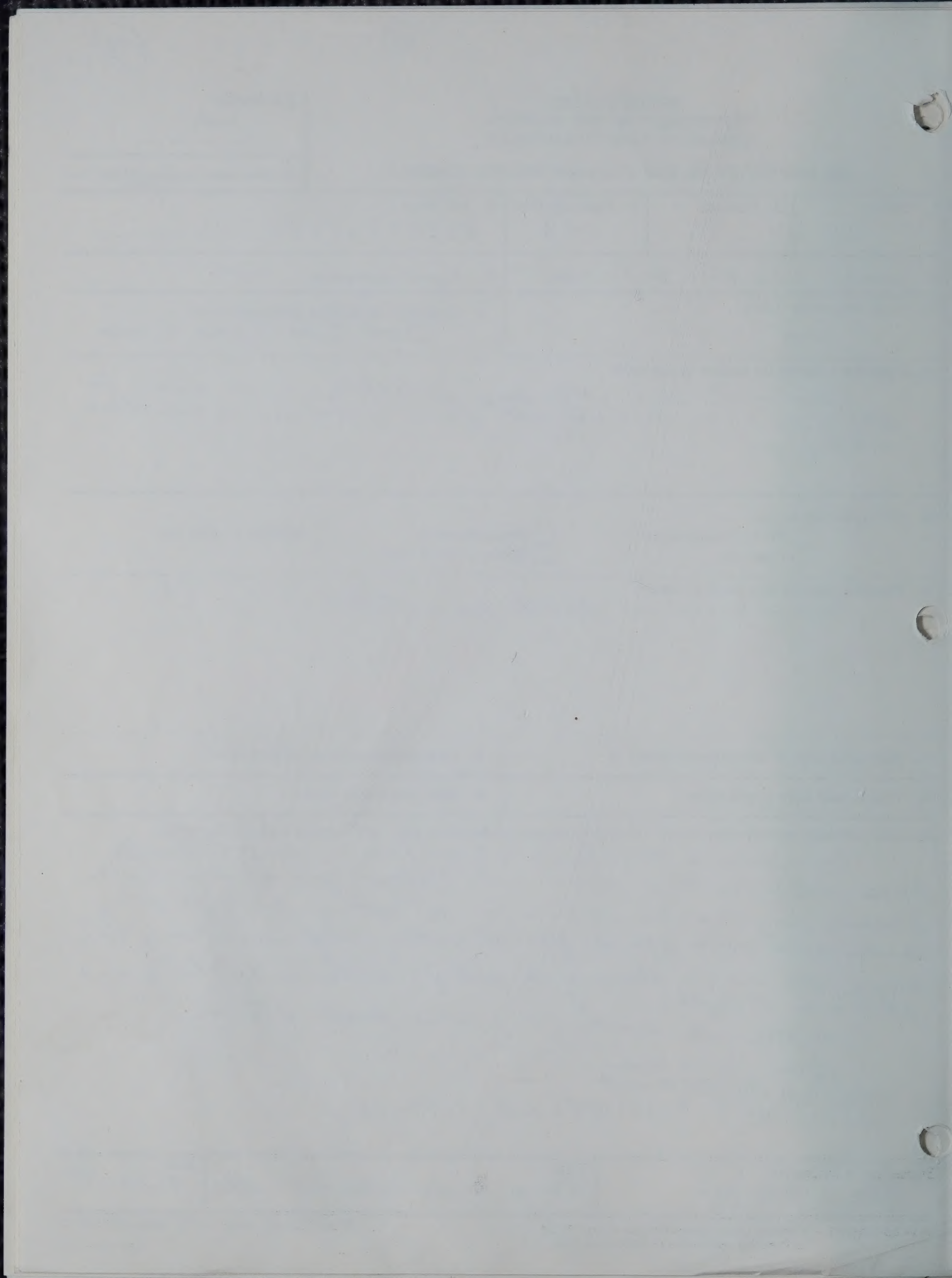
Date

*John C. Jamney*

*Range Conservationist SERA*

*7-10-79*







71

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4076

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility BLM

|                       |                          |                               |                                            |
|-----------------------|--------------------------|-------------------------------|--------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>C-HWY-95 CATTLEGUARD</u> |
|-----------------------|--------------------------|-------------------------------|--------------------------------------------|

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| 5. Location<br><u>T. 27S, R. 63E, Sec. 10, 1/4 Sec. 3E</u> | 6. Type of improvement<br><u>CATTLEGUARD</u> |
|------------------------------------------------------------|----------------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>None</u> | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Not filled in

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

None - no cleaning necessary

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Cattleguard all steel 12' long x 7' wide

w/ CLEAN OUT PLATE

BASE - NOT CHECKED

Rails steel

Services road to Ten Mile well across Mycro Marshall  
Allotment Fence

McCullough Mtn allotment

Aerial Photo # 7-16-1194 (FY-76, color)

Nelson, NEV 15' USGS quad

Signature of Inspector

Title

Date

John C. Jamroz

Range Conservationist

5-9-79

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

100 HAZARD RISK AND MAINTENANCE SCHEDULE

|                                       |                                       |                                  |             |
|---------------------------------------|---------------------------------------|----------------------------------|-------------|
| 1. Name                               | 2. Location                           | 3. Planning Unit                 | 4. Job Name |
| 5. Type of Improvement                | 6. Condition or status of improvement | 7. Estimated cost of improvement |             |
| a. Condition or status of improvement |                                       | b. Estimated cost of improvement |             |
| c. Condition or status of improvement |                                       | d. Estimated cost of improvement |             |

|                                   |                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| 8. Estimated cost of improvement  | 9. Estimated cost of improvement  | 10. Estimated cost of improvement | 11. Estimated cost of improvement |
| 12. Estimated cost of improvement | 13. Estimated cost of improvement | 14. Estimated cost of improvement | 15. Estimated cost of improvement |
| 16. Estimated cost of improvement | 17. Estimated cost of improvement | 18. Estimated cost of improvement | 19. Estimated cost of improvement |
| 20. Estimated cost of improvement | 21. Estimated cost of improvement | 22. Estimated cost of improvement | 23. Estimated cost of improvement |

|                                   |                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| 24. Estimated cost of improvement | 25. Estimated cost of improvement | 26. Estimated cost of improvement | 27. Estimated cost of improvement |
| 28. Estimated cost of improvement | 29. Estimated cost of improvement | 30. Estimated cost of improvement | 31. Estimated cost of improvement |
| 32. Estimated cost of improvement | 33. Estimated cost of improvement | 34. Estimated cost of improvement | 35. Estimated cost of improvement |
| 36. Estimated cost of improvement | 37. Estimated cost of improvement | 38. Estimated cost of improvement | 39. Estimated cost of improvement |

|                                   |                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| 40. Estimated cost of improvement | 41. Estimated cost of improvement | 42. Estimated cost of improvement | 43. Estimated cost of improvement |
| 44. Estimated cost of improvement | 45. Estimated cost of improvement | 46. Estimated cost of improvement | 47. Estimated cost of improvement |
| 48. Estimated cost of improvement | 49. Estimated cost of improvement | 50. Estimated cost of improvement | 51. Estimated cost of improvement |
| 52. Estimated cost of improvement | 53. Estimated cost of improvement | 54. Estimated cost of improvement | 55. Estimated cost of improvement |

|                                   |                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| 56. Estimated cost of improvement | 57. Estimated cost of improvement | 58. Estimated cost of improvement | 59. Estimated cost of improvement |
| 60. Estimated cost of improvement | 61. Estimated cost of improvement | 62. Estimated cost of improvement | 63. Estimated cost of improvement |
| 64. Estimated cost of improvement | 65. Estimated cost of improvement | 66. Estimated cost of improvement | 67. Estimated cost of improvement |
| 68. Estimated cost of improvement | 69. Estimated cost of improvement | 70. Estimated cost of improvement | 71. Estimated cost of improvement |

|                                   |                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| 72. Estimated cost of improvement | 73. Estimated cost of improvement | 74. Estimated cost of improvement | 75. Estimated cost of improvement |
| 76. Estimated cost of improvement | 77. Estimated cost of improvement | 78. Estimated cost of improvement | 79. Estimated cost of improvement |
| 80. Estimated cost of improvement | 81. Estimated cost of improvement | 82. Estimated cost of improvement | 83. Estimated cost of improvement |
| 84. Estimated cost of improvement | 85. Estimated cost of improvement | 86. Estimated cost of improvement | 87. Estimated cost of improvement |

|                                    |                                    |                                    |                                    |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| 88. Estimated cost of improvement  | 89. Estimated cost of improvement  | 90. Estimated cost of improvement  | 91. Estimated cost of improvement  |
| 92. Estimated cost of improvement  | 93. Estimated cost of improvement  | 94. Estimated cost of improvement  | 95. Estimated cost of improvement  |
| 96. Estimated cost of improvement  | 97. Estimated cost of improvement  | 98. Estimated cost of improvement  | 99. Estimated cost of improvement  |
| 100. Estimated cost of improvement | 101. Estimated cost of improvement | 102. Estimated cost of improvement | 103. Estimated cost of improvement |



72

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4076

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility B

|                                                          |                          |                                                                                                                                                                                 |                                               |
|----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. State<br><u>NV</u>                                    | 2. District<br><u>OS</u> | 3. Planning Unit<br><u>STATELINE</u>                                                                                                                                            | 4. Job Name<br><u>C-HWY-CATTLE GUARD</u>      |
| 5. Location<br><u>T.27S, R.63E, Sec. 4, 1/4 Sec. NE</u>  |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>CATTLE GUARD</u> |
| 7a. Last inspection (date)<br><u>NONE</u>                |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                               |
| c. Apparent reasons for failure or success<br><u>N/A</u> |                          |                                                                                                                                                                                 |                                               |

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

AERIAL PHOTO 7-17-1298 (FY-76 color)  
SIZE: STANDARD, ALL STEEL, NO CLEAN OUT PLATE  
McCullough Mtn Allotment

CATTLE GUARD SERVICES MYERS-MARSHALL FENCE WHERE N-S Power Line Rd.  
from Boulder City intersects fence  
Nelson 15' USGS QUAD  
~~Mary Doves in Area.~~

Signature of Inspector

John C. Jamrog

Title

RANGE CONSERVATIONIST

Date

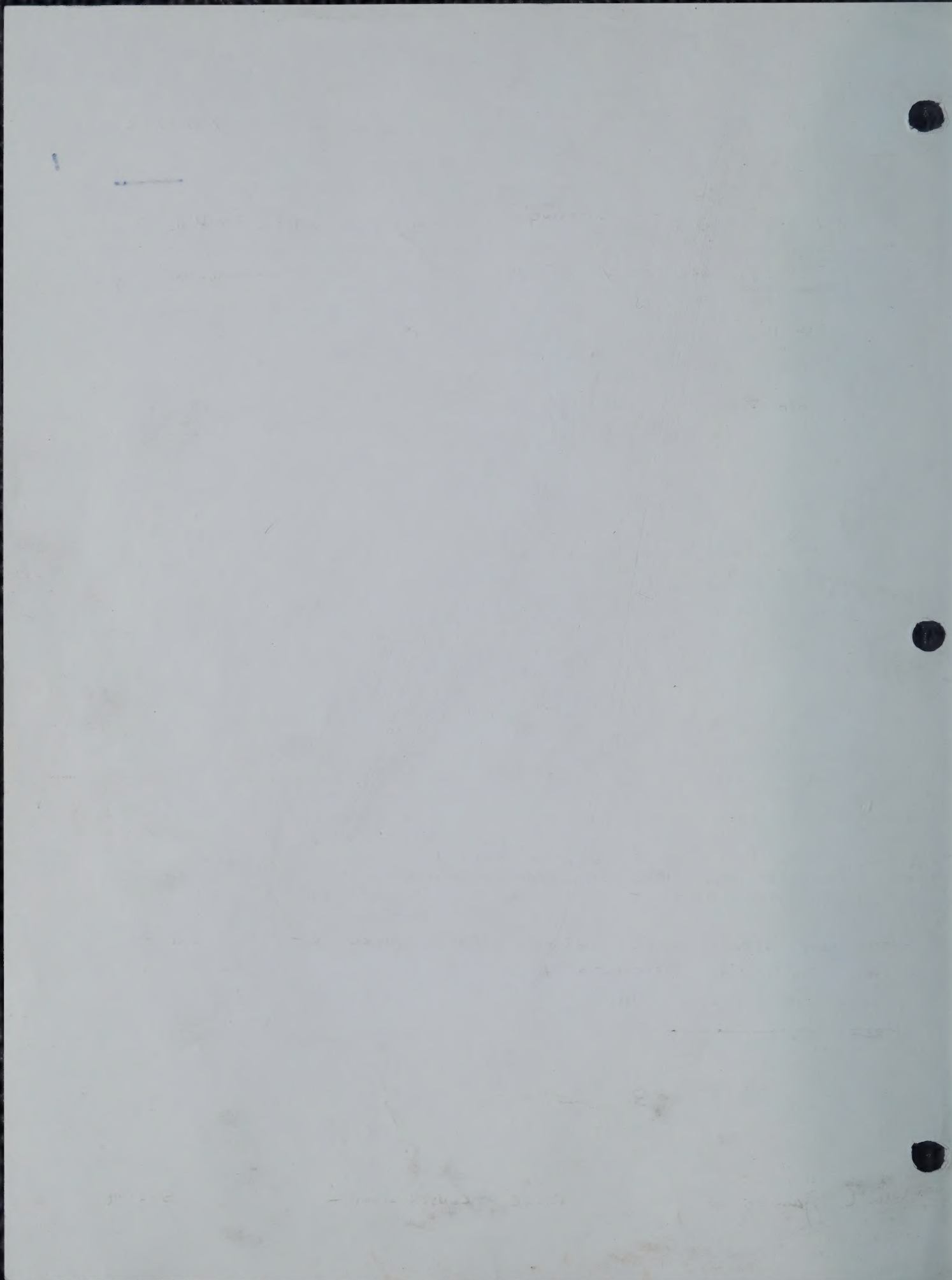
5-2-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







IRETEBA

PKS.



PEAKS

IRETEBA



Clark County Range Improvement Survey, Spring 1979  
Allotment: IRETEBA PKS

Range Line Agreement Available: Yes

\* W = wildlife inventory

New Boundary Description Necessary: Yes, New Range line Agreements needed

Allotment Boundary Marked on Aerial Photos: yes, Natl Park land marked on topographic maps

| Project Name                               | Project Photo No.                | Job Inspection Complete | Photo Taken | Project Marked on Even # Aerial Photos  | Base H <sub>2</sub> O | In case File (Sec. 4 or Co-Op) |
|--------------------------------------------|----------------------------------|-------------------------|-------------|-----------------------------------------|-----------------------|--------------------------------|
| UNAMED SREP NE 1/4 T.25 S, R.64 E, Sec. 34 | W# = 79<br>N/A                   | yes                     | yes (W)     | yes 5-14-990                            |                       |                                |
| FORLORN HOPE SPRING                        | (NEEDS NEW #)<br>NONE<br>W# = 82 | yes                     | yes         | yes 5-14-994                            |                       |                                |
| BRIDGE SPRING                              | N/A                              | yes                     | yes (W)     | yes 5-14-990                            |                       |                                |
| UNAMED WELL SW 1/4 T.26 S, R.64 E, Sec. 3  | NOT PERMITTED<br>N/A             | yes                     | yes         | yes 5-14-990                            |                       |                                |
| UNAMED WELL                                | NOT PERMITTED<br>N/A             | yes                     | yes         | yes 5-14-990                            |                       |                                |
| T.25 S, R.65 E, SW 1/4 SE 1/4              | N/A                              | yes                     | yes         | yes 5-14-990                            |                       |                                |
| UNAMED WELL                                | NOT PERMITTED (73)<br>N/A        | yes                     | yes         | yes 5-14-990                            |                       |                                |
| T.26 S, R.64 E, SW 1/4 SE 1/4              | NOT PERMITTED<br>N/A             | yes                     | yes         | yes 5-14-990                            |                       |                                |
| DUNCAN MINE WELL                           | N/A                              | COULD                   | NOT         | LOCATE                                  |                       |                                |
| T.26 S, R.64 E, Sec. 11 NE 1/4             | W# = 96<br>N/A                   | yes                     | yes (W)     | yes 5-14-990                            |                       |                                |
| HUSE SPRING                                | N/A                              | yes                     | yes (W)     | yes 5-14-990                            |                       |                                |
| Myers-Davis Allot. Div. Fence              | 3515                             | yes                     | yes         | yes 5-14-978<br>7-15-1082A              |                       |                                |
| Nick's Well                                | None                             | yes                     | yes         | yes 7-15-1082A                          |                       |                                |
| Nick's Corral                              | None                             | yes                     | yes         | yes 7-15-1082A                          |                       |                                |
| Summit Spring                              | W#-19<br>None                    | yes                     | yes         | yes 7-15-1084A                          |                       |                                |
| Water Lily Spring                          | W#-18<br>None                    | yes                     | yes         | yes 7-15-1084A                          |                       |                                |
| Water Lily Spring Corral                   | None                             | yes                     | yes         | yes 7-15-1084A                          |                       |                                |
| Unnamed Well W#-20                         | None                             | yes                     | yes         | yes 7-15-1084A                          |                       |                                |
| T.28 S, R.64 E, Sec. 31, NW 1/4            | None                             | yes                     | yes         | yes 7-15-1084A                          |                       |                                |
| Tip Top Well                               | D104<br>abandoned<br>W# 97       | yes                     | yes         | yes 5-15-1090                           | Yes                   |                                |
| Knob Hill Well                             | None                             | yes                     | yes         | yes 5-15-1094                           |                       |                                |
| Unnamed Well                               | None                             | yes                     | yes         | yes 5-15-1096                           |                       |                                |
| T.26 S, R.64 E, Sec. 8, NE 1/4             | None                             | yes                     | yes         | yes 5-15-1096                           |                       |                                |
| Unnamed Well                               | None                             | yes                     | ?           | yes 5-15-1096                           |                       |                                |
| T.26 S, R.64 E, Sec. 4, SW 1/4             | None                             | yes                     | yes         | yes 5-15-1096                           |                       |                                |
| Ebbies Powerline                           | 3529                             | yes                     | yes         | yes 7-17-1300                           |                       |                                |
| Cattleguard                                | 3529                             | yes                     | yes         | yes 7-17-1300<br>7-17-1298<br>7-16-1194 |                       |                                |
| Key Hole Maint. Fence                      | 3507                             | yes                     | yes         | yes 7-17-1298                           |                       |                                |
| EBBIES Powerline                           | 3529                             | yes                     | yes         | yes 7-17-1298                           |                       |                                |
| Cattleguard                                | 3529                             | yes                     | yes         | yes 7-17-1298                           |                       |                                |
| Powerline Road H <sub>2</sub> O Haul       | None                             | yes                     | yes         | yes 7-17-1298                           |                       |                                |
| T.26 S, R.63 E, Sec. 33, NE 1/4            | None                             | yes                     | yes         | yes 7-17-1300                           |                       |                                |
| Cattleguard                                | None                             | yes                     | yes         | yes 7-17-1300                           |                       |                                |
| T.26 S, R.63 E, Sec. 20, SE 1/4            | None                             | yes                     | yes         | yes 7-17-1300                           |                       |                                |
| OLD TOM CURLY WELL SHAP                    | None                             | yes                     | yes         | yes 7-16-1190                           |                       |                                |
| T.28 S, R.63 E, Sec. 23, NW 1/4            | None                             | yes                     | yes         | yes 7-16-1190                           |                       |                                |
| TOM CURLY WELL                             | NONE                             | yes                     | yes         | yes 7-16-1190                           | yes                   |                                |







## Clark County Range Improvement Survey, Spring 1979

Allotment: Irteba Pks.

Range Line Agreement Available: yes

New Boundary Description Necessary: yes, new boundary agreement needed

Allotment Boundary Marked on Aerial Photos: yes, Natl Park lands marked on topographic maps

| Project Name                                       | Project Photo No.    | Job Inspection Complete                                   | Photo Taken             | Project Marked on Even # Aerial Photos | Base H <sub>2</sub> O | In case File (Sec. 4 or Co-Op) |
|----------------------------------------------------|----------------------|-----------------------------------------------------------|-------------------------|----------------------------------------|-----------------------|--------------------------------|
| TOM CURLY CORRAL                                   | NEEDS<br>NONE        | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| ABANDONED WELL                                     | NONE                 | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| 28S R63E, Sec. 23, NW $\frac{1}{4}$                | NEED ONE,<br>NONE    | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| CATTLEGUARD (TOM CURLY)                            | NONE                 | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| T 28S, R 63E, Sec. 21, NW $\frac{1}{4}$            | NONE                 | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| ABANDONED WELL                                     | NONE                 | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| T 28S, R 64E, Sec. 21, NE $\frac{1}{4}$            | NONE                 | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| B-HWY 95 cattle guard                              | 4075                 | yes                                                       | yes                     | yes, 7-16-1192                         |                       |                                |
| SEARCHLIGHT CATTLEGUARD                            | 4154                 | yes                                                       | yes                     | yes, 7-16-1192                         |                       |                                |
| H <sub>2</sub> O Haul (N. of Davis Hwy 95 Pasture) | NEED #<br>NOT PERMIT | yes                                                       | yes                     | yes, 7-16-1192                         |                       |                                |
| Davis Hwy, Pasture Fence                           | 0642                 | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| Queen Corral Fence                                 | NONE                 | NO                                                        | yes                     | yes, 7-16-1190                         |                       |                                |
| T 28S, R 63E, Sec. 23, 24, 35                      | NONE                 | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| Davis Drift Fence                                  | NONE                 | yes                                                       | yes                     | yes, 7-16-1190                         |                       |                                |
| T 27S, R 63E, Sec. 10, 11, 14, 23, 26, 35          | 11                   | 11                                                        | 11                      | 11 11 11 11                            |                       |                                |
| T 28S, R 63E, Sec. 2, 11, 14, 23                   | UNIMPROVED<br>N/A    | yes                                                       | yes, w                  | yes, 5-14-986                          |                       |                                |
| JONAH SPRING                                       | UNIMPROVED<br>N/A    | yes                                                       | yes, w                  | yes, 5-14-986                          |                       |                                |
| UNIMPROVED SPRING                                  | UNIMPROVED<br>N/A    | yes                                                       | yes, w                  | yes, 5-14-986                          |                       |                                |
| UNIMPROVED STREAM                                  | UNIMPROVED<br>N/A    | yes                                                       | yes, w                  | yes, 5-14-986                          |                       |                                |
| AZTEL WASH SPRING                                  | UNIMPROVED<br>N/A    | yes                                                       | yes                     | yes, 5-14-988                          |                       |                                |
| HUSE SPRING                                        | UNIMPROVED<br>N/A    | yes                                                       | yes, w                  | yes, 5-14-990                          |                       |                                |
| Unnamed Reservoir                                  | NONE                 | yes                                                       | NO                      | yes, 7-16-1194                         |                       |                                |
| T 27S, R 63E, Sec. 23, NW                          | NONE                 | yes                                                       | yes                     | yes, 7-16-1194                         |                       |                                |
| Corral                                             | NONE                 | yes                                                       | yes                     | yes, 7-16-1194                         |                       |                                |
| T 27S, R 63E, Sec. 11                              | NONE                 | yes                                                       | yes                     | yes, 7-16-1194                         |                       |                                |
| Water Haul                                         | NONE                 | yes                                                       | yes                     | yes, 7-16-1194                         |                       |                                |
| T 27S, R 63E, Sec. 11                              | (74)                 | yes                                                       | yes                     | yes, 7-16-1196                         |                       |                                |
| Unnamed Well                                       | NONE                 | yes                                                       | yes                     | yes, 7-16-1196                         |                       |                                |
| T 26S, R 63E, Sec. 13, SE                          | NONE                 | yes                                                       | yes                     | yes, 7-16-1198                         |                       |                                |
| Desert Queen Well                                  | 4275                 | yes                                                       | yes                     | yes, 7-16-1198                         |                       |                                |
| Desert Queen Well                                  | NONE                 | yes                                                       | yes                     | yes, 7-16-1198                         |                       |                                |
| Corral                                             | NONE                 | yes                                                       | yes                     | yes, 7-16-1198                         |                       |                                |
| UNDEVELOPED MINE SHAFT                             | NONE                 | yes                                                       | yes, w                  | yes, 5-14-990                          |                       |                                |
| T 26S, R 64E, Sec. 4, SW $\frac{1}{4}$             | N/A (72)             | yes                                                       | yes                     | yes, 5-14-990                          |                       |                                |
| UNAMED WELL                                        | N/A (82)             | yes                                                       | yes                     | yes, 5-14-990                          |                       |                                |
| T 26S, R 64E, Sec. 1, SW $\frac{1}{4}$             | N/A                  | yes                                                       | yes                     | yes, 5-14-990                          |                       |                                |
| Unnamed Seep                                       | N/A                  | yes                                                       | yes                     | yes, 5-14-990                          |                       |                                |
| T 25S, R 64E, Sec. 34, NE $\frac{1}{4}$            | N/A                  | yes                                                       | yes                     | yes, 5-14-990                          |                       |                                |
| WESSELHOLF WELL                                    |                      | COULD NOT                                                 | LOCATE PROJECT IN FIELD |                                        |                       |                                |
| UNAMED SPRING                                      | UNIMPROVED<br>N/A    | COULD NOT LOCATE<br>ACCESS BLOCKED<br>BY MINING<br>PATENT |                         | yes, 5-15-1094                         |                       |                                |
| T 26S R 64E Sec. 21 NW $\frac{1}{4}$               | N/A                  |                                                           |                         |                                        |                       |                                |







Clark County Range Improvement Survey, Spring 1979

Range Line Agreement Available: *yes*

New Boundary Description Necessary: *yes, Northern, Southern boundary change.*

Allotment Boundary Marked on Aerial Photos: *yes, Nat'l Park Service boundary marked on topographic maps.*

| Project Name                   | Project Photo No. | Job Inspection Complete | Photo Taken    | Project Marked on Even # Aerial Photos         | Base H <sub>2</sub> O | In case File (Sec. 4 or Co-Op) |
|--------------------------------|-------------------|-------------------------|----------------|------------------------------------------------|-----------------------|--------------------------------|
| Tule Spring                    |                   |                         |                |                                                |                       |                                |
| T. 265, R. 64E, Sec. 33, NE    | N/A               | yes                     | yes            | yes - 5-15-1092                                |                       |                                |
| KUDB HILL SEEP                 |                   |                         |                |                                                |                       |                                |
| T. 265, R. 64E, Sec. 29, NE    | N/A               | yes                     | yes - w        | yes, 5-15-1094                                 |                       |                                |
| Fence                          |                   |                         |                |                                                |                       |                                |
| T. 275, R. 63E, S. 11, S. 1/2  | None              | yes                     | yes            | No - fence in project that was never completed |                       |                                |
| H <sub>2</sub> O Haul          |                   |                         |                |                                                |                       |                                |
| T. 295, R. 63E, Sec. 24, SE    | None              | yes                     | yes            | No - check when editing                        |                       |                                |
| Davis Boundary Fence           | 0541              | yes                     | yes            | No - check when editing                        |                       |                                |
| Queen Corral                   | 0412              | yes                     | yes            | No - check when editing                        |                       |                                |
| COPPER CANYON SEEP             |                   |                         |                |                                                |                       |                                |
| T. 155, R. 64E, Sec. 8, NE     | N/A               | yes                     | yes            | yes, 5-15-1094                                 |                       |                                |
| Davis Cattleguard              | 4087              | yes                     | yes            | check when No - editing                        |                       |                                |
| Cattleguard                    |                   |                         |                |                                                |                       |                                |
| T. 295, R. 63E, Sec. 14, NE    | None              | yes                     | yes            | check when No - editing                        |                       |                                |
| Cattleguard                    |                   |                         |                |                                                |                       |                                |
| T. 295, R. 63E, Sec. 11, NE    | None              | yes                     | yes            | check when No - editing                        |                       |                                |
| Cattleguard                    |                   |                         |                |                                                |                       |                                |
| T. 295, R. 63E, Sec. 25, SE    | None              | yes                     | yes            | check when No - editing                        |                       |                                |
| MINE #2                        |                   |                         |                |                                                |                       |                                |
| T. 265, R. 64E, Sec. 4, SW 1/4 | N/A               | yes                     | yes (w)        | yes, 5-15-1096                                 |                       |                                |
| UNAMED WELL "OCCIDENTAL MINE"  | N/A               | NOT LOCATED IN FIELD    |                | yes, 5-15-1096                                 |                       |                                |
| T. 265, R. 64E, Sec. 5, SW 1/4 | N/A               |                         |                |                                                |                       |                                |
| GRASS HOPPER SPRING            | N/A               | NOT LOCATED IN FIELD    |                | yes, 5-15-1092                                 |                       |                                |
| T. 275, R. 64E, Sec. 9, NW 1/4 |                   |                         |                |                                                |                       |                                |
| Unnamed Seep w# 62             |                   |                         | yes - wildlife |                                                |                       |                                |
| T. 265, R. 64E, Sec. 28, SE    | N/A               | yes                     | wire-up        | yes - 5-15-1092                                |                       |                                |
| Nelson Road Cattleguard        | 4013              | yes                     | yes            | yes - 7-16-1194                                |                       |                                |







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4333

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                              |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                        | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>DRY LAKE - RESEVOIR</i>                                                                                                                                       |
| 5. Location<br><i>T. 24S., R. 63E., Sec. 10, 1/4 Sec. NE</i> |                          |                               | 6. Type of improvement<br><i>Reservoir</i>                                                                                                                                      |
| 7a. Last inspection (date)                                   |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

*Intake Peaks Allotment  
Nelson U.S.G.S. 15' Quadrangle  
Aerial photo # 7-16-1204*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Reservoir appeared to be in good condition and apparently holds water indicated by mud cracks in bottom of reservoir. The dike appeared to be functional.*

|                                                       |                                           |                       |
|-------------------------------------------------------|-------------------------------------------|-----------------------|
| Signature of Inspector<br><i>Kenneth S. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>7-6-76</i> |
|-------------------------------------------------------|-------------------------------------------|-----------------------|







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                              |                           |                                |                                                                                                                                                                                 |
|--------------------------------------------------------------|---------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NV</i>                                        | 2. District<br><i>Q 5</i> | 3. Planning Unit<br><i>Q 4</i> | 4. Job Name<br>-----                                                                                                                                                            |
| 5. Location<br><i>T. 27S., R. 63E., Sec. 23, 1/4 Sec. NW</i> |                           |                                | 6. Type of improvement<br><i>Reservoir</i>                                                                                                                                      |
| 7a. Last inspection (date)                                   |                           |                                | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Irteba Peaks Allotment  
Nelson U.S.G.S. 15' quadrangle  
Aerial photo 7-16-1194*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Reservoir is very shallow. Structure may not have been constructed as a reservoir but it is capable of holding H<sub>2</sub>O as evidenced by mud cracks + cattle tracks. Structure is square in shape.*

|                                                       |                                    |                       |
|-------------------------------------------------------|------------------------------------|-----------------------|
| Signature of Inspector<br><i>Kenneth D. Detweiler</i> | Title<br><i>Wildlife Biologist</i> | Date<br><i>7-5-79</i> |
|-------------------------------------------------------|------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



| NAME         | ADDRESS         | CITY          |
|--------------|-----------------|---------------|
| J. M. Smith  | 123 Main St     | New York      |
| A. B. Jones  | 456 Elm St      | Chicago       |
| C. D. Brown  | 789 Oak St      | Los Angeles   |
| E. F. Green  | 101 Pine St     | San Francisco |
| G. H. White  | 202 Cedar St    | Boston        |
| I. K. Black  | 303 Birch St    | Philadelphia  |
| L. M. Gray   | 404 Spruce St   | Portland      |
| N. O. Hall   | 505 Ash St      | Seattle       |
| P. Q. King   | 606 Willow St   | Denver        |
| R. S. Lee    | 707 Hickory St  | Nashville     |
| T. U. Scott  | 808 Walnut St   | Columbus      |
| V. W. Adams  | 909 Chestnut St | Indianapolis  |
| X. Y. Baker  | 1010 Elm St     | Cincinnati    |
| Z. A. Clark  | 1111 Oak St     | St. Louis     |
| B. C. Evans  | 1212 Pine St    | Kansas City   |
| D. E. Fisher | 1313 Cedar St   | Omaha         |
| F. G. Hill   | 1414 Birch St   | Lincoln       |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

(4736) - T1P10P  
H20 Haul

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                        |                   |                                                                                                                                                                                 |                                                             |
|--------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. State<br>NV                                         | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>Dams H <sub>2</sub> O Haul - for Searchlight |
| 5. Location<br>T. 29S., R. 63E., Sec. 24, 1/4 Sec. 35E |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Water Haul                        |
| 7a. Last inspection (date)                             |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                             |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This water haul consists of two round metal troughs of the dimensions 45" (diameter) x 23.5". One trough has a float valve and is connected to the other trough. Both the troughs and storage tanks had H<sub>2</sub>O. The storage tank dimensions are 68.5" x 48.5" x 12'.

|                                                |                                    |                 |
|------------------------------------------------|------------------------------------|-----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist - SERA | Date<br>6-15-79 |
|------------------------------------------------|------------------------------------|-----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7130-3)

GPO 342-143



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LOG INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                                                                                                                 |                                |                      |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|----------------------|
| 1. Date of inspection                                                                                                                           | 2. Location                    | 3. Name of inspector | 4. Name of landowner |
| 5/1/78                                                                                                                                          | W. 1/4 Sec. 10, T. 10N, R. 10E | J. Smith             | John Doe             |
| 5. Type of inspection                                                                                                                           |                                |                      |                      |
| a. Routine inspection <input checked="" type="checkbox"/> b. Special inspection <input type="checkbox"/>                                        |                                |                      |                      |
| 6. Condition of structure of improvement                                                                                                        |                                |                      |                      |
| a. Good <input checked="" type="checkbox"/> b. Fair <input type="checkbox"/> c. Poor <input type="checkbox"/> d. Other <input type="checkbox"/> |                                |                      |                      |

Approved for release of records

|                                  |                                  |
|----------------------------------|----------------------------------|
| 7. Estimated cost of maintenance | 8. Estimated cost of improvement |
| \$100.00                         | \$50.00                          |

|                                  |                                   |
|----------------------------------|-----------------------------------|
| 9. Estimated cost of maintenance | 10. Estimated cost of improvement |
| \$100.00                         | \$50.00                           |

This inspection was conducted on the above described property and the results are as follows: The structure is in good condition and no repairs are needed. The land is in good condition and no improvements are needed. The estimated cost of maintenance is \$100.00 and the estimated cost of improvement is \$50.00.

|                        |                                |                       |                       |
|------------------------|--------------------------------|-----------------------|-----------------------|
| 11. Date of inspection | 12. Location                   | 13. Name of inspector | 14. Name of landowner |
| 5/1/78                 | W. 1/4 Sec. 10, T. 10N, R. 10E | J. Smith              | John Doe              |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4738

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                       |                   |                                                                                                                                                                                 |                                             |
|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. State<br>NV                                        | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>IRETEBA H2O HAUL & CORRAL #2 |
| 5. Location<br>T. 27S., R. 63E., Sec. 11, 1/4 Sec. SE |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Water Haul        |
| 7a. Last inspection (date)                            |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                             |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Iretaba Peaks Allotment  
Nelson U.S.G.S. 15' Quadrangle  
Aerial photo # 7-16-194

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Water haul consists only of a circular trough and no storage tanks. Trough is  $\approx 20'$  (diameters)  $\times 21"$ . Trough is located in corral. No bird ladder in trough.

Signature of Inspector

Title

Date

Kenneth G. Detweiler

Wildlife Biologist - SERA

7-5-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4737

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                     |                   |                        |                                                                                                                                                                                 |
|-----------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NY                                      | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>1st H <sub>2</sub> O haul N. of Davis<br>Hwy. 95 - pasture                                                                                                       |
| 5. Location<br>T. 27S, R. 63E, Sec. 26, 1/4 Sec. SE |                   |                        | 6. Type of improvement<br>Water Haul                                                                                                                                            |
| 7a. Last inspection (date)<br>NONE                  |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

There is no permit concerning this project

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Ireleba Peak Allotment

Aerial photo # 7-16-1192

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Improvement consists of 3 storage tanks and 1 round trough 23" x 92" (diameter). Trough is located  $\approx$  50 yds. from storage tanks.

Storage tank dimensions

- 1.) 52" ( $\approx$  diameter) x 144" 3.) 144" x 46" ( $\approx$  diameter)  
2.) 99" x 44" ( $\approx$  diameter)

$$V = \pi r^2 h$$

Trough was equipped with a float valve which was wired shut at time of inspection. Storage tanks had H<sub>2</sub>O and float valve was functional. A 2" x 6" piece of lumber was placed in the trough as a bird ladder.

Signature of Inspector

Title

Date

Kenneth G. Detweiler

Wildlife Biologist - SERA

7-2-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4739

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                   |                   |                                                                                                                                                                                 |                                          |
|---------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. State<br>NY                                    | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>POWERLINE ROAD WATER haul |
| 5. Location<br>T.26S., R.63E, Sec. 33, 1/4 Sec NE |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Water haul     |
| 7a. Last inspection (date)                        |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                          |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Iretaba Peak Allotment  
Nelson U.S.G.S. 15' Quadrangle  
Aerial photo # 7-17-1298

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This improvement consists of a trough  $\approx 11'4" \times 21"$ . Trough is equipped with a float valve. Storage tanks and trough had  $H_2O$ . Two storage tanks of the same dimensions  $\approx 11.5' \times 43"$  (diameters). Trough is located  $\approx 15$  yds. from the storage tanks. No bird ladder in trough.

Signature of Inspector

Title

Date

Kenneth G. Detweiler

Wildlife Biologist - SERA

7-5-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



STATE OF NEW YORK  
IN SENATE  
January 12, 1909.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE.

ALBANY: JAMES BRADY, STATE PRINTER, 1909.

THE LAND OFFICE, ALBANY, N. Y.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE.

ALBANY: JAMES BRADY, STATE PRINTER, 1909.

THE LAND OFFICE, ALBANY, N. Y.

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility NONE

|                       |                          |                               |                                   |
|-----------------------|--------------------------|-------------------------------|-----------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>UNAMED WELL</u> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------|

|                                                    |                                             |
|----------------------------------------------------|---------------------------------------------|
| 5. Location<br>T. 26S, R. 64E, Sec. 8, 1/4 Sec. NE | 6. Type of improvement<br><u>WELL SHAFT</u> |
|----------------------------------------------------|---------------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Well abandoned, used bird ladder.  
Pump house collapsed. Water look unhealthy much  
dirtier and algae.

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☒ Other

☐ Salvage or other use

develop for small mammals + birds

b. Describe needed repairs or treatment

Clean out old pump house trash. Built new cover  
over shaft to keep water clean.  
This should be developed for small birds + mammals.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Hand by Well shaft ~ 10' x 10', unknown depth H<sub>2</sub>O to top of shaft  
Old pump house of 2' x 12" and railroad ties demolished  
old well pipe still in place 4" DIA.  
No showing just natural rock. Well has H<sub>2</sub>O up long.  
To close rd mining activity so develop for livestock  
use. Many Residents in area adjacent to old HWY 60 to Nelson  
Done, cottontail, song + perching birds. No sign of  
sheep, burro or badger. Get to well 2 wheel drive.  
Jutebalk. Aerial Photo # 5-15-1096

Signature of Inspector

John C. Jernovog

Title

Range Conservationist SRA

Date

7-5-79



Veg.

*Cryptantha* spp.

*Encelia*

*Oreocarya greggii*

*Yucca schottii*

Along well traveled rd. Not much vegetation, to close  
to residents of mine. steep <sup>rocky</sup> slopes on either side  
of rd.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility <sup>UNK</sup>

|                                                    |                   |                        |                                                                                                                                                                                  |
|----------------------------------------------------|-------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                     | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>UNAMED WELL                                                                                                                                                       |
| 5. Location<br>T. 26S, R. 64E, Sec. 1, 1/4 Sec. SW |                   |                        | 6. Type of improvement<br>WELL SHAFT                                                                                                                                             |
| 7a. Last inspection (date)<br>NONE                 |                   |                        | 7b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

ONLY SHAFT EXISTS NO PUMP or mill here  
NOT available to wildlife. H<sub>2</sub>O stagnant + unhealthy.

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Well could be developed with a pump or mill  
to provide water for winter + spring (in spring) however  
this well in active mining district and cattle seldom  
graze here. could be developed for pump.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This is not a permitted livestock project.  
Shaft 6' x 4', depth unknown, shoring of 2' x 8" w/ railroad  
tie beams to 30'; then natural rock wall below.  
H<sub>2</sub>O at 40' depth on this date. Shoring in fair  
condition. Local miners used to get drinking water  
from this well, but has become unhealthy to drink  
it. Water is in well year round.

Nelson 15' VSSS GUND  
Interva PHS. allotment  
Aerial Photo # 5-14-990

This is 72 in wildlife inventory.

|                                          |                                      |                |
|------------------------------------------|--------------------------------------|----------------|
| Signature of Inspector<br>John C. Jamroz | Title<br>Range Conservationist + S&A | Date<br>7-5-79 |
|------------------------------------------|--------------------------------------|----------------|

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4 2 7 5

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                              |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                        | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>DESERT-QUEEN-WELL ---</i>                                                                                                                                     |
| 5. Location<br><i>T. 26S., R. 63E., Sec. 13, 1/4 Sec. 5W</i> |                          |                               | 6. Type of improvement<br><i>Well</i>                                                                                                                                           |
| 7a. Last inspection (date)                                   |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Intake Peak Allotment  
Nelson U.S.G.S. 15' Quadrangle  
Aerial photo # 7-16-1198*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Improvement consists of a windmill, storage tank and trough. Trough is  $\approx 20" \times 54" \times 12'$  and is tilted toward one end. Wire mesh on bird ladder has rusted away. Trough has float valve which doesn't appear to work properly. The storage tank is  $\approx 54"$  (diameter)  $\times 8'$ . Storage tank was not connected to windmill and was rusted out. Trough had  $H_2O$  and leaked on low end. A miner at well site said the windmill had a recirculating pump.*

|                                                       |                                           |                       |
|-------------------------------------------------------|-------------------------------------------|-----------------------|
| Signature of Inspector<br><i>Kenneth L. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>7-6-79</i> |
|-------------------------------------------------------|-------------------------------------------|-----------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



[illegible]



621

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

N/A

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility N/A

|                                                          |                          |                               |                                                                                                                                                                                  |
|----------------------------------------------------------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                    | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>UNAMED WELL "ORA PLATA"</u>                                                                                                                                    |
| 5. Location<br><u>T.26S, R.64E, Sec. 21, 1/4 Sec. NE</u> |                          |                               | 6. Type of improvement<br><u>WELL SHAFT</u>                                                                                                                                      |
| 7a. Last inspection (date)<br><u>NONE</u>                |                          |                               | 7b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Water looks stagnant, area around well alkaline  
suaeda spp. growing there. Well doesn't look used.  
Well probably has water year around.  
Water running over ground for about 100 feet.*

8a. Recommended action NONE

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*This water could be developed for livestock and wildlife.  
Need fluid ladder.  
Install pump, pipeline, and trough. Could be piped  
down Eagle Wash.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Hand dug well. Well 4' square dug into limestone  
rock. No shoring, shoring not necessary. Well is of unknown  
depth. No cattle grazing in area. No sign of sheep. Coyote  
seen. > 100 dove in area.  
Vegetation: salt cedar, Suaeda spp., Brickellia spp.,  
Sphaeralcea spp., Hilaria rigida.*

*Juteba Pks, allotment  
Aerial Photo # 5-15-1094*

|                                                 |                                           |                        |
|-------------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><i>John C. Jamroz</i> | Title<br><i>Range Conservationist SRA</i> | Date<br><i>7-18-79</i> |
|-------------------------------------------------|-------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number \_\_\_\_\_

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility \_\_\_\_\_

|                                                           |                          |                                                                                                                                                                                 |                                      |
|-----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. State<br><u>NV</u>                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>KNOB HILL WELL</u> |
| 5. Location<br><u>T.26S., R.64E., Sec.28, 1/4 Sec. NW</u> |                          |                                                                                                                                                                                 | 6. Type of improvement               |
| 7a. Last inspection (date)                                |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |                                      |

c. Apparent reasons for failure or success

*This well has water yr round. There is a good pipe sunk into ground next to mine shaft. Just needs pump jack or wind mill. mill would work good here. Ebbie told me 2 yrs ago he'd be willing to make this an active well again.*

8a. Recommended action

☐ Normal maintenance    ☒ Reconstruction    ☐ Salvage or other use  
☐ Abandon    ☐ Other

b. Describe needed repairs or treatment

*Pump jack mill, pipeline troughs  
Need wind float, ladder went with, base for mill on jack  
Pump would probably be subject to vandalism*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Mine shaft - approx. 10' x 10' round shaft depth unk.  
no showing old pipeline to cement trough still in.  
Note look stagnant underneath 420 20' below surface  
old cement + pipe: circular cement, corrugated steel vitad  
Cement float valve has 18" x 16.5" OIA. built in 1953  
well pipe - outer pipe 6" mty. inner pipe 2 1/2" water  
down shaft.*



*Very good development for livestock. Could water cattle in new channels foot hill area scenic.  
photo # 5-15-1094 Wildsif 17*

Signature of Inspector

Title

Date

*John C. Jamroz*

*Range Conservationist*

*7-5-79*



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOINT PROJECTION RECORD FOR BUREAU SCHOOLS

| 1. Name of School | 2. Location | 3. Date of Projection | 4. Name of Projector | 5. Name of Observer | 6. Name of Recorder | 7. Name of Checker | 8. Name of Approver | 9. Name of Auditor | 10. Name of Custodian | 11. Name of Treasurer | 12. Name of Secretary | 13. Name of Correspondent | 14. Name of Agent | 15. Name of Clerk | 16. Name of Messenger | 17. Name of Porter | 18. Name of Janitor | 19. Name of Cook | 20. Name of Nurse | 21. Name of Doctor | 22. Name of Lawyer | 23. Name of Minister | 24. Name of Teacher | 25. Name of Student | 26. Name of Parent | 27. Name of Neighbor | 28. Name of Stranger | 29. Name of Visitor | 30. Name of Guest | 31. Name of Host | 32. Name of Employer | 33. Name of Employee | 34. Name of Contractor | 35. Name of Supplier | 36. Name of Customer | 37. Name of Client | 38. Name of Patron | 39. Name of Benefactor | 40. Name of Donor | 41. Name of Recipient | 42. Name of Volunteer | 43. Name of Member | 44. Name of Officer | 45. Name of Director | 46. 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Name of Neighbor | 930. Name of Stranger | 931. Name of Visitor | 932. Name of Guest | 933. Name of Host | 934. Name of Employer | 935. Name of Employee | 936. Name of Contractor | 937. Name of Supplier | 938. Name of Customer | 939. Name of Client | 940. Name of Patron | 941. Name of Benefactor | 942. Name of Donor | 943. Name of Recipient | 944. Name of Volunteer | 945. Name of Member | 946. Name of Officer | 947. Name of Director | 948. Name of President | 949. Name of Vice President | 950. Name of Secretary | 951. Name of Treasurer | 952. Name of Auditor | 953. Name of Custodian | 954. Name of Treasurer | 955. Name of Secretary | 956. Name of Correspondent | 957. Name of Agent | 958. Name of Clerk | 959. Name of Messenger | 960. Name of Porter | 961. Name of Janitor | 962. Name of Cook | 963. Name of Nurse | 964. Name of Doctor | 965. Name of Lawyer | 966. Name of Minister | 967. Name of Teacher | 968. Name of Student | 969. Name of Parent | 970. Name of Neighbor | 971. Name of Stranger | 972. Name of Visitor | 973. Name of Guest | 974. Name of Host | 975. Name of Employer | 976. Name of Employee | 977. Name of Contractor | 978. Name of Supplier | 979. Name of Customer | 980. Name of Client | 981. Name of Patron | 982. Name of Benefactor | 983. Name of Donor | 984. Name of Recipient | 985. Name of Volunteer | 986. Name of Member | 987. Name of Officer | 988. Name of Director | 989. Name of President | 990. Name of Vice President | 991. Name of Secretary | 992. Name of Treasurer | 993. Name of Auditor | 994. Name of Custodian | 995. Name of Treasurer | 996. Name of Secretary | 997. Name of Correspondent | 998. Name of Agent | 999. Name of Clerk | 1000. Name of Messenger |
|-------------------|-------------|-----------------------|----------------------|---------------------|---------------------|--------------------|---------------------|--------------------|-----------------------|-----------------------|-----------------------|---------------------------|-------------------|-------------------|-----------------------|--------------------|---------------------|------------------|-------------------|--------------------|--------------------|----------------------|---------------------|---------------------|--------------------|----------------------|----------------------|---------------------|-------------------|------------------|----------------------|----------------------|------------------------|----------------------|----------------------|--------------------|--------------------|------------------------|-------------------|-----------------------|-----------------------|--------------------|---------------------|----------------------|-----------------------|----------------------------|-----------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|---------------------------|-------------------|-------------------|-----------------------|--------------------|---------------------|------------------|-------------------|--------------------|--------------------|----------------------|---------------------|---------------------|--------------------|----------------------|----------------------|---------------------|-------------------|------------------|----------------------|----------------------|------------------------|----------------------|----------------------|--------------------|--------------------|------------------------|-------------------|-----------------------|-----------------------|--------------------|---------------------|----------------------|-----------------------|----------------------------|-----------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|---------------------------|-------------------|-------------------|-----------------------|--------------------|----------------------|-------------------|--------------------|---------------------|---------------------|-----------------------|----------------------|----------------------|---------------------|-----------------------|-----------------------|----------------------|--------------------|-------------------|-----------------------|-----------------------|-------------------------|-----------------------|-----------------------|---------------------|---------------------|-------------------------|--------------------|------------------------|------------------------|---------------------|----------------------|-----------------------|------------------------|-----------------------------|------------------------|------------------------|----------------------|------------------------|------------------------|------------------------|----------------------------|--------------------|--------------------|------------------------|---------------------|----------------------|-------------------|--------------------|---------------------|---------------------|-----------------------|----------------------|----------------------|---------------------|-----------------------|-----------------------|----------------------|--------------------|-------------------|-----------------------|-----------------------|-------------------------|-----------------------|-----------------------|---------------------|---------------------|-------------------------|--------------------|------------------------|------------------------|---------------------|----------------------|-----------------------|------------------------|-----------------------------|------------------------|------------------------|----------------------|------------------------|------------------------|------------------------|----------------------------|--------------------|--------------------|------------------------|---------------------|----------------------|-------------------|--------------------|---------------------|---------------------|-----------------------|----------------------|----------------------|---------------------|-----------------------|-----------------------|----------------------|--------------------|-------------------|-----------------------|-----------------------|-------------------------|-----------------------|-----------------------|---------------------|---------------------|-------------------------|--------------------|------------------------|------------------------|---------------------|----------------------|-----------------------|------------------------|-----------------------------|------------------------|------------------------|----------------------|------------------------|------------------------|------------------------|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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                           |                          |                                                                                                                                                                                 |                                                |
|-----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. State<br><u>NV</u>                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>UNAMED WELL "OCCIDENTAL"</u> |
| 5. Location<br><u>T. 26S, R. 64E, Sec. 5, 1/4 Sec. SW</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>NONE</u>          |
| 7a. Last inspection (date)<br><u>NONE</u>                 |                          | b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                |

c. Apparent reasons for failure or success

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

THIS PROJECT NOT VISITED  
ACCESS BLOCK BY MINER

|                                                 |                                                   |                        |
|-------------------------------------------------|---------------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Jensen</u> | Title<br><u>Range Conservationist</u> <u>SERA</u> | Date<br><u>7-17-79</u> |
|-------------------------------------------------|---------------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE

THE NATIONAL ACADEMY OF SCIENCES

179001 3330 179001

1. The following information is being furnished to you for your information:

2. The following information is being furnished to you for your information:

3. The following information is being furnished to you for your information:

4. The following information is being furnished to you for your information:

5. The following information is being furnished to you for your information:

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18. The following information is being furnished to you for your information:

19. The following information is being furnished to you for your information:

20. The following information is being furnished to you for your information:



665

665

75

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility *N/A*

|                                                           |                          |                                                                                                                                                                                 |                                       |
|-----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br><i>NV</i>                                     | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                                   | 4. Job Name<br><i>MINE #2</i>         |
| 5. Location<br><i>T. 26S, R. 64E, Sec. 4, 1/4 Sec. NW</i> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><i>NONE</i> |
| 7a. Last inspection (date)<br><i>NONE</i>                 |                          | b. Condition or success of improvement <i>N/A</i><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                       |

c. Apparent reasons for failure or success

*WATER IN ABANDONED MINE SHAFT  
water in shaft year round.*

8a. Recommended action

*NONE*

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*NONE, POSSIBLY COULD install well, pipeline, and trough.  
but in area of heavy mining activity.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Intcha PKs allotment  
Aerial photo # 5-15-1096*

Signature of Inspector

*SCHAFER*

Title

*Range Conservationist SERA*

Date

*5-31-79*







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility —

|                       |                          |                               |                                    |
|-----------------------|--------------------------|-------------------------------|------------------------------------|
| 1. State<br><i>NY</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>UNNAMED WELL</i> |
|-----------------------|--------------------------|-------------------------------|------------------------------------|

|                                                             |                        |
|-------------------------------------------------------------|------------------------|
| 5. Location<br><i>T. 26S., R. 64E., Sec. 4, 1/4 Sec. SW</i> | 6. Type of improvement |
|-------------------------------------------------------------|------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| 8a. Recommended action                      |                                         |                                               |
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Production is unknown. Used as a domestic water source - private. Windmill functioning, pumps into a holding tank and gravity feed to houses. A second plastic pipe leads to a small tray  $\approx 3" \times 27" \times 9"$ , under bush for birds and small mammals.*

|                                                 |                                 |      |
|-------------------------------------------------|---------------------------------|------|
| Signature of Inspector<br><i>Sharon Schafer</i> | Title<br><i>Wild life Tech.</i> | Date |
|-------------------------------------------------|---------------------------------|------|







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

WAVE

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

UNK.

|                                                                                                                  |                          |                               |                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                                            | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>UNAMED WELL</u>                                                                                                                                               |
| 5. Location T. <u>26S</u> , R. <u>64E</u> , Sec. <u>3</u> , $\frac{1}{4}$ Sec. <u>SE<math>\frac{1}{4}</math></u> |                          |                               | 6. Type of improvement <u>WELL SHAFT</u>                                                                                                                                        |
| 7a. Last inspection (date)                                                                                       |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

No pump or pipeline. Not available to any wildlife species. H<sub>2</sub>O is unhealthy + stagnant.

8a. Recommended action

☐ Normal maintenance☐ Reconstruction☐ Salvage or other use☐ Abandon☒ Other - See (b.)

b. Describe needed repairs or treatment

Make available to wildlife. Install small pump and pipeline to trough near source. No livestock grazing in area. Cows probably do not get this close to Nelson.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Not a permitted livestock project.

Well shaft 10' x 15'. No shoring just natural hard dug pit. Shaft walls of conglomerate. Base at surface of 4' x 8" S. Corrugated metal covers top but for space 3' x 6". H<sub>2</sub>O at 20'. Depth of well unknown. Water probably present in shaft lining.

Developing this well would be more useful for bighorn sheep, raptors, small birds and mammals than for livestock, well is near residential area of Nelson. Water could only be pumped economically down closer to town creating a conflict w/ livestock grazing (over).

Signature of Inspector

Title

Date

John C. Jamrog

Range Conservationist SERA

7-10-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)



adjacent area:

Mudstone hills + cliffs, Large Boulders  
in wash adjacent to well. soil very unstable  
Well ~  $\frac{1}{2}$  mile from Nelson town center +  
~ 100 yards from house near ridge to <sup>the</sup> south.

*Biopora halitum* but very close to *teguu*.  
access: walk ~ 200'.

Veg

*Acacia greggii*  
*Eriogonum wrightii*  
*Larrea tridentata*  
*Penstemon* spp.  
*Stipa* spp.

*Emellia*  
*Spermatophyte acautha carpa*  
*Pucca schidogina*

Animal observed  
ground squirrel  
sore  
perching birds  
raptors  
turkey vulture

Inteltra Pcs. Allotment

Aerial Photo # 5-14-990

Nelson 15' USGS QUAD



786

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                       |                          |                               |                      |
|-----------------------|--------------------------|-------------------------------|----------------------|
| 1. State<br><i>NY</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br>_____ |
|-----------------------|--------------------------|-------------------------------|----------------------|

|                                                           |                                    |
|-----------------------------------------------------------|------------------------------------|
| 5. Location <i>T. 26S., R. 63E., Sec. 13, 1/4 Sec. SE</i> | 6. Type of improvement <i>Well</i> |
|-----------------------------------------------------------|------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

|                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8a. Recommended action<br><input type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input checked="" type="checkbox"/> Abandon <input type="checkbox"/> Other |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

b. Describe needed repairs or treatment

*Interva Peak Allotment  
Nelson U.S.G.S. 15' quadrangle  
Aerial photo # 7-16-1196*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Well appears to be an old mine shaft. Sides of shaft were shored up with lumber. There was no pump-jack, windmill or any evidence of any type of pump or casing. No water in shaft.*

|                                                       |                                           |                       |
|-------------------------------------------------------|-------------------------------------------|-----------------------|
| Signature of Inspector<br><i>Kenneth D. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>7-6-79</i> |
|-------------------------------------------------------|-------------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

76

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                        |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                  | 2. District<br><u>OS</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>UNDEVELOPED MINE SHAFT</u>                                                                                                                                    |
| 5. Location<br><u>T.26S, R.64E, Sec. 4, 1/4 Sec SW</u> |                          |                               | 6. Type of improvement<br><u>NONE</u>                                                                                                                                           |
| 7a. Last inspection (date)<br><u>NONE</u>              |                          |                               | b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

NOT IMPROVED

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

This would be a good project for wildlife improvement, too close to town of Nelson and Route 60 to encourage livestock use near residential area.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Water is filling an abandoned verticle mine shaft. Shaft 20'x20', Depth Unknown. Water w/in 3' of top of shaft. Shaft has wood beams shoring allowing access to water by birds and small mammals.

Past mining has occurred in area none is active now. Blackhawk mine was open for portion of last year but is now closed. No grazing occurs in area.

Intake Pks. allotment  
Aerial Photo # 5-14-990  
Nelson 15' quad.

Signature of Inspector

Title

Date

John C. Jamroz

Range Conservationist SERR

7-17-79



| Date | Description | Amount | Total |
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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility UNK.

|                                                       |                          |                               |                                                                                                                                                                                  |
|-------------------------------------------------------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                 | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>UNAMED WELL</u>                                                                                                                                                |
| 5. Location<br><u>T26S, R.65E, Sec. 6, 1/4 Sec 6E</u> |                          |                               | 6. Type of improvement<br><u>WELL SHAFT</u>                                                                                                                                      |
| 7a. Last inspection (date)<br><u>NONE</u>             |                          |                               | 7b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Well probably part of mining operation at one time, along  
since abandoned, well casing capped.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction

☐ Other - *see (b.)*

☐ Salvage or other use

b. Describe needed repairs or treatment

*Replace old casing. Install pump jack.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Well ~ 2 miles east of Nelson.  
Well is located along route 60. If this well was  
restored water could be pumped down Techeatup wash  
toward Lake Mohave via pipeline.*

*Well casing 4 1/4" DIA. capped. Outer casing is 5" DIA. Casing  
stands about ground level 8'2" flanked by two cement  
buttrices 10' high. Depth of well unknown. Condition of  
well (i.e. caved in, etc.) unknown. Casing rusted + corroded.*

*Nelson 15' USGS quad  
Sutela Pks. allotment  
Aerial Photo # 5-14-990*

*Cement buttrices apart of cement  
foundation for pump house.*

*Bureau sign in area.*

(over)

Signature of Inspector

Title

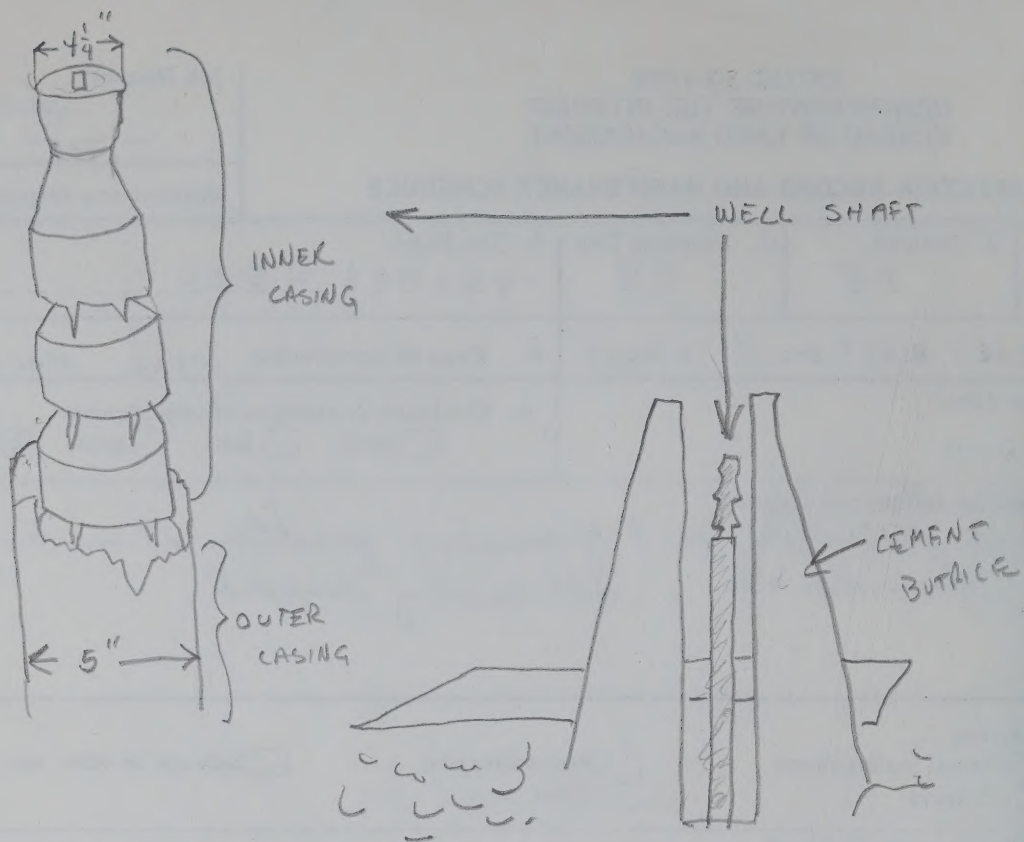
Date

*John C. Jamroz*

*Range Conservationist SRP*

*7-5-79*







638

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility NA

|                       |                          |                               |                                        |
|-----------------------|--------------------------|-------------------------------|----------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>WESSELEHOFF WELL</u> |
|-----------------------|--------------------------|-------------------------------|----------------------------------------|

|                                                         |                                       |
|---------------------------------------------------------|---------------------------------------|
| 5. Location<br><u>T. 28S, R64E, Sec. 4, 1/4 Sec. SE</u> | 6. Type of improvement<br><u>WELL</u> |
|---------------------------------------------------------|---------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
NO WELL AT THIS LOCATION

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input checked="" type="checkbox"/> Abandon | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Ebbie told JACK Pfeiffer this well was abandoned after caving in. I could not find the well at this location however I found a caved in shaft smaller than two mine shafts which could have been Wesslehoff well.*

*Intelra Pks Allabment.*

|                                                 |                                            |                        |
|-------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><i>John C. Jamroy</i> | Title<br><i>Range Conservationist SERA</i> | Date<br><i>7-17-79</i> |
|-------------------------------------------------|--------------------------------------------|------------------------|







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                       |                   |                                                                                                                                                                                 |                                |
|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. State<br>NY                                        | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>UNNAMED WELL    |
| 5. Location<br>T. 28S., R. 64E., Sec. 31, 1/4 Sec. NW |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Well |
| 7a. Last inspection (date)                            |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                |

c. Apparent reasons for failure or success

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Production is unknown. Well open, water is at least 30' down shaft. Wooden beams across top. Water pumped to storage tanks on hill.

|                                          |                        |                |
|------------------------------------------|------------------------|----------------|
| Signature of Inspector<br>Sharon Schafer | Title<br>Wildlife Tech | Date<br>6-8-79 |
|------------------------------------------|------------------------|----------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







639

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *NONE*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                |                          |                               |                                                                                                                                                                                 |
|----------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NV</i>                                          | 2. District<br><i>25</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>WELL</i>                                                                                                                                                      |
| 5. Location<br><i>T. 28 S., R. 64 E., Sec. 31, 1/4 Sec. NE</i> |                          |                               | 6. Type of improvement<br><i>WELL</i>                                                                                                                                           |
| 7a. Last inspection (date)<br><i>NONE</i>                      |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

*ABANDONED*  
*H<sub>2</sub>O present at 40'*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use  
☒ None

b. Describe needed repairs or treatment

*Need windmill or pump jack, new platform for windmill to set on.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Well is not operator project, rather a very old shaft. Shaft is ~10' x 10' of unknown depth. H<sub>2</sub>O at about 40 feet. Barn owls using shaft.*

*Old wooden railroad ties and telephone post still present, probably were part of the platform for a windmill.*

*2" DIA. pipe still present which was the original well casing. Well may be owned by person other than operator. 2 storage tanks are on top of hill just north of well shaft. Possibly used for domestic H<sub>2</sub>O by trailer owners on other side of hill.*

*Sutula Pk. allotment, Aerial Photo # 7-16-1190*

Signature of Inspector

Title

Date

*John C. Murray*

*Range Cox. SERA*

*6-25-78*







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility NONE

|                       |                          |                               |                                                           |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name <u>(WHISTLER WELL)</u><br><u>UNNAMED WELL</u> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------------------------|

|                                                        |                                                 |
|--------------------------------------------------------|-------------------------------------------------|
| 5. Location<br><u>T.28S, R.63E, Sec.23, 1/4 Sec.NE</u> | 6. Type of improvement<br><u>OLD WELL SHAFT</u> |
|--------------------------------------------------------|-------------------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

WELL DRY on shaft caved in.

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☒ Other see below

☐ Salvage or other use

b. Describe needed repairs or treatment

Drill new well in old casing. This project is on a patented mining claim. It's possible that it is not Ebbes claim and that it would not be possible to improve the well at all.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Tower and sucker rod still in place, windmill gone, tower sits on cement base. Tower rusted but sturdy, 30' old steel pipeline leaks from well an unknown distance, pipe is buried.

Initiated Pks. allotment  
Aerial Photo # 7-16-1190

Signature of Inspector

Title

Date

John C. Jamroz

Range Conservationist SERA

6-27-79



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|         |             |             |                    |                       |                                      |
|---------|-------------|-------------|--------------------|-----------------------|--------------------------------------|
| 1. Name | 2. District | 3. Location | 4. Inspection Date | 5. Type of Inspection | 6. Condition or Nature of Inspection |
|         |             |             |                    |                       |                                      |

|            |            |            |
|------------|------------|------------|
| 7. Remarks | 8. Remarks | 9. Remarks |
|            |            |            |

|             |             |             |
|-------------|-------------|-------------|
| 10. Remarks | 11. Remarks | 12. Remarks |
|             |             |             |

|             |             |             |
|-------------|-------------|-------------|
| 13. Remarks | 14. Remarks | 15. Remarks |
|             |             |             |



640

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility NONE

|                                                          |                          |                                                                                                                                                                                             |                                             |
|----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. State<br><u>NV</u>                                    | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                               | 4. Job Name<br><u>OLD TOM CURRY WELL</u>    |
| 5. Location<br><u>T.28S, R.63E, Sec. 23, 1/4 Sec. NW</u> |                          |                                                                                                                                                                                             | 6. Type of improvement<br><u>WELL SHAFT</u> |
| 7a. Last inspection (date)<br><u>NONE</u>                |                          | 7b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                             |

c. Apparent reasons for failure or success

shaft caved in

8a. Recommended action NONE

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Clear out shaft, install pipe and windmill.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Old mining shaft, caved in, used by Elsie several years ago. H<sub>2</sub>O was available at 70' at that time, caved in. Possibly on private land

Intelco Pks. allotment  
Aerial Photo # 7-16-1190

|                                                 |                                            |                        |
|-------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Jamney</u> | Title<br><u>Range Conservationist SERA</u> | Date<br><u>6-37-79</u> |
|-------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

PLANT INDUSTRY REPORT

|       |      |     |     |
|-------|------|-----|-----|
| PLANT | DATE | BY  | NO. |
| ...   | ...  | ... | ... |

2

...

...

...

...



Elmer Cattle Guard  
Tom Enley

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                            |                          |                                                                                                                                                                                 |                                                                   |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>TOM CURLY WELL</u>                              |
| 5. Location<br><u>T. 28S, R. 63E, Sec. 23, 1/4 Sec. NW</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>WELL, pipeline, Trough, Windmill</u> |
| 7a. Last inspection (date)                                 |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |                                                                   |

c. Apparent reasons for failure or success

Water is dirty, silty, and often cattails grow and fill trough

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Trough needs bird ladder or float, trough done use 2"x4" ramp.  
Clean out trough of salt and cattails.  
Replace + lining pipeline, connect <sup>repair</sup> storage tank for  
more water to trough.  
Put gears on mill when there is wind.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

BASE WATER, possibly on private land.  
Trough is circular cement 16.5' D.I.A. x 19" deep. Float valve, head box located next to trough, trough fed by pipeline running 180' feet from well. The trough  
the well operates yearlong but production is slight.  
WIND MILL 8' TOWER 30', MILL set on cement base, metal sucker rod, Pipeline from pump is 1 1/2" DIA. STEEL, runs 180' to cement trough at Tom Enley ranch.  
The area is used by dove, shrike, and small perching birds. The water in the trough is not available to small mammals. Large mammals do not occur. This water is used heavily by cattle and area is denuded of vegetation. Bird hunting in area. Well possibly located on private land.

Irebea Pks. Allot.  
Searchlight 15' USGS  
Aerial Photo #  
7-16-1190

Signature of Inspector

Title

Date

John C. Enley

Range Con SERRA

6-27-79



## Adjacent Vegetation:

*Yucca brevifolia*  
*Hymenoclea salsola*  
*Cercocarpus*  
Blackbrush  
Spiny cholla  
*Eriogonum arborescens*  
*Cryptantha*  
Red brome  
Dalea

*Acropteron* spp.

*Yucca elaeagnifolia*  
sparse perennial ground cover

Annual spp.

*Geranium*  
*Antelope ground squirrel*  
Squirrels

60' from well there is a vent and an<sup>d</sup> metal storage tank 8' high  
8' D.I.A.; closed top. The storage tank has a dozen bullet holes  
but the bottom seems solid. Could be used. Tank sits on  
old Railroad tie base.

Pipeline is exposed above ground the entire length and is  
patched in 14 places by rubber tire tubing and bailing wire.

Steel pipeline ends and connects to 1 1/4" plastic line  
~ 50' above trough. Pipeline buried under rd.  
for 15' to float valve head box.

Well depth 240'. Well went dry for a few months  
in 78. Has had water all this yr. Eskie needs  
water when winds stop. Well was originally  
located in mine shaft adjacent to current site.  
Eskie says H<sub>2</sub>O used to be at depth of 70' there. The  
original depth of current Tom Curly was 150' now 240'.



630

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0104

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                            |                          |                               |                                                                                                                                                                                 |
|------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>TIP-TOP-WELL</i>                                                                                                                                              |
| 5. Location<br><i>T.27S., R.64E., Sec. 28, 1/4 Sec. NW</i> |                          |                               | 6. Type of improvement<br><i>Well</i>                                                                                                                                           |
| 7a. Last inspection (date)                                 |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Lack of maintenance and possibly no H<sub>2</sub>O in mine shaft where well was located.*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Iretelva Peaks Allotment  
Nelson U.S.G.S. 15' quadrangle  
Aerial photo # 5-15-1090*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Well was located at an old mine shaft. No pump jack or windmill at shaft site. An old pipe or well casing extended down shaft. There was no platform for windmill or pump jack. Water was pumped x.2 mile to large round tank, 23' x 25' (≈ diameter). The tank consisted of corrugated steel sides and a concrete base. An old discontinuous steel pipe went from well to tank. No H<sub>2</sub>O in mine shaft or tank.*

|                                                       |                                         |                       |
|-------------------------------------------------------|-----------------------------------------|-----------------------|
| Signature of Inspector<br><i>Kenneth G. Detweiler</i> | Title<br><i>Wildlife Biologist SEBA</i> | Date<br><i>7-2-79</i> |
|-------------------------------------------------------|-----------------------------------------|-----------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE PROTECTION OF WILD AND WILDLIFE RESOURCES

|                                |                               |                           |                            |
|--------------------------------|-------------------------------|---------------------------|----------------------------|
| 1. Name of the land            | 2. Location of the land       | 3. Date of the survey     | 4. Name of the surveyor    |
| 5. Name of the owner           | 6. Name of the lessee         | 7. Name of the tenant     | 8. Name of the agent       |
| 9. Name of the contractor      | 10. Name of the subcontractor | 11. Name of the engineer  | 12. Name of the architect  |
| 13. Name of the inspector      | 14. Name of the estimator     | 15. Name of the draftsman | 16. Name of the clerk      |
| 17. Name of the janitor        | 18. Name of the porter        | 19. Name of the messenger | 20. Name of the watchman   |
| 21. Name of the night watchman | 22. Name of the caretaker     | 23. Name of the caretaker | 24. Name of the caretaker  |
| 25. Name of the caretaker      | 26. Name of the caretaker     | 27. Name of the caretaker | 28. Name of the caretaker  |
| 29. Name of the caretaker      | 30. Name of the caretaker     | 31. Name of the caretaker | 32. Name of the caretaker  |
| 33. Name of the caretaker      | 34. Name of the caretaker     | 35. Name of the caretaker | 36. Name of the caretaker  |
| 37. Name of the caretaker      | 38. Name of the caretaker     | 39. Name of the caretaker | 40. Name of the caretaker  |
| 41. Name of the caretaker      | 42. Name of the caretaker     | 43. Name of the caretaker | 44. Name of the caretaker  |
| 45. Name of the caretaker      | 46. Name of the caretaker     | 47. Name of the caretaker | 48. Name of the caretaker  |
| 49. Name of the caretaker      | 50. Name of the caretaker     | 51. Name of the caretaker | 52. Name of the caretaker  |
| 53. Name of the caretaker      | 54. Name of the caretaker     | 55. Name of the caretaker | 56. Name of the caretaker  |
| 57. Name of the caretaker      | 58. Name of the caretaker     | 59. Name of the caretaker | 60. Name of the caretaker  |
| 61. Name of the caretaker      | 62. Name of the caretaker     | 63. Name of the caretaker | 64. Name of the caretaker  |
| 65. Name of the caretaker      | 66. Name of the caretaker     | 67. Name of the caretaker | 68. Name of the caretaker  |
| 69. Name of the caretaker      | 70. Name of the caretaker     | 71. Name of the caretaker | 72. Name of the caretaker  |
| 73. Name of the caretaker      | 74. Name of the caretaker     | 75. Name of the caretaker | 76. Name of the caretaker  |
| 77. Name of the caretaker      | 78. Name of the caretaker     | 79. Name of the caretaker | 80. Name of the caretaker  |
| 81. Name of the caretaker      | 82. Name of the caretaker     | 83. Name of the caretaker | 84. Name of the caretaker  |
| 85. Name of the caretaker      | 86. Name of the caretaker     | 87. Name of the caretaker | 88. Name of the caretaker  |
| 89. Name of the caretaker      | 90. Name of the caretaker     | 91. Name of the caretaker | 92. Name of the caretaker  |
| 93. Name of the caretaker      | 94. Name of the caretaker     | 95. Name of the caretaker | 96. Name of the caretaker  |
| 97. Name of the caretaker      | 98. Name of the caretaker     | 99. Name of the caretaker | 100. Name of the caretaker |



645

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                            |                          |                                                                                                                                                                                 |                                       |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br><i>NY</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                                   | 4. Job Name<br><i>NICKS - WELL</i>    |
| 5. Location<br><i>T.29S., R.64E., Sec. 20, 1/4 Sec. NW</i> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><i>Well</i> |
| 7a. Last inspection (date)                                 |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |                                       |

c. Apparent reasons for failure or success

*Lack of maintenance, vandalism.*

*Metela Peak Allotment  
Searchlight U.S.G.S. 15' Quad.  
Aerial photo # 7-15-1082A*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*New well & casing, pipeline, storage tank.*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*This project consists of at least 3 old well sites. One round storage tank sits on hill above Nicks corral by an old well site. The storage tank was completely destroyed by bullet holes and rusting. One concrete trough (47" X 18.5' X 13" - inside dimensions) is located in Nicks corral. Trough appears to be in fair condition but has many cracks. Round metal tank (5.5' diameter X 23") is in good condition. No H<sub>2</sub>O in concrete trough or round metal tank. Concrete trough had blind ladder but round trough did not. One round storage tank (over)*

|                        |                           |      |
|------------------------|---------------------------|------|
| Signature of Inspector | Title<br><i>Wild life</i> | Date |
|------------------------|---------------------------|------|



and concrete pad and well casing are located immediately adjacent to the coral. The storage tank is not functional and there is no windmill or pump jack on concrete pad.



250

19

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility —

|                                                              |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                        | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>SUNNIT-SPRINGS</i>                                                                                                                                            |
| 5. Location<br><i>T. 28S., R. 64E., Sec. 31, 1/4 Sec. SE</i> |                          |                               | 6. Type of improvement<br><i>Pipeline &amp; Troughs</i>                                                                                                                         |
| 7a. Last inspection (date)                                   |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

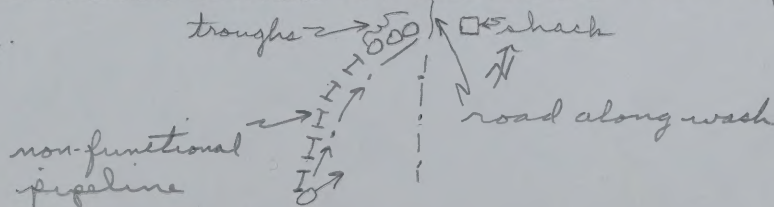
d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Unknown flow/well shaft at spring site. Water approximately 15' down shaft. Shaft covered with boards. Old non-functional pipelines extend down slope to 3 circular troughs at shack site. Metal troughs approximately 4' diameter by 30" deep. One cement tank 27" diameter x 30" deep. All troughs were dry.



Signature of Inspector

Title

Date

*Sharon Schafer*

*Wildlife Tech.*

*6-8-79*



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE UNITED STATES OF AMERICA

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

UNITED STATES OF AMERICA

UNITED STATES OF AMERICA

UNITED STATES OF AMERICA

UNITED STATES OF AMERICA

UNITED STATES OF AMERICA

UNITED STATES OF AMERICA



249

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                       |                          |                               |                                         |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------|
| 1. State<br><i>NV</i> | 2. District<br><i>25</i> | 3. Planning Unit<br><i>24</i> | 4. Job Name<br><i>WATER LILY SPRING</i> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------|

|                                                              |                                                    |
|--------------------------------------------------------------|----------------------------------------------------|
| 5. Location<br><i>T. 28S., R. 64E., Sec. 32, 1/4 Sec. NE</i> | 6. Type of improvement<br><i>Pipe line, Trough</i> |
|--------------------------------------------------------------|----------------------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| 8a. Recommended action                                 |                                         |                                               |
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*There is an old well platform and casing at the spring source. The spring source has been excavated and a pipeline runs from the spring source to a float valve equipped round trough of the dimensions 68" (diameter) x 23". The trough was full of H<sub>2</sub>O and it had no bird ladder. The trough is fed by a PVC pipeline. There is no H<sub>2</sub>O at the spring source. The spring box is not visible. The old well, concrete storage box and round concrete trough are non-functional. The PVC pipeline is  $\approx$  100 yds. long. H<sub>2</sub>O production at float valve is  $\approx$  4.5 gal/min.*

|                                                       |                                         |                        |
|-------------------------------------------------------|-----------------------------------------|------------------------|
| Signature of Inspector<br><i>Kenneth G. Detweiler</i> | Title<br><i>Wildlife Biologist-SERA</i> | Date<br><i>6-15-79</i> |
|-------------------------------------------------------|-----------------------------------------|------------------------|







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE NEEDS NEW ONE  
— — — —

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                             |                   |                        |                                                                                                                                                                                 |
|-------------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                              | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>FORLORN-HOPE-SPRING-                                                                                                                                             |
| 5. Location T. 25S R. 64E Sec. 1, 1/4 Sec. <sup>NE</sup> SW |                   |                        | 6. Type of improvement                                                                                                                                                          |
| 7a. Last inspection (date)                                  |                   |                        | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

Lack of maintenance and possible drop in  $H_2O$  table.

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Spring has been improved with a head box (assumed), pipeline, and trough. Two 50 gallon drums collected  $H_2O$  along pipeline length. Trough was located  $\approx 1/4$  mile from spring source. Trough was in poor condition and no pipeline was connected at time of inspection. Pipeline consisted of PVC and steel pipe. Pipeline was discontinuous from spring to trough. Small amount of  $H_2O$  in a small pocket  $\approx 1'$  in diameter where it appears spring box was buried. No flow at source.

|                                                |                                  |                |
|------------------------------------------------|----------------------------------|----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist-SERA | Date<br>7-6-79 |
|------------------------------------------------|----------------------------------|----------------|







212

79

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

NONE

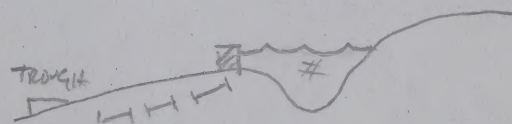
|                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |                                      |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|
| 1. State<br>NV                                                                                                                                                                                                                                                       | 2. District<br>OS                                                                                                                                                           | 3. Planning Unit<br>04               | 4. Job Name<br>unnamed seep |
| 5. Location<br>T. 25S, R. 64E, Sec. 34, 1/4 Sec. NE                                                                                                                                                                                                                  | 6. Type of improvement<br>NONE - seep                                                                                                                                       |                                      |                             |
| 7a. Last inspection (date)<br>NONE                                                                                                                                                                                                                                   | b. Condition or success of improvement<br>N/A<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                      |                             |
| c. Apparent reasons for failure or success<br>SEASONAL, seep H <sub>2</sub> O backed up by natural catchment                                                                                                                                                         |                                                                                                                                                                             |                                      |                             |
| 8a. Recommended action<br><input type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other                                       |                                                                                                                                                                             |                                      |                             |
| b. Describe needed repairs or treatment<br>TRY LATERAL DRILLING THE SEEP TO IMPROVE FLOW. Install catch dam at site across RAINE. Install pipeline and Trough from catch dam.<br>This improvement would be for wildlife too seasonal for livestock H <sub>2</sub> O. |                                                                                                                                                                             |                                      |                             |
| c. Estimated cost of maintenance needs \$                                                                                                                                                                                                                            |                                                                                                                                                                             | d. Last maintenance completed (date) |                             |
| 9a. Fiscal year work programmed                                                                                                                                                                                                                                      |                                                                                                                                                                             | b. Next inspection (date)            |                             |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

UNIMPROVED SEEP  
NATURAL ROCK CATCHMENT PONDS - H<sub>2</sub>O from seep out of STEEP ROCK RAINE  
SEEP PRODUCES < .2 gal/min, POND 6'x3' (AFTER HARD RAIN)  
GRAVEL WASH 21' of gravel over hard rock.  
NO GRAZING CURRENTLY IN AREA

SUGGESTED IMPROVEMENT  
FOR WILDLIFE

Intertax Pks. Allot  
Aerial Photo # 5-14-990  
Nelson 15' UGS gravel



|                                   |                             |                |
|-----------------------------------|-----------------------------|----------------|
| Signature of Inspector<br>SCHAFER | Title<br>WILDLIFE BIO. TECH | Date<br>4-8-79 |
|-----------------------------------|-----------------------------|----------------|







213

(82)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —  
NONE

|                       |                          |                               |                                     |
|-----------------------|--------------------------|-------------------------------|-------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>BRIDGE SPRING</u> |
|-----------------------|--------------------------|-------------------------------|-------------------------------------|

|                                                         |                                    |
|---------------------------------------------------------|------------------------------------|
| 5. Location <u>T. 25S, R. 64E, Sec. 34, 1/4 Sec. SE</u> | 6. Type of improvement <u>NONE</u> |
|---------------------------------------------------------|------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

SEASONAL SPRING

|                                                                                                                      |  |                                                                           |                                               |
|----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|-----------------------------------------------|
| 8a. Recommended action <u>N/A</u><br><input type="checkbox"/> Normal maintenance<br><input type="checkbox"/> Abandon |  | <input type="checkbox"/> Reconstruction<br><input type="checkbox"/> Other | <input type="checkbox"/> Salvage or other use |
|----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|-----------------------------------------------|

b. Describe needed repairs or treatment

Seasonal spring  
Probably runs for 4 mos. on average yr. Rain  
for 6 mos. on this unusually wet year.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Two seasonal seeps; the upper running 1/4 gal/min., the  
lower 1/8 gal/min. plus 7 small pools.  
No grazing in area.

Initia Pls. Allot.  
Aerial Photo 5-14-990  
Nelson 15' USGS QUAD

|                                          |                                    |                       |
|------------------------------------------|------------------------------------|-----------------------|
| Signature of Inspector<br><u>SCHAFER</u> | Title<br><u>WILDLIFE BIO. TECH</u> | Date<br><u>6-8-79</u> |
|------------------------------------------|------------------------------------|-----------------------|







218

96 and 81

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

NONE

|                                                   |                   |                                                                                                                                                                          |                                |
|---------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. State<br>NV                                    | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                   | 4. Job Name<br>HOUSE SPRING    |
| 5. Location<br>T.26S, R.64E, Sec. 11, 1/4 Sec. NW |                   |                                                                                                                                                                          | 6. Type of improvement<br>NONE |
| 7a. Last inspection (date)<br>NONE                |                   | b. Condition or success of improvement N/A<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                |

c. Apparent reasons for failure or success

yearlong spring source  
Site subject to frequent flash floods in summer.

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☒ Other - develop

☐ Salvage or other use

b. Describe needed repairs or treatment

Spring needs to have silt cleaned out to improve flow.  
Improvements would be subject to frequent flash floods in summer.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Ponded Area 12'x3' Approximately 12" Deep Spring at Base of Rocky Cliff on North edge of wash. TYPHA growing at site. abandoned pipeline from spring for domestic + mining water. Mining occurs 1/4 W of spring site, a small mill and three house trailers are there. people live here year round + use water.

Flow in wash 400' above spring is 20 gal/min. Flows 1/2 mile down wash. Resident states stream dries up by mid summer. Resident states numerous beavers in hills to the south. No livestock grazing occurs, occasionally a cow will stray in from desert grass well.

|                                      |                         |                 |
|--------------------------------------|-------------------------|-----------------|
| Signature of Inspector<br>S. SCHAFER | Title<br>WILDLIFE TECH. | Date<br>5-31-79 |
|--------------------------------------|-------------------------|-----------------|

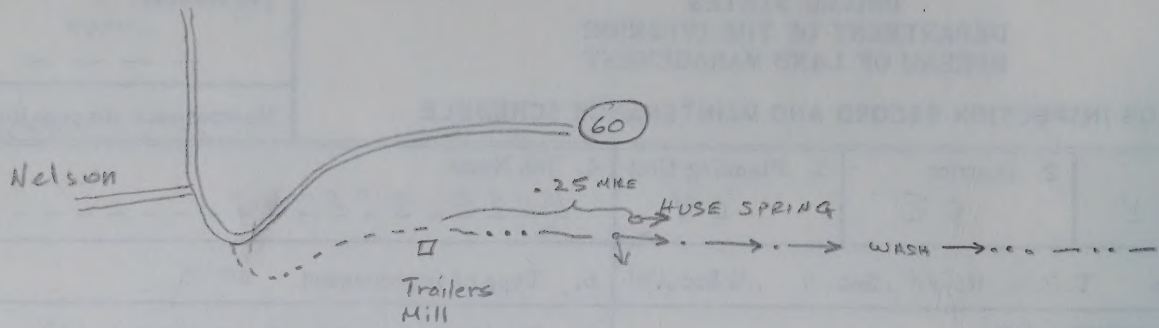
INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



SKETCH:





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility *N/A*

|                                                            |                          |                                                                                                                                                                                 |                                         |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. State<br><i>NV</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                                   | 4. Job Name<br><i>AZTEC WASH SPRING</i> |
| 5. Location<br><i>T. 26S, R. 6SE, Sec. 30, 1/4 Sec. NW</i> |                          | 6. Type of improvement<br><i>NONE *</i>                                                                                                                                         |                                         |
| 7a. Last inspection (date)<br><i>NONE</i>                  |                          | b. Condition or success of improvement <i>N/A</i><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                         |

c. Apparent reasons for failure or success

*Spring ephemeral; old rills and present flow seem to suggest spring will have run for 6-7 mos. this yr. (high fall winter ppt. yr.)*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☒ Other - *Improve*

☐ Salvage or other use

b. Describe needed repairs or treatment

*Spring does not need development; but perhaps a head box or some other collecting device w/ pipeline + trough would provide H<sub>2</sub>O longer on dry yrs.*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Spring emerges from wash flowed overground for ~ 1/4 miles at its peak this yr., about 1 mile at time of inspection. Spring forms several small pools along its length. Flow is 3-4 gph/min. A cement check dam apparently built to slow erosion or to collect the water. Old 6" DIA. steel pipeline runs from this point over ground for ~ 100 feet. <sup>USE</sup> No livestock grazing occurs here and there is no sign of it in the past. No burro sign. No bighorn sign but habitat is here. No sign of hunting. (over)*

|                                                 |                                            |                        |
|-------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><i>John C. Murray</i> | Title<br><i>Range Conservationist SERA</i> | Date<br><i>7-16-79</i> |
|-------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



Description: The spring runs down a steep wash which meanders through limestone and granite cliffs. One large overhang in area 50' x 5' x 10' deep provides shelter.

spring source: moss, thistle, *Blechnum*

Veg.

*Eriogonum wrightii*

*Tamoxis* spp.

*Aristida* spp.

*Encelia* spp.

*Acacia greggii*

*Opuntia acanthocarpa*

*Dieckmannia*? NO

*Corydalis* mellow.

Excellent quail area.

thistle

*Sphaerostemum*

Animals observed

2 \_\_\_\_\_ howls

lizards

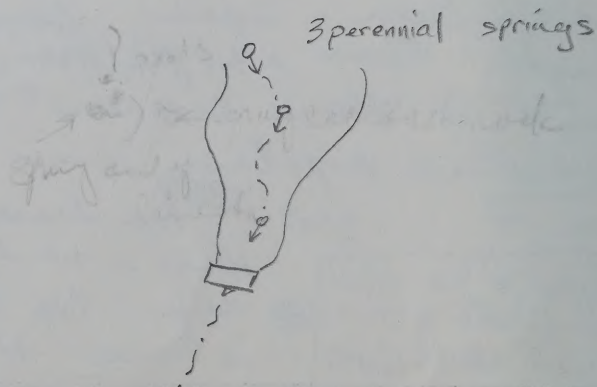
2 coyotes

many song + perching birds

Toads

>100 gambels quail

bar owl





220

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                              |                          |                               |                                                                                                                                                                      |
|--------------------------------------------------------------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                        | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>TULE SPRING</i>                                                                                                                                    |
| 5. Location<br><i>T. 26S., R. 64E., Sec. 33, 1/4 Sec. NE</i> |                          |                               | 6. Type of improvement<br><i>Unimproved Spring</i>                                                                                                                   |
| 7a. Last inspection (date)                                   |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Iretaba Peaks Allotment  
Nelson U.S.G.S. 15' quadrangle  
Aerial photo #5-15-1092*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*This spring consists of a small pool at the base of a rock face. There was no visible flow at the time of inspection. Spring is probably inaccessible to cattle.*

|                                                       |                                           |                         |
|-------------------------------------------------------|-------------------------------------------|-------------------------|
| Signature of Inspector<br><i>Kenneth G. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>11-16-78</i> |
|-------------------------------------------------------|-------------------------------------------|-------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility N/A

|                                                         |                          |                                                                                                                                                                                 |                                          |
|---------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. State<br><u>NV</u>                                   | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>COPPER CANYON SEEP</u> |
| 5. Location<br><u>T.26S, R.64E, Sec. 8, 1/4 Sec. NE</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>NONE</u>    |
| 7a. Last inspection (date)<br><u>NONE</u>               |                          | b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                          |

c. Apparent reasons for failure or success

*Intermittent stream running down main road. Resident says flow typically stops in July. 1/4 - 1/2 gal/min. This seep runs along road. Road cut and hard surface causes water to surface.*

8a. Recommended action N/A

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*\* This water running along the road is evidence of a high water table in the Eldorado during wet years. Development for livestock would be limited to wells. or an excavation w/ head box, pipeline, and troughs which would provide seasonal water. There is a (below)*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*well shaft in the area (see UNAMED WELL, T26S, R64E, Sec. 8, NE 1/4) which would be a good water source for development. The well is located next to well traveled road, however and H<sub>2</sub>O should be piped several miles from the source.*

*Intake Pks. allotment  
Aerial Photo # 5-15-1094*

*\* added comment  
by John Jensen,  
Range Conservationist, SERA.*

Signature of Inspector

SCHAFER

Title

WILDLIFE BIOLOGIST SERA

Date

6-8-79



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LAND OFFICIALS' RECORD AND ACCOUNTS STATEMENT

| DATE | INITIALS | DESCRIPTION OF LAND | ACRES | VALUE | REMARKS |
|------|----------|---------------------|-------|-------|---------|
| 1911 |          |                     |       |       |         |
| 1912 |          |                     |       |       |         |
| 1913 |          |                     |       |       |         |
| 1914 |          |                     |       |       |         |
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| 2099 |          |                     |       |       |         |
| 2100 |          |                     |       |       |         |



200

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

None

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility

N/A

|                                                            |                          |                               |                                                                                                                                                                                  |
|------------------------------------------------------------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>KNOB HILL SEEP</u>                                                                                                                                             |
| 5. Location<br><u>T. 26S, R. 64E, Sec. 29, 1/4 Sec. N2</u> |                          |                               | 6. Type of improvement<br><u>NONE</u>                                                                                                                                            |
| 7a. Last inspection (date)<br><u>NONE</u>                  |                          |                               | 7b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Seasonal seep produces 1 pint/min. Numerous damp areas along several hundred yards of road most of flow has stopped. Water may surface 6 mos. out of year on exceptionally good year. 4 mos. on normal year.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☒ Other - *nothing*

☐ Salvage or other use

b. Describe needed repairs or treatment

*None - this seep does not produce enough water to develop for livestock.*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*No grazing here in the past.*

*Intches Pks. Allotment  
Aerial Photo # 5-15-1094*

|                                          |                                    |                       |
|------------------------------------------|------------------------------------|-----------------------|
| Signature of Inspector<br><u>SCHAFER</u> | Title<br><u>WILDLIFE BIO. TECH</u> | Date<br><u>6-6-79</u> |
|------------------------------------------|------------------------------------|-----------------------|





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                |                           |                                |                                                                                                                                                                      |
|----------------------------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                          | 2. District<br><i>Q 5</i> | 3. Planning Unit<br><i>Q 4</i> | 4. Job Name<br><i>Seep near Tule Spring</i>                                                                                                                          |
| 5. Location<br><i>T. 26 S., R. 64 E., Sec. 28, 1/4 Sec. SE</i> |                           |                                | 6. Type of improvement<br><i>Unimproved Seep</i>                                                                                                                     |
| 7a. Last inspection (date)                                     |                           |                                | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*No flow now, only a few stagnant puddles, no improvements. Spring is at extreme top of wash.*

*Justela Peak Allotment  
Nelson U.S.G.S 15' Quadrangle  
Aerial photo # 5-15-1092*

Signature of Inspector

Title

Date

*Sharon Schafer*

*Wildlife Tech*

*6-6-79*





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *NONE*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility *NONE*

|                                                            |                          |                                                                                                                                                                                            |                                                    |
|------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. State<br><i>NV</i>                                      | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                                              | 4. Job Name<br><i>JONAH SPRING</i>                 |
| 5. Location<br><i>T. 27S, R. 64E, Sec. 14, 1/4 Sec. NE</i> |                          |                                                                                                                                                                                            | 6. Type of improvement<br><i>UNIMPROVED SPRING</i> |
| 7a. Last inspection (date)<br><i>NONE</i>                  |                          | b. Condition or success of improvement <i>N/A</i><br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                    |

c. Apparent reasons for failure or success

*This spring is stream-like  
~ 15-20 gallons/minute running x 1/4 mile periodically above  
ground, natural catchment appears to be 2-3' deep w/ water, on an  
extremely wet yr. may run yearlong.  
In bighorn habitat*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Could build check dam w/ trough + pipeline  
Probably best utilized for bighorn.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*\* Cattle not using this area presently and haven't  
for many years. There are no livestock improvements  
which service the east side of the Eldorados. Bighorn  
sheep + bucks are the main large mammals  
along the river.*

*Intcha Pks. Allotment  
Aerial Photo 5-14-986*

*\* Comment by John Jansky,  
Range Cons. SERV, 7-16-79*

Signature of Inspector

*BURZ*

Title

*Wildlife Bio Tech*

Date

*6-11-79*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE FOLLOWING SECTION AND WHOLESALE DEPOSITS

| DATE | SECTION | WHOLESALE DEPOSIT |
|------|---------|-------------------|
| 1900 | 1       | 1                 |
| 1901 | 2       | 2                 |
| 1902 | 3       | 3                 |
| 1903 | 4       | 4                 |
| 1904 | 5       | 5                 |
| 1905 | 6       | 6                 |
| 1906 | 7       | 7                 |
| 1907 | 8       | 8                 |
| 1908 | 9       | 9                 |
| 1909 | 10      | 10                |
| 1910 | 11      | 11                |
| 1911 | 12      | 12                |
| 1912 | 13      | 13                |
| 1913 | 14      | 14                |
| 1914 | 15      | 15                |
| 1915 | 16      | 16                |
| 1916 | 17      | 17                |
| 1917 | 18      | 18                |
| 1918 | 19      | 19                |
| 1919 | 20      | 20                |
| 1920 | 21      | 21                |
| 1921 | 22      | 22                |
| 1922 | 23      | 23                |
| 1923 | 24      | 24                |
| 1924 | 25      | 25                |
| 1925 | 26      | 26                |
| 1926 | 27      | 27                |
| 1927 | 28      | 28                |
| 1928 | 29      | 29                |
| 1929 | 30      | 30                |
| 1930 | 31      | 31                |
| 1931 | 32      | 32                |
| 1932 | 33      | 33                |
| 1933 | 34      | 34                |
| 1934 | 35      | 35                |
| 1935 | 36      | 36                |
| 1936 | 37      | 37                |
| 1937 | 38      | 38                |
| 1938 | 39      | 39                |
| 1939 | 40      | 40                |
| 1940 | 41      | 41                |
| 1941 | 42      | 42                |
| 1942 | 43      | 43                |
| 1943 | 44      | 44                |
| 1944 | 45      | 45                |
| 1945 | 46      | 46                |
| 1946 | 47      | 47                |
| 1947 | 48      | 48                |
| 1948 | 49      | 49                |
| 1949 | 50      | 50                |
| 1950 | 51      | 51                |
| 1951 | 52      | 52                |
| 1952 | 53      | 53                |
| 1953 | 54      | 54                |
| 1954 | 55      | 55                |
| 1955 | 56      | 56                |
| 1956 | 57      | 57                |
| 1957 | 58      | 58                |
| 1958 | 59      | 59                |
| 1959 | 60      | 60                |
| 1960 | 61      | 61                |
| 1961 | 62      | 62                |
| 1962 | 63      | 63                |
| 1963 | 64      | 64                |
| 1964 | 65      | 65                |
| 1965 | 66      | 66                |
| 1966 | 67      | 67                |
| 1967 | 68      | 68                |
| 1968 | 69      | 69                |
| 1969 | 70      | 70                |
| 1970 | 71      | 71                |
| 1971 | 72      | 72                |
| 1972 | 73      | 73                |
| 1973 | 74      | 74                |
| 1974 | 75      | 75                |
| 1975 | 76      | 76                |
| 1976 | 77      | 77                |
| 1977 | 78      | 78                |
| 1978 | 79      | 79                |
| 1979 | 80      | 80                |
| 1980 | 81      | 81                |
| 1981 | 82      | 82                |
| 1982 | 83      | 83                |
| 1983 | 84      | 84                |
| 1984 | 85      | 85                |
| 1985 | 86      | 86                |
| 1986 | 87      | 87                |
| 1987 | 88      | 88                |
| 1988 | 89      | 89                |
| 1989 | 90      | 90                |
| 1990 | 91      | 91                |
| 1991 | 92      | 92                |
| 1992 | 93      | 93                |
| 1993 | 94      | 94                |
| 1994 | 95      | 95                |
| 1995 | 96      | 96                |
| 1996 | 97      | 97                |
| 1997 | 98      | 98                |
| 1998 | 99      | 99                |
| 1999 | 100     | 100               |



241

68

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility NONE

|                       |                          |                               |                                         |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>UNIMPROVED SPRING</u> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------|

|                                                            |                                       |
|------------------------------------------------------------|---------------------------------------|
| 5. Location<br><u>T. 27S, R. 64E, Sec. 12, 1/4 Sec. NE</u> | 6. Type of improvement<br><u>NONE</u> |
|------------------------------------------------------------|---------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*spring runs stream-like for ~ 1/2 mile; produces ~ 20 gal/minute. Runs periodically above ground. Spring may run 6 mos. on exceptionally good years like this yr. Many springs in the Eldorados run 4 mos. on an average year. Spring small.*

8a. Recommended action N/A

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

N/A

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*No grazing in area.  
This is a good high-altitude habitat area.*

*Intuba Pks. Allotment  
Aerial Photo 5-14-986*

Signature of Inspector

*BURZ*

Title

*Wildlife Bio. Tech*

Date

*7-16-79*





335

69

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

NONE

|                                                     |                          |                                                                                                                                                                                 |                                                    |
|-----------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. State<br><u>NV</u>                               | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>UNIMPROVED - STREAM/SPLITS -</u> |
| 5. Location<br>T. 27S, R. 64E, Sec. 14, 1/4 Sec. NE |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>NONE</u>              |
| 7a. Last inspection (date)<br><u>NONE</u>           |                          | b. Condition or success of improvement <u>N/A</u><br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                    |

c. Apparent reasons for failure or success

*Will run 6 mos. or more on extremely wet yrs. Most springs run 4 mos. on normal yr. in area. Runs as a stream ~ 10 gal/minute for 1/2 mile length at time of inspection.*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment.

*Best utilized for big game*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*No grazing in area.  
Very Good Big game area.*

*Artificial PWS allotment  
Aerial Photo #5-14-986*

Signature of Inspector

*Burr*

Title

*Wildlife Bio. Tech.*

Date

*6-11-79*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION

REPORT

NO. 1

DATE

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IRETHA PEAK allot

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                           |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NV</i>                                     | 2. District<br><i>05</i> | 3. Planning Unit<br><i>01</i> | 4. Job Name<br><i>Tip Top H2O</i><br><i>Down</i>                                                                                                                                |
| 5. Location<br><i>T 29S, R. 64E, Sec. 19, 1/4 Sec. NE</i> |                          |                               | 6. Type of improvement<br><i>H2O Haul</i>                                                                                                                                       |
| 7a. Last inspection (date)<br><i>3-9-79</i>               |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*being maintained*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

*el legalize*

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*project is in trespass*

|                                               |                           |                        |
|-----------------------------------------------|---------------------------|------------------------|
| Signature of Inspector<br><i>Jack Geiffer</i> | Title<br><i>Range Con</i> | Date<br><i>3-28-79</i> |
|-----------------------------------------------|---------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)  
GPO 842-445

TRAINING FILE 201

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOE INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                           |             |                                                                                                                        |             |
|---------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Date                   | 2. District | 3. Planning Unit                                                                                                       | 4. Job Name |
| 10/1                      | 10-1        | 10-1                                                                                                                   | 10-1        |
| 5. Location               |             | 6. Type of improvement                                                                                                 |             |
| 7.35.8.8. 10-1            |             | 10-1                                                                                                                   |             |
| 7. Last inspection (date) |             | 8. Condition or degree of improvement                                                                                  |             |
| 10-1                      |             | <input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> bad |             |

9. Remarks (space for notes or remarks)

10-1

|                                          |                                          |
|------------------------------------------|------------------------------------------|
| 11. Estimated cost of maintenance work   | 12. Actual cost of maintenance work      |
| 10-1                                     | 10-1                                     |
| 13. Remarks (space for notes or remarks) | 14. Remarks (space for notes or remarks) |
| 10-1                                     | 10-1                                     |
| 15. Remarks (space for notes or remarks) | 16. Remarks (space for notes or remarks) |
| 10-1                                     | 10-1                                     |
| 17. Remarks (space for notes or remarks) | 18. Remarks (space for notes or remarks) |
| 10-1                                     | 10-1                                     |
| 19. Remarks (space for notes or remarks) | 20. Remarks (space for notes or remarks) |
| 10-1                                     | 10-1                                     |

19. Remarks (space for notes or remarks)

10-1



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0104

## JOB INSPECT ON RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                                                                           |                          |                                                                                                                                                                                 |                                       |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br><u>NV</u>                                                                                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u>                                                                                                                                                   | 4. Job Name<br><u>TIP TOP WELL</u>    |
| 5. Location<br>T. <u>29S</u> , R. <u>64E</u> , Sec. <u>20</u> , 1/4 Sec. <u>NW</u>                                        |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>Well</u> |
| 7a. Last inspection (date)<br><u>3-4-79</u>                                                                               |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                       |
| c. Apparent reasons for failure or success<br><u>WIND is gone - Corrals &amp; Trough being use as H<sub>2</sub>O Haul</u> |                          |                                                                                                                                                                                 |                                       |

|                                                        |                                         |                                               |  |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|--|
| 8a. Recommended action                                 |                                         |                                               |  |
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |  |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |  |
| b. Describe needed repairs or treatment                |                                         |                                               |  |

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

well is abandoned - Corrals and Trough are being use as a water haul

|                                              |                           |                        |
|----------------------------------------------|---------------------------|------------------------|
| Signature of Inspector<br><u>Jack Ziffer</u> | Title<br><u>Range Con</u> | Date<br><u>5-28-79</u> |
|----------------------------------------------|---------------------------|------------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







97

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4013

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                              |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NY</u>                                        | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>NELSON ROAD CG</u>                                                                                                                                            |
| 5. Location<br><u>T. 27S., R. 63E., Sec. 10, 1/4 Sec. SE</u> |                          |                               | 6. Type of improvement<br><u>Cattleguard</u>                                                                                                                                    |
| 7a. Last inspection (date)                                   |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

|                                                                                                                      |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| c. Apparent reasons for failure or success                                                                           |  |
| 8a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance<br><input type="checkbox"/> Abandon |                                                                                     |
| b. Describe needed repairs or treatment                                                                              |                                                                                     |
| c. Estimated cost of maintenance needed                                                                              |                                                                                     |

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This cattleguard is 8'x12' with clean-out plate. Cattleguard is metal with metal wings. CG has concrete base and is  $\approx 1/4$  filled with debris.

*Indebor Pks. allotment  
Aerial photo # 7-16-1194*

|                                              |                                            |                       |
|----------------------------------------------|--------------------------------------------|-----------------------|
| Signature of Inspector<br><i>John Gammag</i> | Title<br><i>Range Conservationist SEKA</i> | Date<br><i>7-5-79</i> |
|----------------------------------------------|--------------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

98

Job Number

3529

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                    |                   |                                                                                                                                                                                 |                                          |
|----------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. State<br>NV                                     | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>EBBIES - POWERLINE - CG - |
| 5. Location<br>T.26S., R.63E., Sec. 3, 1/4 Sec. SW |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Cattleguard    |
| 7a. Last inspection (date)                         |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                          |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Not much filling of cattleguard pit.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Cattleguard is metal and has metal wings. Cattleguard has clean-out plate. Cattleguard is 8'x12' and has concrete base along long sides of cattleguard.

Intelsa Peaks Allotment  
Nelson U.S.G.S. 15' Quadrangle  
Aerial photo #

Signature of Inspector

Title

Date

Kenneth G. Detweiler

Wildlife Biologist - SERA 7-5-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

PLANT INDUSTRY REPORT NO. 1000

|                                |                                |                                |                                |
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| PLANT INDUSTRY REPORT NO. 1000 | PLANT INDUSTRY REPORT NO. 1000 | PLANT INDUSTRY REPORT NO. 1000 | PLANT INDUSTRY REPORT NO. 1000 |
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PLANT INDUSTRY REPORT NO. 1000



99

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

3529

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                                                                                                                                                                                                |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NY</u>                                                                                                                                                                                                          | 2. District<br><u>05</u> | 3. Planning Unit<br><u>07</u> | 4. Job Name<br><u>EBBIES - POWERLINE - CG -</u>                                                                                                                                 |
| 5. Location<br><u>T.26S., R.63E., Sec.33, 1/4 Sec.5E</u>                                                                                                                                                                       |                          |                               | 6. Type of improvement<br><u>Cattleguard</u>                                                                                                                                    |
| 7a. Last inspection (date)                                                                                                                                                                                                     |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success<br><u>Cattleguard has some filling especially near wings</u>                                                                                                                        |                          |                               |                                                                                                                                                                                 |
| 8a. Recommended action<br><input type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other |                          |                               |                                                                                                                                                                                 |
| b. Describe needed repairs or treatment<br><br><u>Iretaba Peaks Allotment</u><br><u>Nelson U.S.G.S. 15' Quadrangle</u><br><u>Aerial Photo # 7-17-1298</u>                                                                      |                          |                               |                                                                                                                                                                                 |
| c. Estimated cost of maintenance needs \$                                                                                                                                                                                      |                          |                               | d. Last maintenance completed (date)                                                                                                                                            |
| 9a. Fiscal year work programmed                                                                                                                                                                                                |                          |                               | b. Next inspection (date)                                                                                                                                                       |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Cattleguard is metal with metal wings. Cattleguard is 8'x12' and has a clean-out plate. Concrete base along the long sides of cattleguard.

Signature of Inspector

Title

Date

Kenneth G. Detweiler

Wildlife Biologist-SERA

7-5-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE INFORMATION RECORD AND MONITORING SYSTEM

1. Name of the project  
2. Date of the project

| Project Name           | Date of Project        | Project Number    | Project Status    |
|------------------------|------------------------|-------------------|-------------------|
| 1. Name of the project | 2. Date of the project | 3. Project Number | 4. Project Status |

3. Description of the project  
4. Objectives of the project

5. Methods of the project  
6. Results of the project

7. Conclusions of the project  
8. Recommendations of the project

9. Acknowledgments of the project  
10. References of the project

11. Appendix of the project  
12. Glossary of the project

13. Bibliography of the project  
14. Index of the project

15. List of figures of the project  
16. List of tables of the project

17. List of appendices of the project  
18. List of references of the project

19. List of acknowledgments of the project  
20. List of conclusions of the project

21. List of recommendations of the project  
22. List of methods of the project

23. List of objectives of the project  
24. List of results of the project

25. List of descriptions of the project  
26. List of dates of the project

27. List of names of the project  
28. List of project numbers of the project

29. List of project statuses of the project  
30. List of project descriptions of the project

31. List of project objectives of the project  
32. List of project methods of the project

33. List of project results of the project  
34. List of project conclusions of the project



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

100

Job Number

4156

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                       |                   |                                                                                                                                                                                 |                                           |
|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. State<br>NY                                        | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>EBBIE - CATTLE GUARD - - - |
| 5. Location<br>T. 29S., R. 63E., Sec. 24, 1/4 Sec. 5W |                   | 6. Type of improvement<br>Cattle guard                                                                                                                                          |                                           |
| 7a. Last inspection (date)                            |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                           |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Both metal wings are bent

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Cattle guard longest sides resting on concrete base. Cattle guard is metal with metal wings and a cleanout plate. Cattle guard is 8' x 12'. Not much filling in of cattle guard pit except for one corner.

Iretela Peaks Allotment  
Searchlight U.S.G.S. 15' Quadrangle  
Aerial photo #

|                                                |                                  |                 |
|------------------------------------------------|----------------------------------|-----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist-SERA | Date<br>6-14-79 |
|------------------------------------------------|----------------------------------|-----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION

|                           |                   |                      |            |
|---------------------------|-------------------|----------------------|------------|
| 1. Name of Project        | 2. Location       | 3. Purpose           | 4. Date    |
|                           |                   |                      |            |
| 5. Description of Project | 6. Estimated Cost | 7. Estimated Benefit | 8. Remarks |
|                           |                   |                      |            |
|                           |                   |                      |            |
|                           |                   |                      |            |

9. Justification of Project

10. Recommendation

11. Approval

12. Signature

13. Date



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

101

Job Number

4075

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility ✓

|                       |                          |                               |                                             |
|-----------------------|--------------------------|-------------------------------|---------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>B-4WY-95 CATTLE GUARD</u> |
|-----------------------|--------------------------|-------------------------------|---------------------------------------------|

|                                                                                    |                                               |
|------------------------------------------------------------------------------------|-----------------------------------------------|
| 5. Location<br>T.27S, R. 63E, Sec. <u>26</u> , <sup>NE 1/4</sup> <sub>NW 1/4</sub> | 6. Type of improvement<br><u>CATTLE GUARD</u> |
|------------------------------------------------------------------------------------|-----------------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*filling in on south side of pit  
2 rails dented  
wing rails missing*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*None*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Steel guard, 8'x12' w/ clean out plate  
metal wings good condition but rusted  
cement base  
guard services rd. to Tip Top Well through Davis Slight Fluv.*

*Arctura Pks. allotment*

*Aerial Photo # 7-16-1192*

|                                                 |                                            |                        |
|-------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><i>John C. Jannoz</i> | Title<br><i>Range Conservationist SERA</i> | Date<br><i>6-26-79</i> |
|-------------------------------------------------|--------------------------------------------|------------------------|





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

102

Job Number

4154

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                            |                          |                                                                                                                                                                                 |                                                |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>SEARCHLIGHT CATTLE GUARD</u> |
| 5. Location<br><u>T. 28S, R. 63E, Sec. 11, 1/4 Sec. NW</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>CATTLE GUARD</u>  |
| 7a. Last inspection (date)                                 |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                |

c. Apparent reasons for failure or success

Pit not filled in much, Pit 3' deep

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

None Pit

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Steel guard 8'x12' w/CLEANOUT PLATE  
metal wings in good condition  
Cement base

guard service road to Lewis mine thru Davis drift  
fence

Intelia Pks. allotment  
Aerial Photo # 7-16-1192

Signature of Inspector

Title

Date

John C. Murray

Range Conservationist SERA

6-26-79

INSTRUCTIONS: District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

103

Job Number

4087

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                     |                   |                        |                                                                                                                                                                                 |
|-----------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NY                                      | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>DAVIS CATTLEGUARD                                                                                                                                                |
| 5. Location<br>T.29S., R.63E., Sec. 14, 1/4 Sec. SE |                   |                        | 6. Type of improvement<br>Cattleguard                                                                                                                                           |
| 7a. Last inspection (date)                          |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Iretelva Peak Allotment  
Searchlight U.S.G.S. 15' Quadrangle  
Aerial photo # 7-16-1188

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This is a metal cattleguard with metal wings. The cattleguard is 8'x12' and has a concrete base along the longest sides. Cattleguard has a clear-out plate and not much filling of the cattleguard pit.

|                                                |                                    |                 |
|------------------------------------------------|------------------------------------|-----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist - SERA | Date<br>6-14-79 |
|------------------------------------------------|------------------------------------|-----------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LAND ACQUISITION RECORD AND APPROPRIATION STATEMENT

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 1       | 1     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 2       | 2     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 3       | 3     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 4       | 4     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 5       | 5     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 6       | 6     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 7       | 7     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 8       | 8     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 9       | 9     | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 10      | 10    | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 11      | 11    | 100   | \$100.00 |

|         |       |       |          |
|---------|-------|-------|----------|
| Section | Tract | Acres | Value    |
| 12      | 12    | 100   | \$100.00 |



104

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4071

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

L

|                                                       |                   |                        |                                                                                                                                                                                 |
|-------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NY                                        | 2. District<br>Q5 | 3. Planning Unit<br>Q4 | 4. Job Name<br>HIGH LAND FENCE CG                                                                                                                                               |
| 5. Location<br>T. 26S., R. 63E., Sec. 20, 1/4 Sec. 5E |                   |                        | 6. Type of improvement<br>Cattleguard                                                                                                                                           |
| 7a. Last inspection (date)                            |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Cattleguard is steel with steel wings. Cattleguard has clean-out plate and concrete base along longest sides. Dimensions are 8'x12'. Not much filling of cattleguard pit.

Signature of Inspector

Title

Date

Kenneth G. Detweiler

Wildlife Biologist-SERA

7-5-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

100

UNITED STATES  
DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL

FOR THE RECORD AND INFORMATION OF THE ADJUTANT GENERAL

|                         |           |            |                        |
|-------------------------|-----------|------------|------------------------|
| 1. NAME OF THE OFFICER  | 2. GRADE  | 3. BRANCH  | 4. DATE OF PROMOTION   |
| 5. NAME OF THE OFFICER  | 6. GRADE  | 7. BRANCH  | 8. DATE OF PROMOTION   |
| 9. NAME OF THE OFFICER  | 10. GRADE | 11. BRANCH | 12. DATE OF PROMOTION  |
| 13. NAME OF THE OFFICER | 14. GRADE | 15. BRANCH | 16. DATE OF PROMOTION  |
| 17. NAME OF THE OFFICER | 18. GRADE | 19. BRANCH | 20. DATE OF PROMOTION  |
| 21. NAME OF THE OFFICER | 22. GRADE | 23. BRANCH | 24. DATE OF PROMOTION  |
| 25. NAME OF THE OFFICER | 26. GRADE | 27. BRANCH | 28. DATE OF PROMOTION  |
| 29. NAME OF THE OFFICER | 30. GRADE | 31. BRANCH | 32. DATE OF PROMOTION  |
| 33. NAME OF THE OFFICER | 34. GRADE | 35. BRANCH | 36. DATE OF PROMOTION  |
| 37. NAME OF THE OFFICER | 38. GRADE | 39. BRANCH | 40. DATE OF PROMOTION  |
| 41. NAME OF THE OFFICER | 42. GRADE | 43. BRANCH | 44. DATE OF PROMOTION  |
| 45. NAME OF THE OFFICER | 46. GRADE | 47. BRANCH | 48. DATE OF PROMOTION  |
| 49. NAME OF THE OFFICER | 50. GRADE | 51. BRANCH | 52. DATE OF PROMOTION  |
| 53. NAME OF THE OFFICER | 54. GRADE | 55. BRANCH | 56. DATE OF PROMOTION  |
| 57. NAME OF THE OFFICER | 58. GRADE | 59. BRANCH | 60. DATE OF PROMOTION  |
| 61. NAME OF THE OFFICER | 62. GRADE | 63. BRANCH | 64. DATE OF PROMOTION  |
| 65. NAME OF THE OFFICER | 66. GRADE | 67. BRANCH | 68. DATE OF PROMOTION  |
| 69. NAME OF THE OFFICER | 70. GRADE | 71. BRANCH | 72. DATE OF PROMOTION  |
| 73. NAME OF THE OFFICER | 74. GRADE | 75. BRANCH | 76. DATE OF PROMOTION  |
| 77. NAME OF THE OFFICER | 78. GRADE | 79. BRANCH | 80. DATE OF PROMOTION  |
| 81. NAME OF THE OFFICER | 82. GRADE | 83. BRANCH | 84. DATE OF PROMOTION  |
| 85. NAME OF THE OFFICER | 86. GRADE | 87. BRANCH | 88. DATE OF PROMOTION  |
| 89. NAME OF THE OFFICER | 90. GRADE | 91. BRANCH | 92. DATE OF PROMOTION  |
| 93. NAME OF THE OFFICER | 94. GRADE | 95. BRANCH | 96. DATE OF PROMOTION  |
| 97. NAME OF THE OFFICER | 98. GRADE | 99. BRANCH | 100. DATE OF PROMOTION |

ADJUTANT GENERAL'S OFFICE

UNITED STATES

DEPARTMENT OF THE ARMY

OFFICE OF THE ADJUTANT GENERAL

FOR THE RECORD

AND INFORMATION OF THE ADJUTANT GENERAL

UNITED STATES

DEPARTMENT OF THE ARMY

OFFICE OF THE ADJUTANT GENERAL

FOR THE RECORD  
AND INFORMATION OF THE ADJUTANT GENERAL

ADJUTANT GENERAL'S OFFICE

UNITED STATES  
DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
FOR THE RECORD  
AND INFORMATION OF THE ADJUTANT GENERAL



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(105)

Job Number

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility —

|                                                        |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NV</i>                                  | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br>_____                                                                                                                                                            |
| 5. Location<br><i>T28S, R.63E, Sec.23, 1/4 Sec. NW</i> |                          |                               | 6. Type of improvement<br><i>CATTLEGUARD</i>                                                                                                                                    |
| 7a. Last inspection (date)<br><i>NONE</i>              |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*DITCH FILLING IN AT edges under wings*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*CLEAN OUT IN A YEAR WINGS,*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*GUARD 8'x12' steel w/ CLEAN OUT PLATE  
METAL WINGS IN GOOD CONDITION  
CEMENT BASE*

*GUARD services rd. to Tom's Curly well thru Davis drift  
fence.*

*Intelia Pks. Allotment  
Aerial Photo # 7-16-1190*

Signature of Inspector

Title

Date

*John C. [Signature]*

*Range Con*

*SELA*

*6-26-79*

293-2800

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE NATIONAL SYSTEM OF PUBLIC LANDS

1. Name of the land

2. Section

3. Township

4. Range

5. Name of the owner

6. Date of acquisition

7. Name of the person to whom the land was transferred

8. Name of the person to whom the land was transferred

9. Name of the person to whom the land was transferred

10. Name of the person to whom the land was transferred

11. Name of the person to whom the land was transferred

12. Name of the person to whom the land was transferred

13. Name of the person to whom the land was transferred

14. Name of the person to whom the land was transferred

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35. Name of the person to whom the land was transferred

36. Name of the person to whom the land was transferred

37. Name of the person to whom the land was transferred

38. Name of the person to whom the land was transferred



106

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                              |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                        | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>Landfill Road Cattleguard</i>                                                                                                                                 |
| 5. Location<br><i>T. 29S., R. 63E., Sec. 11, 1/4 Sec. NE</i> |                          |                               | 6. Type of improvement<br><i>Cattleguard</i>                                                                                                                                    |
| 7a. Last inspection (date)                                   |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

The dimensions of this cattleguard is 91" X 30'. Cattleguard is made of old railroad rails. Wings are galvanized pipe (2 3/8") reinforced with rebar. There is a concrete base on all sides of the cattleguard. There is no clean-out plate and not much filling of the pit. Road is paved on both sides of the cattleguard. This cattleguard ties into Davis Allotment Hwy. 95 fence.

|                                                       |                                           |                        |
|-------------------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><i>Kenneth G. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>6-15-79</i> |
|-------------------------------------------------------|-------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7123-3 (Sept. 1971) (formerly 7330-5)

GPO 332-443



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                                                                                              |                        |                          |                      |
|------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|----------------------|
| 1. Date                                                                                                                      | 2. Location            | 3. Purpose of inspection | 4. Name of inspector |
| 5/1/54                                                                                                                       | Fort Huachuca, Arizona | Annual inspection        | J. H. ...            |
| 5. Condition of monument or object of inspection                                                                             |                        |                          |                      |
| <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Very Poor |                        |                          |                      |

6. Description of condition or object of inspection

7. Remarks

8. Signature of inspector

9. Date of inspection

|                                        |                                  |
|----------------------------------------|----------------------------------|
| 10. Estimated cost of maintenance work | 11. Estimated cost of inspection |
|                                        |                                  |

12. Remarks

13. Remarks

14. Remarks

15. Remarks

16. Remarks

17. Remarks

18. Remarks

19. Remarks

20. Remarks

|          |          |                            |
|----------|----------|----------------------------|
| 21. Date | 22. Time | 23. Signature of inspector |
| 5/1/54   | 10:00 AM | J. H. ...                  |



18

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number \_\_\_\_\_

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility \_\_\_\_\_

|                                                           |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                     | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name <i>Myers - Davis Allotment</i><br><i>Division Fence Cattleguard</i>                                                                                                 |
| 5. Location <i>T. 29S., R. 63E., Sec. 25, 1/4 Sec. SE</i> |                          |                               | 6. Type of improvement <i>Cattleguard</i>                                                                                                                                       |
| 7a. Last inspection (date)                                |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Jretaba Peaks Allotment*  
*Searchlight U.S.G.S. 15' 2nd angle*  
*airial photo #*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

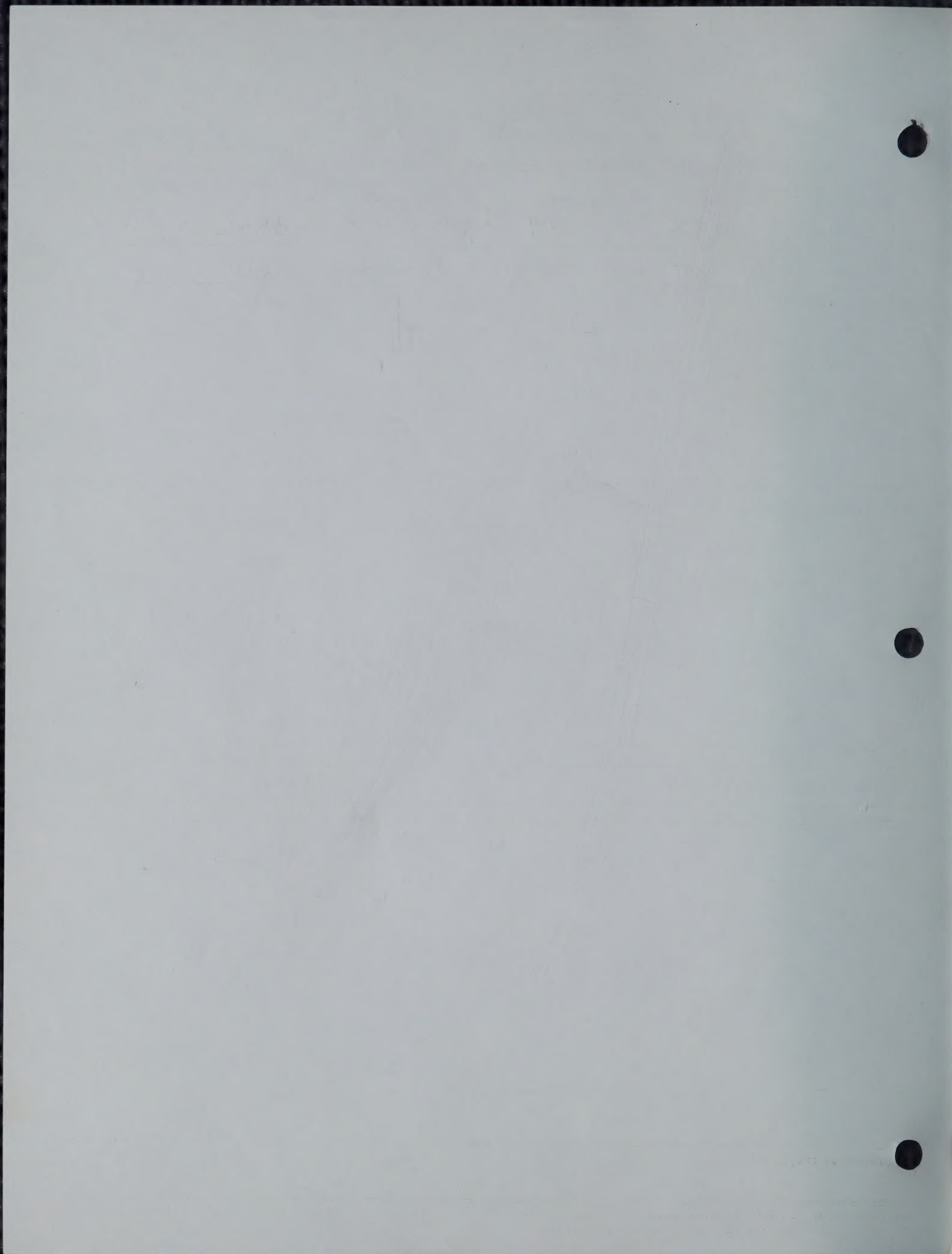
*Steel cattleguard with no cleanout plates. Steel wings tie into Myers-Davis Allotment Division fence. Concrete base along long sides. Cattleguard is located next to gate on powerline road. Cattleguard is 8' x 14'. Only minor filling of cattleguard pit.*

|                                                       |                                           |                        |
|-------------------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><i>Kenneth D. Detweiler</i> | Title<br><i>Wildlife Biologist - SEPA</i> | Date<br><i>6-14-79</i> |
|-------------------------------------------------------|-------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

107

Job Number

3507

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                   |                   |                                                                                                                                                                                 |                                    |
|---------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. State<br>NY                                    | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>KEY-HOLE-MGMT-FENCE |
| 5. Location<br>T. See below, R. , Sec. , 1/4 Sec. |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Fence    |
| 7a. Last inspection (date)                        |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                    |

c. Apparent reasons for failure or success

T. 26S., R. 63E., Sec. 3, 4, 5, 8, 17, 20, 28, 29, 33  
T. 27S., R. 63E., Sec. 3, 10

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Interlaken Peak Allotment  
Nelson U.S.G.S. 15' Quadrangle  
Aerial Photo #'s 7-17-1300, 7-17-1298  
7-16-1194

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Part of this fence is alternating railroad ties and steel posts. Fence eventually becomes all steel posts. The following description is for fence where all steel posts occur. The fence consists of 4 strands of barbed wire and is  $\approx 47$  tall. Bottom wire is 17" from the ground and other wires are spaced 10", 10", 10" from bottom up. Fence posts are spaced  $\approx 17'$  apart + no stays.

|                                                |                                    |                |
|------------------------------------------------|------------------------------------|----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist - SERA | Date<br>7-5-79 |
|------------------------------------------------|------------------------------------|----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                            |               |              |                          |
|----------------------------|---------------|--------------|--------------------------|
| 1. Date                    | 2. Location   | 3. Inspector | 4. Purpose of Inspection |
| 5-15-68                    | Fort Huachuca | J. L. Smith  | Annual inspection        |
| 5. Description of Property |               |              |                          |
| 6. Condition of Property   |               |              |                          |
| 7. Remarks                 |               |              |                          |

8. Signature of Inspector

9. Signature of Supervisor

|                             |                             |
|-----------------------------|-----------------------------|
| 10. Date of Next Inspection | 11. Date of Last Inspection |
| 5-15-69                     | 5-15-68                     |

12. Remarks

13. Remarks

14. Remarks

|                             |                             |
|-----------------------------|-----------------------------|
| 15. Date of Next Inspection | 16. Date of Last Inspection |
| 5-15-69                     | 5-15-68                     |

17. Remarks

18. Remarks

19. Remarks

20. Remarks

21. Remarks

22. Remarks

23. Remarks

24. Remarks

25. Remarks

26. Remarks

27. Remarks

28. Remarks

29. Remarks

30. Remarks



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

11

Job Number

3515

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                        |                   |                                                                                                                                                                                 |                                           |
|--------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. State<br>NV                                         | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>MYERS-DAYIS-DIVISION Fence |
| 5. Location T. <i>See below</i> , R. , Sec. , 1/4 Sec. |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Fence           |
| 7a. Last inspection (date)                             |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                           |

c. Apparent reasons for failure or success

T. 29S, R. 63E, Sec. 25  
T. 29S, R. 63E, Sec. 28, 29, 30, 33, 34  
T. 30S, R. 63E, Sec. 1, 2.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Fence needs mending in two areas. Wires need to be reattached to fence posts. Several posts have become loose in one area and are causing the fence to bow.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This is a barbed wire fence with steel fence posts. Fence posts are approximately 16' apart. Fence is  $\approx$  49" tall. The bottom wire is 18" from ground. Other wires are spaced 10", 11", 11" from the bottom up. No stays along fence.

Gratela Peak Allotment  
Searchlight U.S.G.S. 15' Quadrangle  
Aerial photo #'s 5-14-978, 7-15-1082A

|                                                |                                  |                 |
|------------------------------------------------|----------------------------------|-----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist-SERA | Date<br>6-14-79 |
|------------------------------------------------|----------------------------------|-----------------|

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Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





108

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0651

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                                           |
|-----------------------|--------------------------|-------------------------------|-------------------------------------------|
| 1. State<br><i>NV</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>DAVIS PASTURE FENCE</i> |
|-----------------------|--------------------------|-------------------------------|-------------------------------------------|

|                                       |                                        |
|---------------------------------------|----------------------------------------|
| 5. Location T. , R. , Sec. , 1/4 Sec. | 6. Type of improvement<br><i>Fence</i> |
|---------------------------------------|----------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*lack of maintenance  
barbed strands slack  
no stays*

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Highly tighten strands of barbed wire on south pasture fence  
or add stays*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*South pasture fence is 4 strand barbed wire, spacing  
17", 10", 10", 10", 48" high w/ steel posts set 22' apart; no stays.  
North east pasture fence 4 strand; spacing 14", 10", 11", 11"; 48" high  
juniper posts and steel posts alternating at 12.5' apart.*

*[Tretaba Peaks Allotment  
Searchlight U.S.G.S 15' Quadrangle  
Aerial Photo # 7-16-1190]*

Signature of Inspector

Title

Date

*John C. Janney*  
*Range Conservationist*

*SERA*

*6-26-79*

INSTRUCTIONS — District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

| INVESTIGATION REPORT         |  | DATE                     |  |
|------------------------------|--|--------------------------|--|
| SUBJECT                      |  | DATE                     |  |
| 1. NAME OF SUBJECT           |  | 2. DATE OF BIRTH         |  |
| 3. PLACE OF BIRTH            |  | 4. DATE OF DEATH         |  |
| 5. OCCUPATION                |  | 6. EDUCATION             |  |
| 7. RELIGION                  |  | 8. POLITICAL AFFILIATION |  |
| 9. SOCIAL STATUS             |  | 10. OTHER INFORMATION    |  |
| 11. SUMMARY OF INVESTIGATION |  | 12. CONCLUSION           |  |
| 13. RECOMMENDATIONS          |  | 14. SIGNATURE            |  |
| 15. DATE OF REPORT           |  | 16. OFFICIAL USE         |  |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

109

Job Number

0642

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                 |                   |                        |                                        |
|-----------------|-------------------|------------------------|----------------------------------------|
| 1. State<br>N V | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>DAVIS HWY PASTURE FENCE |
|-----------------|-------------------|------------------------|----------------------------------------|

|                                              |                                 |
|----------------------------------------------|---------------------------------|
| 5. Location T. SEE BELOW, R., Sec., 1/4 Sec. | 6. Type of improvement<br>FENCE |
|----------------------------------------------|---------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

T. 28S., R. 63E., Sec. 14, 22, 23, 27, 34

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

Iratela Peak Allotment  
 Searchlight U.S.G.S 15' quadrangle  
 Aerial photo # 7-16-1190

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks. (include recommendation on remedial management practices, etc., and support with photographs)

This fence marks the western boundary of Iratela Peak allotment. Fence from searchlight to Davis pasture fence is 3 strand barbed wire 40" high 15", 12", 12" spacing. Steel posts set 16.5' apart. The fence from Davis Pasture fence north to intersection of NE pasture fence is 4 strand barbed wire, spacing 15", 11", 11", 11", 48" high, steel posts set 11' apart, without stays.

Signature of Inspector

Title

Date

John C. James

Range Conservationist SERA

6-26-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

0293

Form with multiple sections and fields, including checkboxes and text areas. The text is faint and mostly illegible.

Section 1: [Illegible text]

Section 2: [Illegible text]

Section 3: [Illegible text]

Section 4: [Illegible text]

Section 5: [Illegible text]

Section 6: [Illegible text]

Section 7: [Illegible text]

Section 8: [Illegible text]

Section 9: [Illegible text]

Section 10: [Illegible text]

Section 11: [Illegible text]

Section 12: [Illegible text]

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Section 84: [Illegible text]

Section 85: [Illegible text]

Section 86: [Illegible text]

Section 87: [Illegible text]

Section 88: [Illegible text]

Section 89: [Illegible text]

Section 90: [Illegible text]

Section 91: [Illegible text]

Section 92: [Illegible text]

Section 93: [Illegible text]

Section 94: [Illegible text]

Section 95: [Illegible text]

Section 96: [Illegible text]

Section 97: [Illegible text]

Section 98: [Illegible text]

Section 99: [Illegible text]

Section 100: [Illegible text]



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

110

Job Number

0541

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                      |                          |                               |                                                                                                                                                                                 |
|------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State<br><i>NY</i>                                   | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>DAVIS - BOUNDARY - FENCE</i>                                                                                                                                  |
| Location <i>See below</i><br>T. , R. , Sec. , ¼ Sec. |                          |                               | 6. Type of improvement <i>Fence</i>                                                                                                                                             |
| a. Last inspection (date)                            |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*T. 28S., R. 63E., Sec. 35*

*T. 29S., R. 63E., Sec. 2, 11, 14, 23, 24, 25*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Construction materials vary along fence length from Myers-Davis Allotment Division Fence to Queen corral. The fence consists of 4 strands of barbed wire and metal posts with no stays just north of the Myers-Davis Division fence. The fence is 48" tall and the bottom wire is 17" from the ground. The other wires are spaced 10", 11", 10" from the bottom up. The fence is made up of metal posts and railroad ties a short distance north of the Davis-Myers Division fence. The fence is mostly steel posts north of the sanitary landfill road. Every other post is shorter than the others (over)

Signature of Inspector

Title

Date

*Kenneth D. Wetzel*

*Wildlife Biologist-SERA*

*6-14-79*

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GPO 542-443



posts and the top wire is not attached to it. This part of the fence is  $\pm 49.5'$  tall. The bottom wire is 18" from the ground and the other wires are spaced 10", 11.5", 10" from the bottom up. This fence connects to a cattle guard on the Cottonwood Cove road. The fence then connects to Lued Corral.



(111)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4327

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility —

|                                                                                                  |                          |                               |                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NY</u>                                                                            | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>DAVIS-DRIET-FENCE---</u>                                                                                                                                      |
| 5. Location <sup>See below</sup> T. <u>  </u> , R. <u>  </u> , Sec. <u>  </u> , ¼ Sec. <u>  </u> |                          |                               | 6. Type of improvement <u>Fence</u>                                                                                                                                             |
| 7a. Last inspection (date)                                                                       |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

T. 27S, R. 63E., Sec. 10, 11, 14, 23, 26, 35  
T. 28S., R. 63E., Sec. 2, 11, 14, 23

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Inetaba Peak Allotment  
Searchlight U.S.G.S. 15' Quadrangle  
Aerial photo #s 7-16-1190, 7-16-1192  
7-16-1194

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Fence from Davis Pasture Fence to Davis Hwy Pasture Fence

Four strand barbed wire fence with bottom wire 14" from ground. Other wires are spaced 10", 11", 11" from the bottom up. Fence is ≈ 48" tall with alternating steel and metal posts spaced ≈ 12.5' apart.

Fence N. of Davis Hwy Pasture Fence

Fence is 4 strands of barbed wire with no stays. Posts are alternating steel and juniper posts. Fence is ≈ 50" tall with bottom wire 15" from the ground. Other wires are spaced 11.5", 11.5", 11.5" from the bottom up. Posts are spaced ≈ 13' apart.

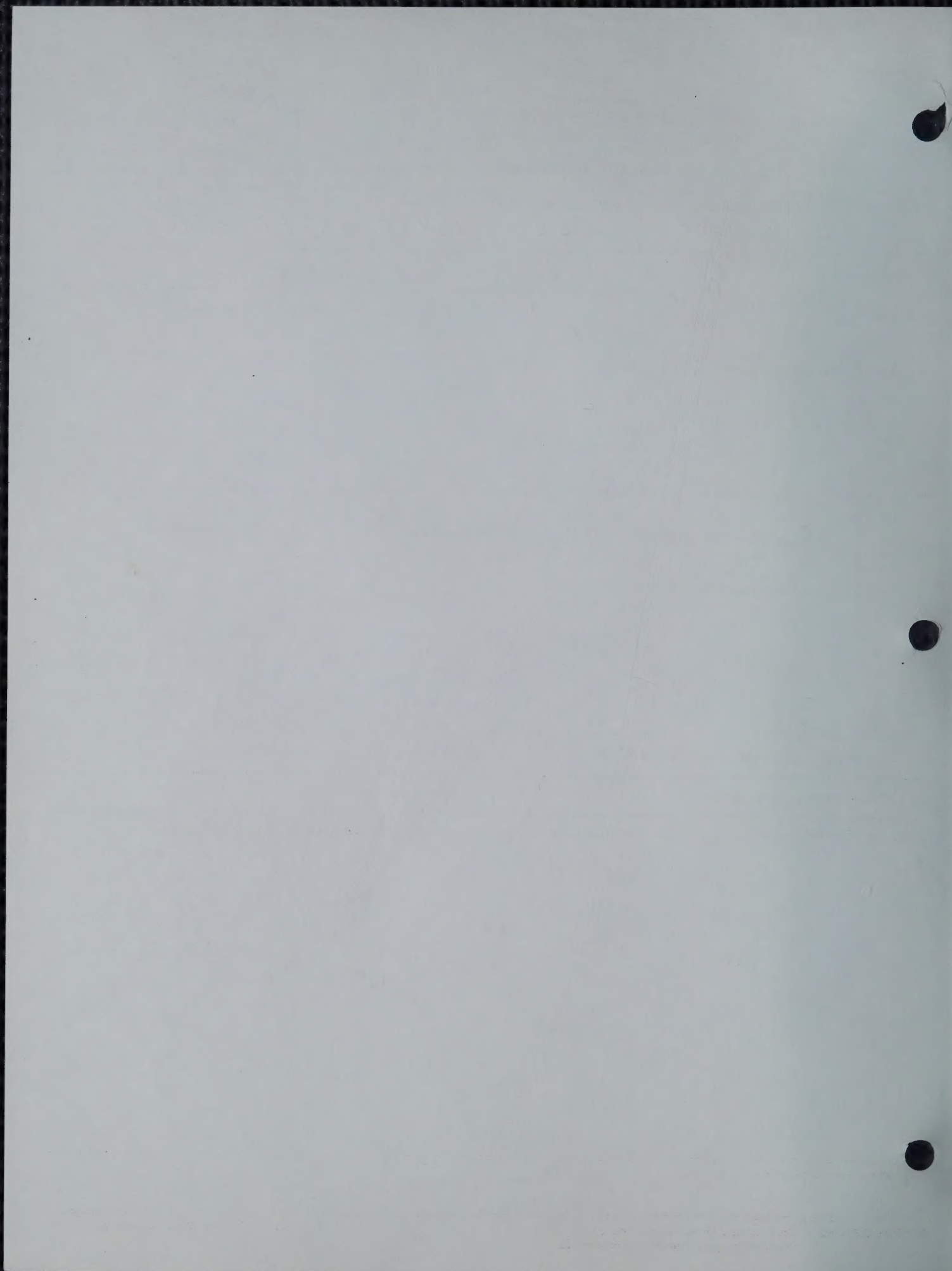
|                                                  |                                         |                       |
|--------------------------------------------------|-----------------------------------------|-----------------------|
| Signature of Inspector<br><u>Kenny Detweiler</u> | Title<br><u>Wildlife Biologist-SERA</u> | Date<br><u>7-2-79</u> |
|--------------------------------------------------|-----------------------------------------|-----------------------|

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GPO 842-445







(112)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

part of  
4738

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                       |                   |                        |                                                                                                                                                                                 |
|-------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                        | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>-----                                                                                                                                                            |
| 5. Location T. 27S., R. 63E., Sec. 11, 1/4 Sec. 5 1/2 |                   |                        | 6. Type of improvement Fence                                                                                                                                                    |
| 7a. Last inspection (date)                            |                   |                        | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

Fence was never completed. Only two strands of barbed wire were strung and both were down. Fence runs for  $\approx$  .5 mile and ends. Juniper posts are lying on ground beyond where fence ends. They were never set in ground.

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Fence runs  $\approx$  .5 mile (east) from coral and ends in the desert.

Iretela Peaks Allotment  
Nelson U.S. G.S. 15' Quadrangle  
Aerial photo # N/A

|                                                |                                  |                |
|------------------------------------------------|----------------------------------|----------------|
| Signature of Inspector<br>Kenneth D. Detweiler | Title<br>Wildlife Biologist-SERA | Date<br>7-5-79 |
|------------------------------------------------|----------------------------------|----------------|

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GPO 842-445

C

100

200

300

C

C



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(113)

Job Number

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility —

|                                                                                                   |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                                                             | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>QUEEN-CORRAL-FENCE</i>                                                                                                                                        |
| 5. Location <i>See below</i><br>T. <i>28S.</i> , R. <i>63E.</i> , Sec. <i>23, 26, 35</i> , ¼ Sec. |                          |                               | 6. Type of improvement<br><i>Fence</i>                                                                                                                                          |
| 7a. Last inspection (date)                                                                        |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*T. 28S., R. 63E., Sec. 23, 26, 35*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Part of fence runs from NW corner of Queen Corral. Part of fence ties-off on hill N. of Queen Corral, but part forks west and ends at dirt road. Fence is ≈ 47" tall with bottom wire 22" from the ground. Other wires are spaced 12" and 13" from the bottom up. Fence is 3 strands of barbed wire and steel posts spaced ≈ 19' apart. No stays between posts.*

*Part of fence that has not been described runs N. from Queen Corral and ties off at eastern edge of Davis Pasture Fence.*

|                                                       |                                           |                        |
|-------------------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><i>Kenneth G. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>6-15-79</i> |
|-------------------------------------------------------|-------------------------------------------|------------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

114

Job Number

4 3 3 3

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                       |                   |                                                                                                                                                                                 |                                    |
|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. State<br>NY                                        | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>DBY - LAKE - CORRAL |
| 5. Location<br>T. 24S., R. 03E., Sec. 10, 1/4 Sec. NE |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Corral   |
| 7a. Last inspection (date)                            |                   | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                    |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Parts of fence need to be restrung. Several fence posts were down.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Most of corral is in dry lake reservoir. Corral consists of railroad ties and metal posts. Corral consists of sheep fence and barbed wire above the sheep fence. Fence is  $\approx 52"$  tall. Posts are spaced  $\approx 8'$  to  $10'$  apart.

Bretelva Peaks Allotment  
Boulder City U.S.G.S. 15' Quad.  
Aerial photo # 7-16-1204

|                                                |                                    |                |
|------------------------------------------------|------------------------------------|----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist - SERA | Date<br>7-6-79 |
|------------------------------------------------|------------------------------------|----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

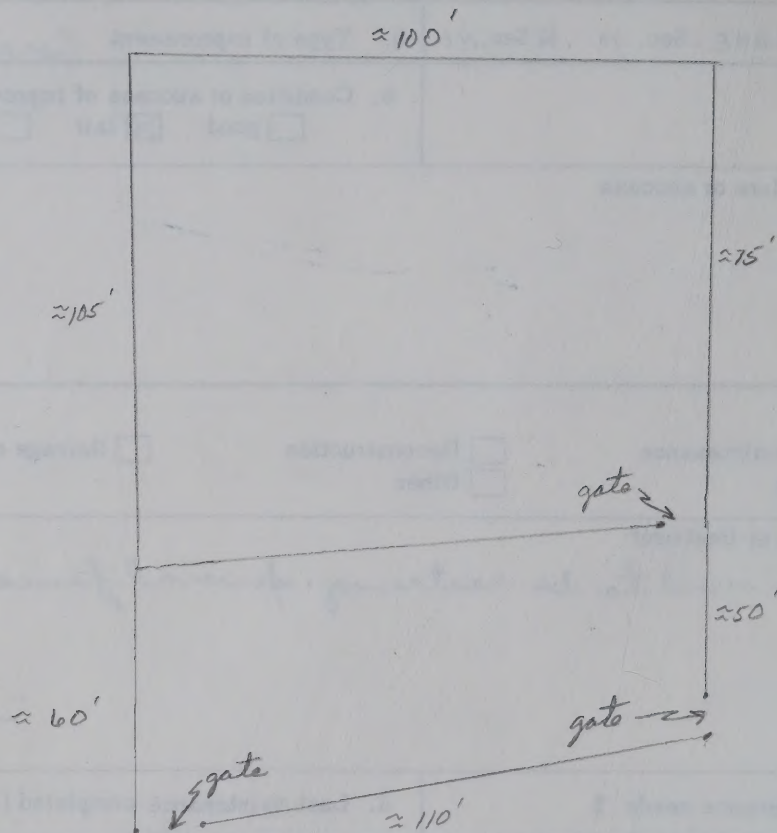
GPO 342-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION REPORT AND MAINTENANCE SCHEDULE

↑  
(not to scale)





115

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0412

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                                                                                                                                                                                           |                   |                                       |                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NY                                                                                                                                                                                                                            | 2. District<br>05 | 3. Planning Unit<br>04                | 4. Job Name<br>QUEEN CORRAL                                                                                                                                                      |
| 5. Location<br>T. 28S., R. 63E., Sec. 35, 1/4 Sec. NW                                                                                                                                                                                     |                   |                                       | 6. Type of improvement<br>Corral                                                                                                                                                 |
| 7a. Last inspection (date)                                                                                                                                                                                                                |                   |                                       | 7b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| 8. Apparent reasons for failure or success                                                                                                                                                                                                |                   |                                       |                                                                                                                                                                                  |
| 9a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other |                   |                                       |                                                                                                                                                                                  |
| 9b. Describe needed repairs or treatment                                                                                                                                                                                                  |                   |                                       |                                                                                                                                                                                  |
| 9c. Estimated cost of maintenance needs \$                                                                                                                                                                                                |                   | 9d. Last maintenance completed (date) |                                                                                                                                                                                  |
| 9a. Fiscal year work programmed                                                                                                                                                                                                           |                   | 9b. Next inspection (date)            |                                                                                                                                                                                  |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This corral is a conglomeration of many materials. Most of the corral is railroad ties and sheep fence. Sheep fence is 48" tall. Part of the corral is made of steel posts and sheep fence.

|                                                |                                    |                 |
|------------------------------------------------|------------------------------------|-----------------|
| Signature of Inspector<br>Kenneth S. Detweiler | Title<br>Wildlife Biologist - SERA | Date<br>6-15-79 |
|------------------------------------------------|------------------------------------|-----------------|

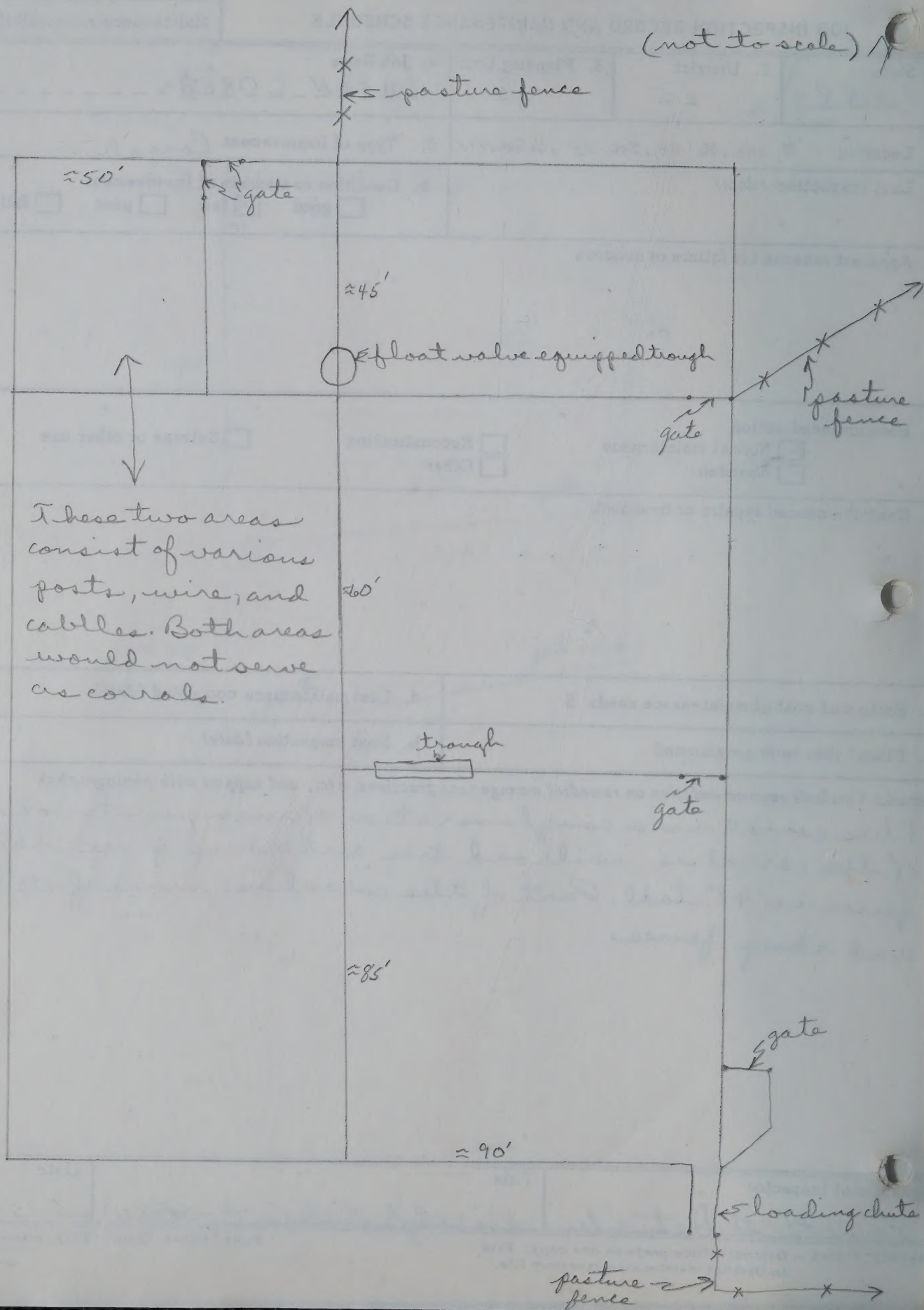
INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 342-443



(not to scale)





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

116

Job Number

part of  
4225

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                |                   |                        |                                         |
|----------------|-------------------|------------------------|-----------------------------------------|
| 1. State<br>NY | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>DESERT-QUEEN-WELL-CORRAL |
|----------------|-------------------|------------------------|-----------------------------------------|

5. Location T. 26S., R. 63E., Sec. 13, 1/4 Sec. SW

6. Type of improvement Corral

7a. Last inspection (date)

b. Condition or success of improvement

☐ good ☒ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Interva Peaks Allotment  
Nelson U.S.G.S. 15' Quadrangle  
Aerial photo # 7-16-1198

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Corral consists of sheep wire, metal posts and railroad ties. One strand of barbed wire is above the sheep fence. Corral is  $\approx$  5' tall.

Signature of Inspector

Title

Date

Kenneth E. Oetweiler

Wildlife Biologist - SERA

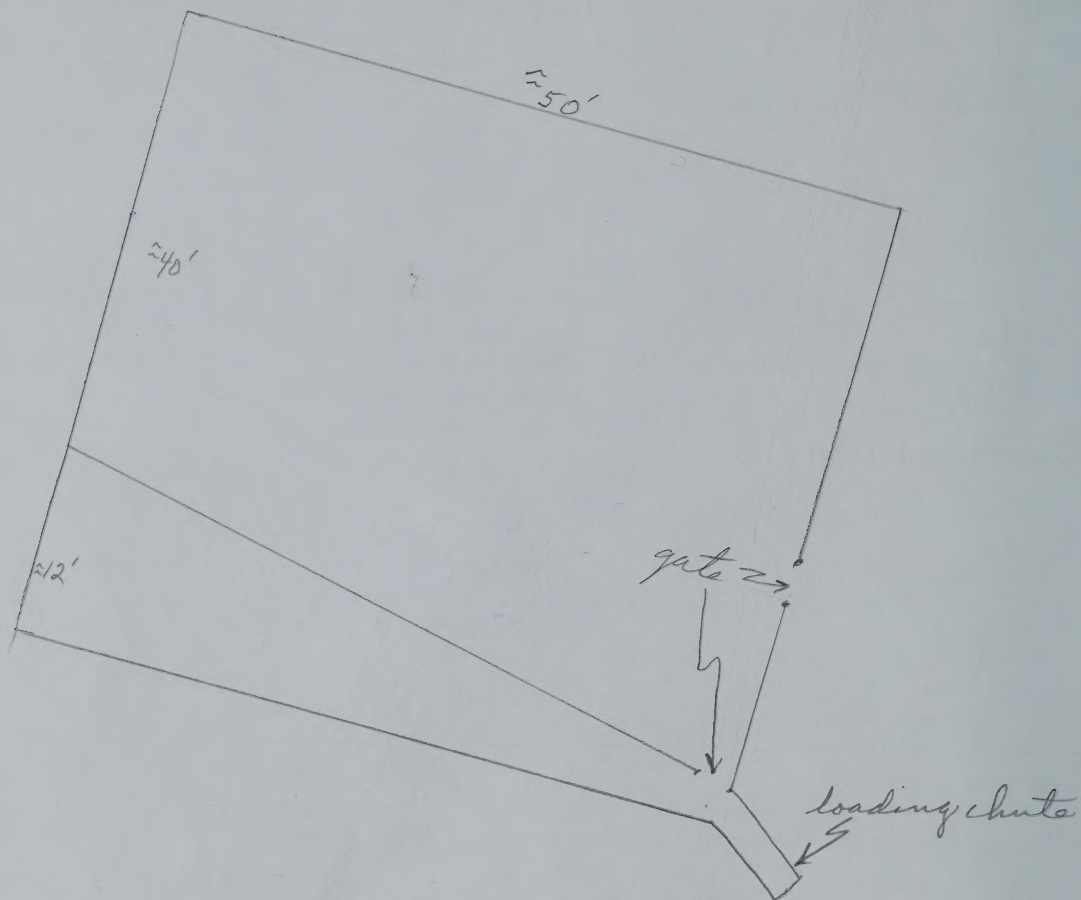
7-6-79

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

↑  
(not to scale)





117

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                              |                          |                                                                                                                                                                                 |                                                |
|--------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. State<br><i>NV</i>                                        | 2. District<br><i>25</i> | 3. Planning Unit<br><i>24</i>                                                                                                                                                   | 4. Job Name<br><i>WATER LILY SPRING CORRAL</i> |
| 5. Location<br><i>T. 28S., R. 64E., Sec. 32, 1/4 Sec. NE</i> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><i>Corral</i>        |
| 7a. Last inspection (date)                                   |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

*A few posts are unsupported and bowing the sheep fence.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*This project consists of one large corral and a small attached holding corral. The small corral is made up of railroad ties, 4"x4"s, and some sheep fence. The small corral is 56" tall.*

*The large corral is 68" tall. The sheep fence mesh is 5.5" x 6.5". This corral is made of railroad ties, juniper posts, and sheep fence. The posts are spaced unevenly along the perimeter of the corral.*

|                                                       |                                           |                        |
|-------------------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><i>Kenneth D. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>6-15-79</i> |
|-------------------------------------------------------|-------------------------------------------|------------------------|

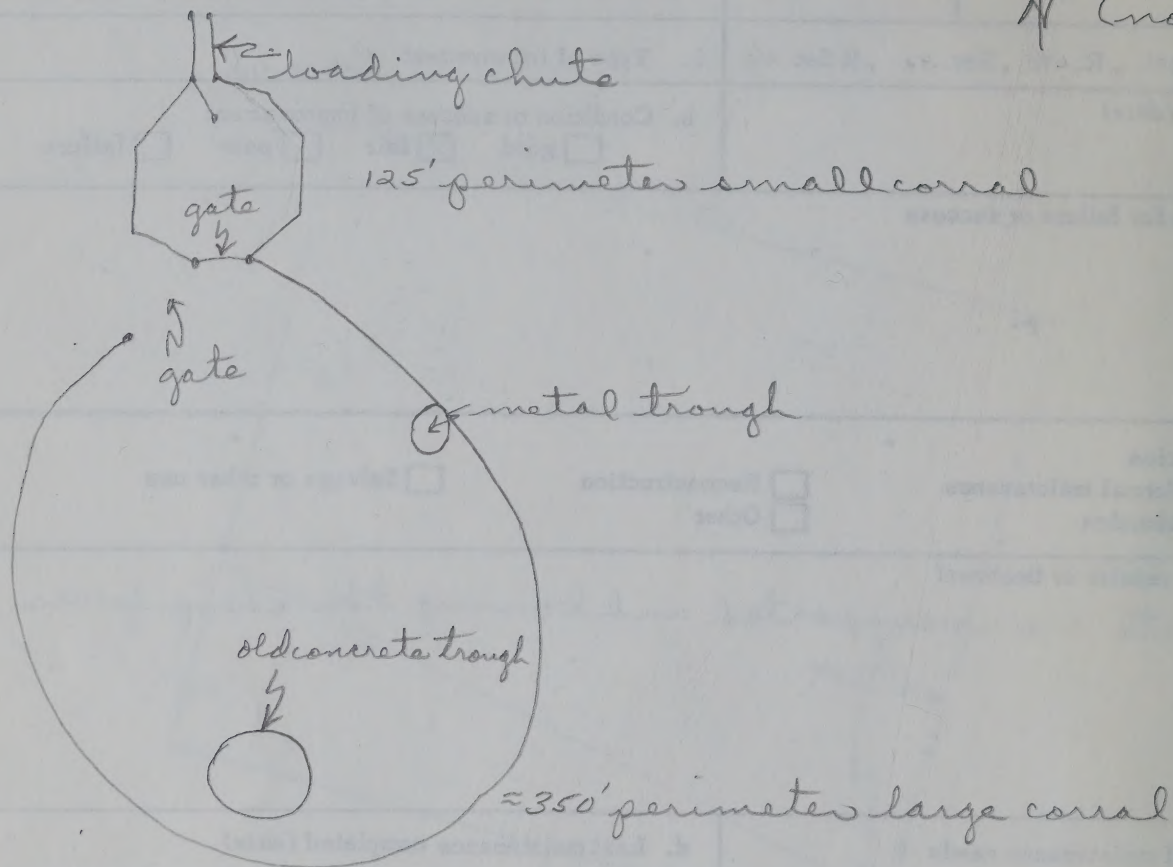
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Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 342-443



↑↑ (not to scale)





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

118

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                       |                          |                               |                                    |
|-----------------------|--------------------------|-------------------------------|------------------------------------|
| 1. State<br><i>NY</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>NICKS-CORRAL</i> |
|-----------------------|--------------------------|-------------------------------|------------------------------------|

|                                                            |                                         |
|------------------------------------------------------------|-----------------------------------------|
| 5. Location<br><i>T.29S., R.64E., Sec. 20, 1/4 Sec. NW</i> | 6. Type of improvement<br><i>Corral</i> |
|------------------------------------------------------------|-----------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

|                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

b. Describe needed repairs or treatment

*Irteba Peak Allotment  
Searchlight U.S.G.S. 15' Quad.  
Aerial photo # 7-15-1082A*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Corral is made of railroad ties, juniper posts, and sheep fence (mesh 6"x7"). Corral is ~ 61" tall. Railroad ties are ~ 10' apart with juniper posts spaced between them.*

|                                                       |                                           |                        |
|-------------------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><i>Kenneth G. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>6-14-79</i> |
|-------------------------------------------------------|-------------------------------------------|------------------------|

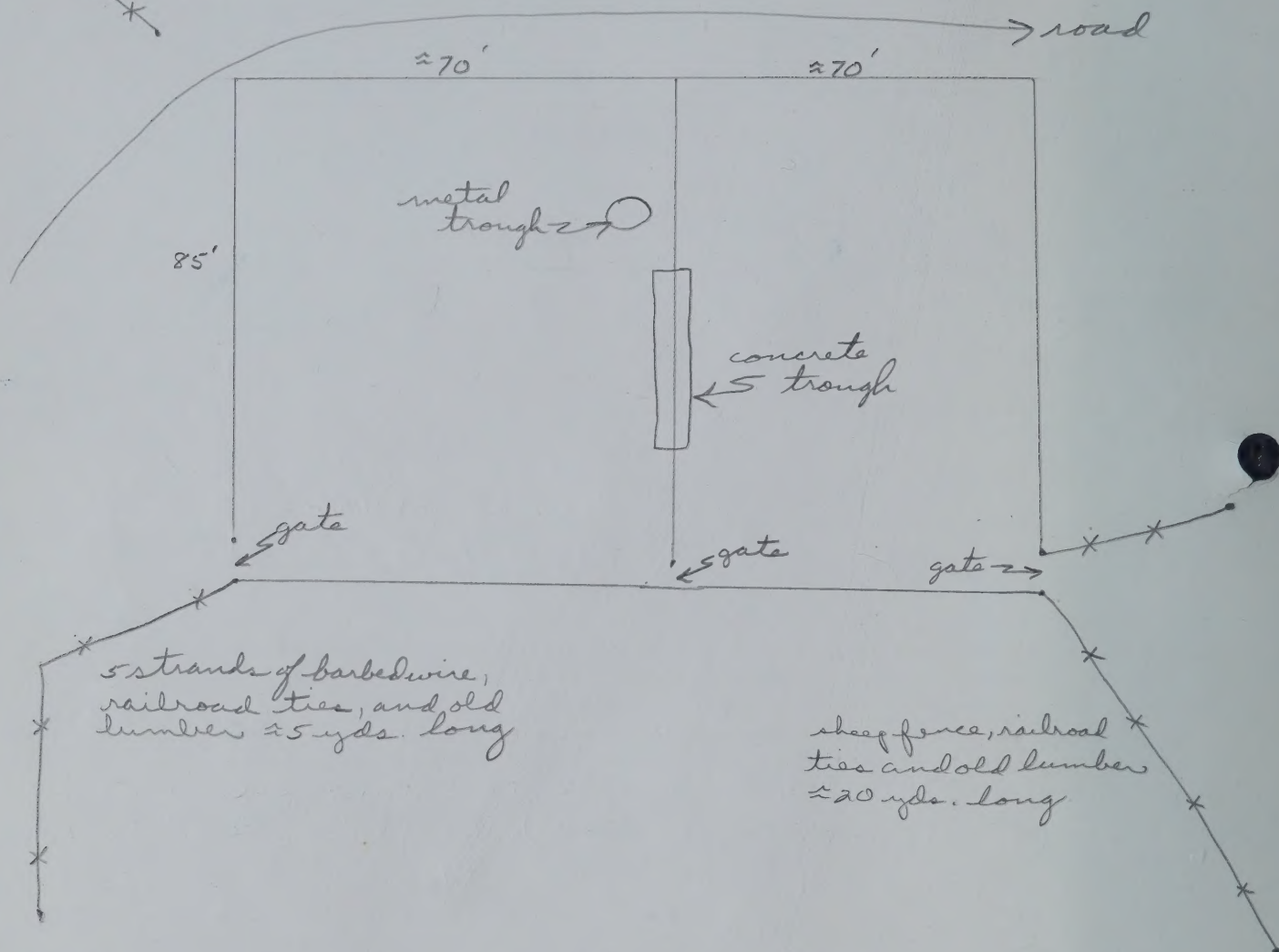
INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445

railroad ties and 4 strands of  
barbed wire,  $\approx 40$  yds. long.  
fence down in several places.

(not to scale)





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

119

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                               |                                        |
|-----------------------|--------------------------|-------------------------------|----------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>TOM CURLY CORRAL</u> |
|-----------------------|--------------------------|-------------------------------|----------------------------------------|

|                                                          |                                                         |
|----------------------------------------------------------|---------------------------------------------------------|
| 5. Location<br><u>T.28S, R.63E, Sec. 23, 1/4 Sec. NW</u> | 6. Type of improvement<br><u>CORRAL + LOADING CHUTE</u> |
|----------------------------------------------------------|---------------------------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Corral old w/ minimal maintenance

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

None

c. Estimated cost of maintenance needs \$

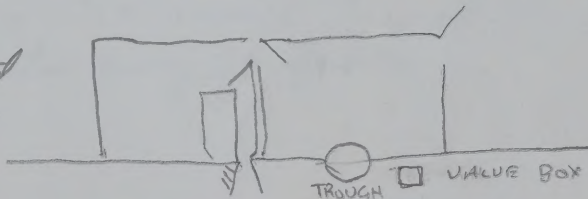
d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

ON PRIVATE LAND  
Corral of rail road ties, post wire with 2 strands of barbed wire along top. Corral ~ 5' high. Loading chute sturdy in fair condition. Corals 72' sq.  
Trough and float valve head box located at corral pipeline comes from Tom Curly well.



Interba Pks. allot.  
Searchlight 15' VSGS guard.  
Aerial Photo # 7-16-1190

Signature of Inspector

Title

Date

John C. Jamieson

Range Conservationist SEKA

6-27-77

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

120

Job Number

4738

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                |                    |                         |                                            |
|----------------|--------------------|-------------------------|--------------------------------------------|
| 1. State<br>NV | 2. District<br>D 5 | 3. Planning Unit<br>D 4 | 4. Job Name<br>IRETEBA H20 HALL #24 CORRAL |
|----------------|--------------------|-------------------------|--------------------------------------------|

5. Location T. 27S., R. 43E., Sec. 11, 1/4 Sec. SE

6. Type of improvement Corral

7a. Last inspection (date)

b. Condition or success of improvement

☐ good ☒ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Iretelva Peaks Allotment  
Nelson U.S.G.S. 15' Quadrangle  
Aerial photo # 7-16-1194

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Corral consists of railroad ties and metal posts. Two types of sheep fence were used. One type is 6.25" x 6.25" mesh and the other type is 2" x 4" mesh. Corral is 258" tall. Corral is adjacent to Hwy. 95 fence.

Signature of Inspector

Title

Date

Kenneth E. Detweiler

Wildlife Biologist-SERA

7-5-79

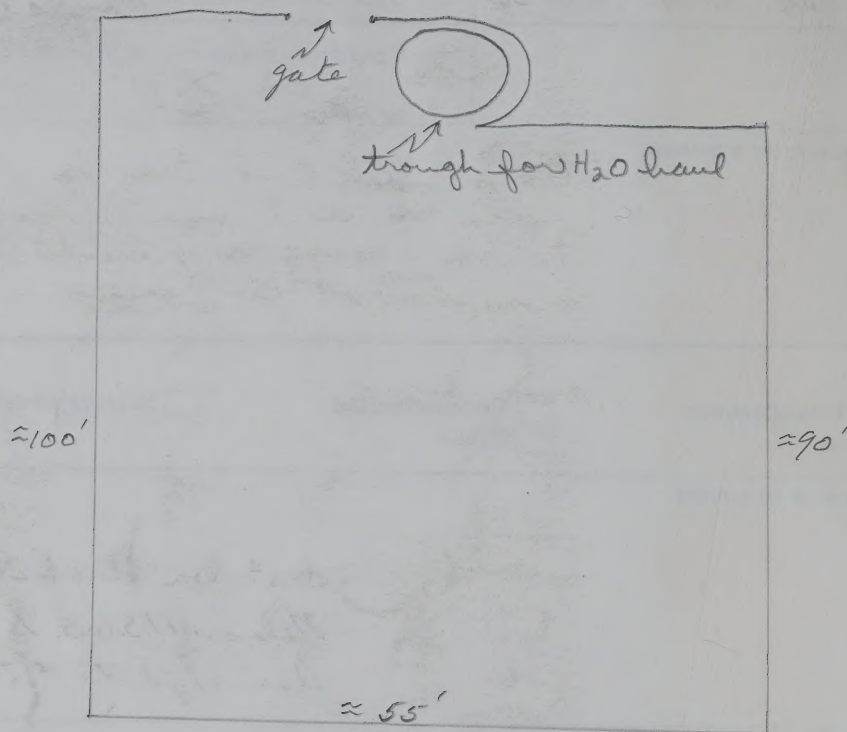
INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



↑  
(not to scale)





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4092

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

L

|                                                         |                   |                                                                                                                                                                                 |                                        |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. State<br>NV                                          | 2. District<br>05 | 3. Planning Unit<br>01                                                                                                                                                          | 4. Job Name<br>NEEKE ALLOTMENT CG      |
| 5. Location<br>T. 28S, R. 63E, Sec. 33, 1/4 Sec. SE 1/4 |                   |                                                                                                                                                                                 | 6. Type of improvement<br>CATTLE GUARD |
| 7a. Last inspection (date)<br>NONE                      |                   | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |                                        |

c. Apparent reasons for failure or success

FILLED IN TO GUARD 1/4 at its length  
DRIVEN OVER OFTEN

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

CLEAN OUT  
REPLACE NORTH WING

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

STEEL GUARD + WINGS w/CLEAN OUT PLATE 8'x12' WINGS  
NORTH WING BROKEN + BENT, barely functional  
services Nickel Fence (0263) and residential road (ad. to  
California-Pacific Utilities switching station.  
CRESCENT PK AMP  
Actual photo # 7-17-1292  
Searchlight 15' USGS guard

Signature of Inspector

John C. Murray

Title

Range Conservationist SERA

Date

5-30-79







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(24)

Job Number

4331

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                                                                                                                                                                                             |                   |                                                                                                                                                                                 |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. State<br>NY                                                                                                                                                                                                                              | 2. District<br>DS | 3. Planning Unit<br>D4                                                                                                                                                          | 4. Job Name<br>CRESCENT PASTURE - N. CTG. |
| 5. Location<br>T. 29S., R. 62E., Sec. 13, 1/4 Sec. NE                                                                                                                                                                                       |                   |                                                                                                                                                                                 | 6. Type of improvement                    |
| 7a. Last inspection (date)                                                                                                                                                                                                                  |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                           |
| c. Apparent reasons for failure or success                                                                                                                                                                                                  |                   |                                                                                                                                                                                 |                                           |
| 8a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other   |                   |                                                                                                                                                                                 |                                           |
| b. Describe needed repairs or treatment<br><div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%; text-align: center;">Crescent Peak Allotment<br/>Searchlight 15" Quadrangle<br/>Aerial photo # 7-17-1290</div> |                   |                                                                                                                                                                                 |                                           |
| c. Estimated cost of maintenance needs \$                                                                                                                                                                                                   |                   | d. Last maintenance completed (date)                                                                                                                                            |                                           |
| 9a. Fiscal year work programmed                                                                                                                                                                                                             |                   | b. Next inspection (date)                                                                                                                                                       |                                           |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This cattlequard is 8'x12' with steel wings, and a cleanout plate. The wings are in good condition. There is a concrete base along both 12' sides. Cattlequard pit has not filled much with debris. The cattlequard is bordered on both sides by Bighorn sheep type fence.

|                                                |                                    |                |
|------------------------------------------------|------------------------------------|----------------|
| Signature of Inspector<br>Kenneth S. Detweiler | Title<br>Wildlife Biologist - SERA | Date<br>6-1-79 |
|------------------------------------------------|------------------------------------|----------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 342-333



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FOR INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                          |             |                       |                      |
|----------------------------------------------------------|-------------|-----------------------|----------------------|
| 1. Name of land                                          | 2. Location | 3. Date of inspection | 4. Name of inspector |
|                                                          |             |                       |                      |
| 5. Description of land (e.g., acreage, vegetation, etc.) |             |                       |                      |
|                                                          |             |                       |                      |
| 6. Condition of land (e.g., good, fair, poor, etc.)      |             |                       |                      |
|                                                          |             |                       |                      |
| 7. Remarks (e.g., changes in condition, etc.)            |             |                       |                      |
|                                                          |             |                       |                      |

|                        |                   |                    |
|------------------------|-------------------|--------------------|
| 8. Name of owner       | 9. Name of lessee | 10. Name of tenant |
|                        |                   |                    |
| 11. Name of agent      |                   |                    |
|                        |                   |                    |
| 12. Name of surveyor   |                   |                    |
|                        |                   |                    |
| 13. Name of engineer   |                   |                    |
|                        |                   |                    |
| 14. Name of architect  |                   |                    |
|                        |                   |                    |
| 15. Name of contractor |                   |                    |
|                        |                   |                    |

|                        |                           |
|------------------------|---------------------------|
| 16. Name of contractor | 17. Name of subcontractor |
|                        |                           |
| 18. Name of architect  |                           |
|                        |                           |
| 19. Name of engineer   |                           |
|                        |                           |
| 20. Name of surveyor   |                           |
|                        |                           |
| 21. Name of agent      |                           |
|                        |                           |
| 22. Name of lessee     |                           |
|                        |                           |
| 23. Name of owner      |                           |
|                        |                           |

|                        |                           |
|------------------------|---------------------------|
| 24. Name of contractor | 25. Name of subcontractor |
|                        |                           |
| 26. Name of architect  |                           |
|                        |                           |
| 27. Name of engineer   |                           |
|                        |                           |
| 28. Name of surveyor   |                           |
|                        |                           |
| 29. Name of agent      |                           |
|                        |                           |
| 30. Name of lessee     |                           |
|                        |                           |
| 31. Name of owner      |                           |
|                        |                           |

|                        |                           |
|------------------------|---------------------------|
| 32. Name of contractor | 33. Name of subcontractor |
|                        |                           |
| 34. Name of architect  |                           |
|                        |                           |
| 35. Name of engineer   |                           |
|                        |                           |
| 36. Name of surveyor   |                           |
|                        |                           |
| 37. Name of agent      |                           |
|                        |                           |
| 38. Name of lessee     |                           |
|                        |                           |
| 39. Name of owner      |                           |
|                        |                           |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

25

Job Number 2

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                       |                          |                               |                      |
|-----------------------|--------------------------|-------------------------------|----------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br>_____ |
|-----------------------|--------------------------|-------------------------------|----------------------|

|                                                                      |                                            |
|----------------------------------------------------------------------|--------------------------------------------|
| 5. Location <u>T.28S, R.63E, Sec. 33, 1/4 Sec. <sup>SE 1/4</sup></u> | 6. Type of improvement <u>CATTLE GUARD</u> |
|----------------------------------------------------------------------|--------------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
BASE FILLING IN TO 4 1/2'

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
CLEAN OUT WITHIN 2 YRS.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

CEMENT BASE GOOD CONA.

STEEL GUARD + WINGS w/ CLEAN OUT PLATE EAST WING BENT and broken  
at base but still functional - 8' x 12'

GATE ADJACENT TO GUARD

GUARD serves K.V line rd thru Weber Fence

Aerial Photo # 7-16-1188 and 7-17-1292  
Crescent Peak AMP  
Searchlight 15' USGS guard

|                                                   |                                            |                        |
|---------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Jennings</u> | Title<br><u>Range Conservationist SERA</u> | Date<br><u>6-21-79</u> |
|---------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





26

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4157

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                     |                   |                                                                                                                                                                                 |                                        |
|-----------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. State<br>NV                                      | 2. District<br>DS | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>RR - CATTLE GUARD       |
| 5. Location<br>T. 28S, R. 61E, Sec. 21, 1/4 Sec. SW |                   |                                                                                                                                                                                 | 6. Type of improvement<br>CATTLE GUARD |
| 7a. Last inspection (date)<br>NONE                  |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                        |

c. Apparent reasons for failure or success

FILLING IN, SANDY LOOSE SOIL ON RD.  
1/4 of ditch filled in to less than 1'

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Steel guard 8'x12', steel wings in good condition, w/CLEAN OUT PLATE  
cement base good condition

GUARD services road to mining activity on north side of  
Crescent pk and weikel fence at point where pasture  
ZN Fenc (4329) intersects Route 68 fence

Crescent pk AMP.

Aerial Photo # 9-36-1842

Signature of Inspector

John C. James

Title

Range Conservationist SERA

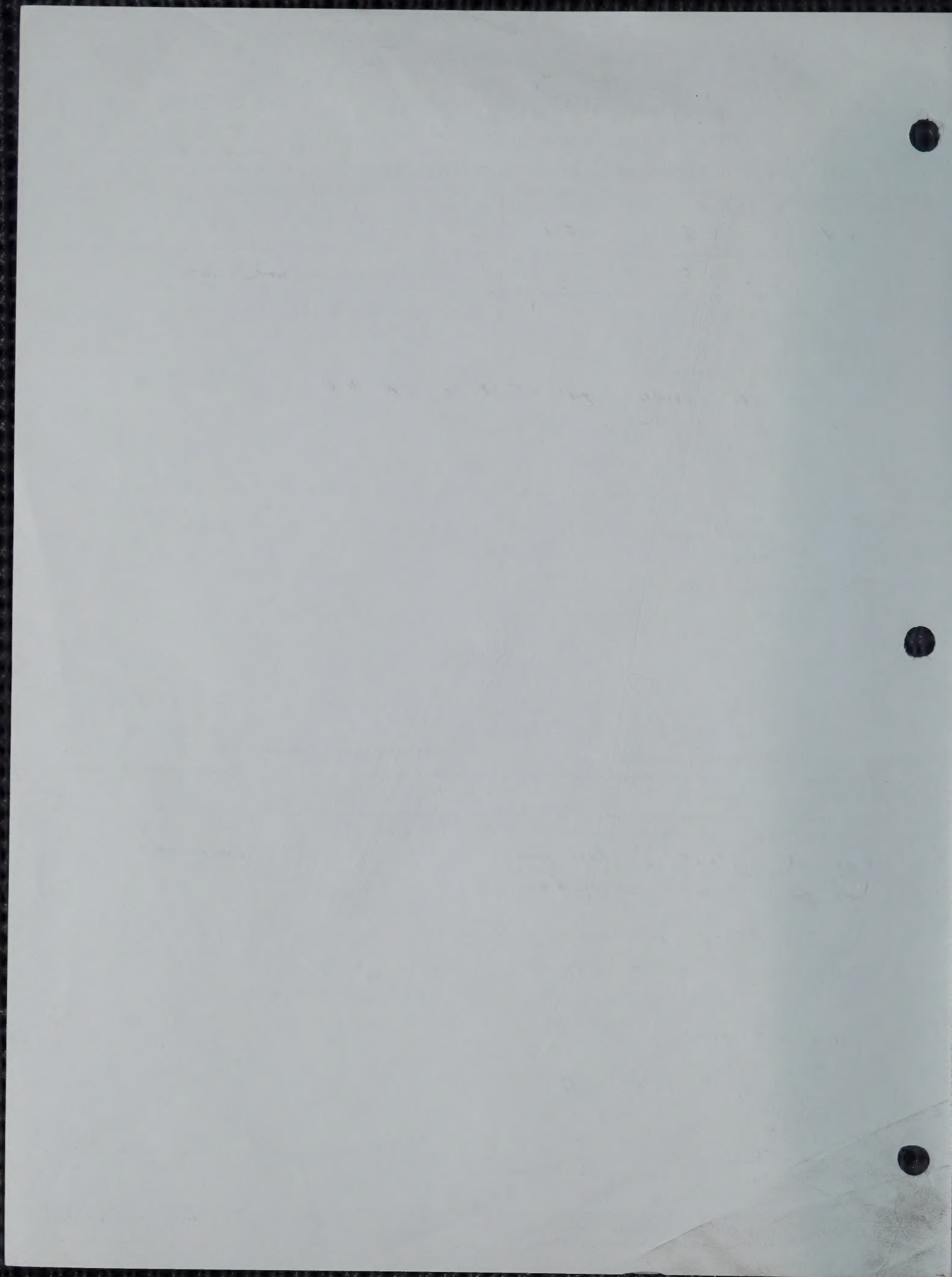
Date

6-21-79

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

27

Job Number

4157

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility ☒

|                |                   |                        |                                 |
|----------------|-------------------|------------------------|---------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>01 | 4. Job Name<br>YKL-CATTLE GUARD |
|----------------|-------------------|------------------------|---------------------------------|

|                                                                                      |                                        |
|--------------------------------------------------------------------------------------|----------------------------------------|
| 5. Location<br>T. 28S, R. 61E, Sec. 14, 1/4 Sec. <sup>NE 1/4</sup> <sub>NE 1/4</sub> | 6. Type of improvement<br>CATTLE GUARD |
|--------------------------------------------------------------------------------------|----------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

FILLING IN VERY SLOWLY  
DITCH generally CLEAN

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Steel guard 8'x12', steel wings in good condition, w/CLEAN OUT RATE  
CEMENT BASE

Servies Rd. to Big Delta Mine thru Winkler Fence.

Aerial Photo # 9-36-1043  
CRESENT PL. AMP

Signature of Inspector

Title

Date

John C. Jamroz

Long Conservationist

6-4-79

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 342-343



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION REPORT AND MANAGEMENT PLAN

|                      |                      |                       |
|----------------------|----------------------|-----------------------|
| 1. Name of land      | 2. Location          | 3. Date of inspection |
| 4. Name of inspector | 5. Name of landowner | 6. Name of agency     |
| 7. Name of project   | 8. Name of project   | 9. Name of project    |

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| 10. Name of project | 11. Name of project | 12. Name of project |
| 13. Name of project | 14. Name of project | 15. Name of project |
| 16. Name of project | 17. Name of project | 18. Name of project |

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| 19. Name of project | 20. Name of project | 21. Name of project |
| 22. Name of project | 23. Name of project | 24. Name of project |
| 25. Name of project | 26. Name of project | 27. Name of project |

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| 28. Name of project | 29. Name of project | 30. Name of project |
| 31. Name of project | 32. Name of project | 33. Name of project |
| 34. Name of project | 35. Name of project | 36. Name of project |

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| 37. Name of project | 38. Name of project | 39. Name of project |
| 40. Name of project | 41. Name of project | 42. Name of project |
| 43. Name of project | 44. Name of project | 45. Name of project |

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| 46. Name of project | 47. Name of project | 48. Name of project |
| 49. Name of project | 50. Name of project | 51. Name of project |
| 52. Name of project | 53. Name of project | 54. Name of project |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4250

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 1

|                |                   |                        |                                   |
|----------------|-------------------|------------------------|-----------------------------------|
| 1. State<br>NY | 2. District<br>25 | 3. Planning Unit<br>04 | 4. Job Name<br>CATTLE GUARD NO. 1 |
|----------------|-------------------|------------------------|-----------------------------------|

|                                                     |                                        |
|-----------------------------------------------------|----------------------------------------|
| 5. Location<br>T. 30S, R. 63E, Sec. 17, 1/4 Sec. NW | 6. Type of improvement<br>CATTLE GUARD |
|-----------------------------------------------------|----------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Ed. Not used often

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

GUARD 8'x12' steel w/ clean out plate  
 STEEL wings in good condition

guard serves pasture fence No. 1 (#4247)

Crescent PK. AMP

Crescent PK. 15' USGS Quad

Aerial Photo 7-17-1286

Signature of Inspector

Title

Date

John C. Janney

Range Conservationist RHA

4-25-79

INSTRUCTIONS District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPC 242-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MANAGEMENT SCHEDULE

|             |              |                  |                 |
|-------------|--------------|------------------|-----------------|
| 1. Date     | 2. District  | 3. Planning Unit | 4. Inspected by |
|             |              |                  |                 |
| 5. Location | 6. Section   | 7. Township      | 8. Range        |
|             |              |                  |                 |
| 9. Section  | 10. Township | 11. Range        | 12. Section     |
|             |              |                  |                 |

|             |              |           |             |
|-------------|--------------|-----------|-------------|
| 13. Section | 14. Township | 15. Range | 16. Section |
|             |              |           |             |
| 17. Section | 18. Township | 19. Range | 20. Section |
|             |              |           |             |
| 21. Section | 22. Township | 23. Range | 24. Section |
|             |              |           |             |

|             |              |           |             |
|-------------|--------------|-----------|-------------|
| 25. Section | 26. Township | 27. Range | 28. Section |
|             |              |           |             |
| 29. Section | 30. Township | 31. Range | 32. Section |
|             |              |           |             |
| 33. Section | 34. Township | 35. Range | 36. Section |
|             |              |           |             |

|             |              |           |             |
|-------------|--------------|-----------|-------------|
| 37. Section | 38. Township | 39. Range | 40. Section |
|             |              |           |             |
| 41. Section | 42. Township | 43. Range | 44. Section |
|             |              |           |             |
| 45. Section | 46. Township | 47. Range | 48. Section |
|             |              |           |             |

|             |              |           |             |
|-------------|--------------|-----------|-------------|
| 49. Section | 50. Township | 51. Range | 52. Section |
|             |              |           |             |
| 53. Section | 54. Township | 55. Range | 56. Section |
|             |              |           |             |
| 57. Section | 58. Township | 59. Range | 60. Section |
|             |              |           |             |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

29

Job Number

4250

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                           |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>CATTLEGUARD NO. 1</u>                                                                                                                                         |
| 5. Location<br><u>T. 29S, R. 03E, Sec. 7, 1/4 Sec. SE</u> |                          |                               | 6. Type of improvement<br><u>CATTLEGUARD</u>                                                                                                                                    |
| 7a. Last inspection (date)<br><u>NONE</u>                 |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

RAILROAD BED RD. TRAVELED HEAVILY

3' section of guard ring torn off guard welding broken ring cracked  
Filled in 1/4 of length                      section bent badly

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ PARTIAL Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

rings should be replaced + guard cleaned out as soon as possible

LOCATION WRONG IN PROTECT FILE - MAPS

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

GUARD 8'x12' steel w/ clean out plate  
STEEL wings fair condition, north wing bent but functional  
guard services OLD R.R. bed Rd. to 6-mile well thru Pasture 1+5  
division fence.

Current PK. AMP  
Searchlight 15' USGS QUAD  
Aerial Photo # 7-17-1290

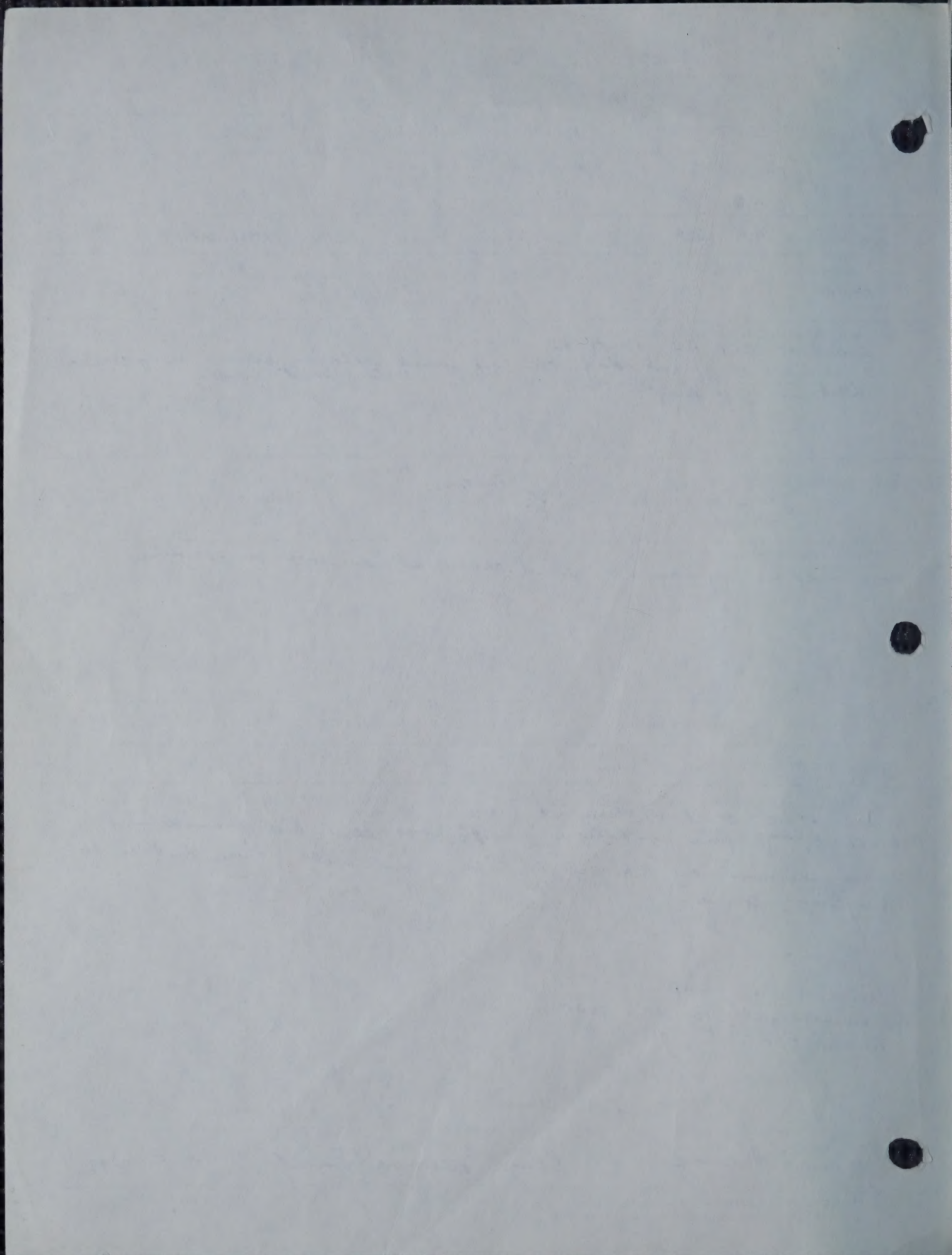
|                                                 |                                       |                        |
|-------------------------------------------------|---------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Jamrog</u> | Title<br><u>Range Conservationist</u> | Date<br><u>5-30-79</u> |
|-------------------------------------------------|---------------------------------------|------------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

30

Job Number

4 2 5 0

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 7

|                                                            |                          |                               |                                                                                                                                                                                  |
|------------------------------------------------------------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>CATTLEGUARD - 1ND - 1 - - -</u>                                                                                                                                |
| 5. Location<br><u>T. 28S, R. 63E, Sec. 31, 1/4 Sec. SE</u> |                          |                               | 6. Type of improvement<br><u>CATTLEGUARD</u>                                                                                                                                     |
| 7a. Last inspection (date)<br><u>NONE</u>                  |                          |                               | 7b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Chuck hole on south side of guard causes hazard to motorists. Drop from guard to road is 2'.*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Fill in chuck hole*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Cement base in good shape  
Steel guard + wings w/ clean cut plate (held on 1" nut)  
2 1/2' space under guard  
guard 8' wide x 12' long  
Guard serves Rd. thru pasture #1 fence near Brewer  
well  
section 4 permit*

*Crescent Peak AMP  
Searchlight 15' USGS quad  
Aerial photo # 7-17-1292*

Signature of Inspector

*John C. Jennings*

Title

*Range Conservationist SERA*

Date

*5-30-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION REPORT AND MAINTENANCE SCHEDULE

|                                              |             |                       |             |          |
|----------------------------------------------|-------------|-----------------------|-------------|----------|
| State                                        | 1. District | 2. Section            | 3. Township | 4. Range |
|                                              |             |                       |             |          |
| 5. Name of landowner or person in possession |             | 6. Year of inspection |             |          |
|                                              |             |                       |             |          |
| 7. Kind of inspection                        |             | 8. Date of inspection |             |          |
|                                              |             |                       |             |          |

9. Description of land

10. Remarks

11. Signature of inspector

12. Signature of landowner

13. Name of inspector

14. Name of landowner

15. Date of inspection

16. Date of report

17. Remarks

18. Signature of inspector

19. Signature of landowner

20. Date of inspection

21. Date of report



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

31

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                |                   |                        |                      |
|----------------|-------------------|------------------------|----------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>01 | 4. Job Name<br>----- |
|----------------|-------------------|------------------------|----------------------|

|                                                       |                                       |
|-------------------------------------------------------|---------------------------------------|
| 5. Location<br>T. 29 S, R. 63 E, Sec. 23, 1/4 Sec. SE | 6. Type of improvement<br>CATTLEGUARD |
|-------------------------------------------------------|---------------------------------------|

|                                    |                                                                                                                                                                                 |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br>NONE | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

N/A  
NOT FILLED IN

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

GUARD STEEL 8'x12', w/CLEAN OUT PLATE  
WINGS STEEL, north wing slightly bent  
CEMENT BASE  
DITCH 2' 4" Deep

guard serves as x-v line Rd thru HIGHWAY 95-WEIKEL FENCE (#0602)

Crescent Pk. AMP  
Searchlight 15' USGS QUAD  
Aerial Photo # 7-16-1186

Signature of Inspector

John C. Jernigan

Title

Range Conservationist

Date

6-1-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443



UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

INVESTIGATION REPORT AND RECOMMENDATIONS

|                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| 1. Name of Institution  | 2. Name of Prisoner      | 3. Date of Report            |
| 4. Name of Investigator | 5. Title of Investigator | 6. Name of Prisoner's Family |

|                                       |                                         |
|---------------------------------------|-----------------------------------------|
| 7. Description of Prisoner's Behavior | 8. Description of Prisoner's Attitude   |
| 9. Description of Prisoner's Health   | 10. Description of Prisoner's Education |

|                                                 |                                              |
|-------------------------------------------------|----------------------------------------------|
| 11. Description of Prisoner's Social Life       | 12. Description of Prisoner's Religious Life |
| 13. Description of Prisoner's Intellectual Life | 14. Description of Prisoner's Physical Life  |

|                                             |                                               |
|---------------------------------------------|-----------------------------------------------|
| 15. Description of Prisoner's Mental Life   | 16. Description of Prisoner's Moral Life      |
| 17. Description of Prisoner's Artistic Life | 18. Description of Prisoner's Scientific Life |

|                                             |                                            |
|---------------------------------------------|--------------------------------------------|
| 19. Description of Prisoner's Literary Life | 20. Description of Prisoner's Musical Life |
| 21. Description of Prisoner's Dramatic Life | 22. Description of Prisoner's Other Life   |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(32)

Job Number

3528

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

1

|                |                   |                        |                                     |
|----------------|-------------------|------------------------|-------------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>01 | 4. Job Name<br>CRESCENT SPR EAST CA |
|----------------|-------------------|------------------------|-------------------------------------|

|                                                  |                                        |
|--------------------------------------------------|----------------------------------------|
| 5. Location<br>T. 28S, R. 61E, Sec. 29, 1/4 Sec. | 6. Type of improvement<br>CATTLE GUARD |
|--------------------------------------------------|----------------------------------------|

|                                    |                                                                                                                                                                                 |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br>NONE | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

2 wings smashed along 1' foot section in center of guard  
as if something was dug across guard

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Does NOT need cleaning  
3 wings replaced on 2' sections cut + welded in.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
steel guard 8'x12' w/CLEAN OUT PLATE  
steel wings in good condition  
CEMENT BASE  
DITCH 3' deep  
guard services Crescent Fence (#0583) and extend to  
crescent spring.

Crescent PK. ADIP  
Crescent PK. 15' VSQS quad  
Aerial Photo # 9-37-1876

Signature of Inspector

Title

Date

John C. Janney

Range Conservation SERA

5-31-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FOR INFORMATION RECORD AND RIGHTS AND INTERESTS

|                                                                 |                                        |                                        |                                    |
|-----------------------------------------------------------------|----------------------------------------|----------------------------------------|------------------------------------|
| 1. Name of the person or persons claiming the right or interest | 2. Description of the land or interest | 3. Date of acquisition                 | 4. Nature of the right or interest |
|                                                                 |                                        |                                        |                                    |
| 5. Name of the person or persons claiming the right or interest |                                        | 6. Description of the land or interest | 7. Date of acquisition             |
|                                                                 |                                        |                                        |                                    |

8. Name of the person or persons claiming the right or interest

9. Description of the land or interest

10. Date of acquisition

|                                                                  |                                         |                         |
|------------------------------------------------------------------|-----------------------------------------|-------------------------|
| 11. Name of the person or persons claiming the right or interest | 12. Description of the land or interest | 13. Date of acquisition |
|                                                                  |                                         |                         |

14. Name of the person or persons claiming the right or interest

15. Description of the land or interest

16. Date of acquisition

|                                                                  |                                         |                         |
|------------------------------------------------------------------|-----------------------------------------|-------------------------|
| 17. Name of the person or persons claiming the right or interest | 18. Description of the land or interest | 19. Date of acquisition |
|                                                                  |                                         |                         |

20. Name of the person or persons claiming the right or interest

21. Description of the land or interest

22. Date of acquisition

23. Name of the person or persons claiming the right or interest

24. Description of the land or interest

25. Date of acquisition

|                                                                  |                                         |                         |
|------------------------------------------------------------------|-----------------------------------------|-------------------------|
| 26. Name of the person or persons claiming the right or interest | 27. Description of the land or interest | 28. Date of acquisition |
|                                                                  |                                         |                         |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(33)

Job Number

3 5 3 3

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                                                         |                   |                                                                                                                                                                                 |                                        |
|-----------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. State<br>NV                                                                          | 2. District<br>05 | 3. Planning Unit<br>01                                                                                                                                                          | 4. Job Name<br>CRESCENT SPR. WEST C.G. |
| 5. Location<br>T. 28S, R. 61E, Sec. 30, 1/4 Sec. SE                                     |                   |                                                                                                                                                                                 | 6. Type of improvement<br>CATTLE GUARD |
| 7a. Last inspection (date)<br>NONE                                                      |                   | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                        |
| c. Apparent reasons for failure or success<br>Rd. used alot<br>3 1/2' ditch under guard |                   |                                                                                                                                                                                 |                                        |

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
 Replace & re weld wings

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

GUARD 8'x12', steel, w/CLEAN OUT PLATE  
 WINGS STEEL, west wing bent but functional, east wing bent & broken but functional.  
 CEMENT BASE, GOOD CONDITION  
 Service Crescent drift fence (0583) and Rd. to Crescent spr.  
 Crescent PK AMP  
 Crescent PK 15' USGS quad  
 Aerial photo # 9-37-1876

|                                          |                                     |                 |
|------------------------------------------|-------------------------------------|-----------------|
| Signature of Inspector<br>John C. Jamrog | Title<br>Range Conservationist SEKA | Date<br>5-31-79 |
|------------------------------------------|-------------------------------------|-----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

200 INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                                  |                                     |                                    |                      |
|--------------------------------------------------|-------------------------------------|------------------------------------|----------------------|
| 1. Name of landowner or person in charge of land | 2. Location of land                 | 3. Date of inspection              | 4. Name of inspector |
|                                                  |                                     |                                    |                      |
| 5. Description of land                           | 6. Type of improvement or work done | 7. Condition of land at inspection | 8. Remarks           |
|                                                  |                                     |                                    |                      |

|                            |                            |
|----------------------------|----------------------------|
| 9. Date of next inspection | 10. Name of next inspector |
|                            |                            |

|                                      |                                            |
|--------------------------------------|--------------------------------------------|
| 11. Name of person in charge of land | 12. Name of person in charge of inspection |
|                                      |                                            |

|                                      |                                            |
|--------------------------------------|--------------------------------------------|
| 13. Name of person in charge of land | 14. Name of person in charge of inspection |
|                                      |                                            |

|                                      |                                            |
|--------------------------------------|--------------------------------------------|
| 15. Name of person in charge of land | 16. Name of person in charge of inspection |
|                                      |                                            |

|                                      |                                            |
|--------------------------------------|--------------------------------------------|
| 17. Name of person in charge of land | 18. Name of person in charge of inspection |
|                                      |                                            |

|                                      |                                            |
|--------------------------------------|--------------------------------------------|
| 19. Name of person in charge of land | 20. Name of person in charge of inspection |
|                                      |                                            |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

34

Job Number

NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                |                   |                        |                      |
|----------------|-------------------|------------------------|----------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>----- |
|----------------|-------------------|------------------------|----------------------|

|                                                                   |                                       |
|-------------------------------------------------------------------|---------------------------------------|
| 5. Location<br>T. 28S, R. 60E, Sec. 25, <sup>NW 1/4</sup> Sec. SE | 6. Type of improvement<br>CATTLEGUARD |
|-------------------------------------------------------------------|---------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
FILLING IN, ABOUT 1/4 OF DITCH FILLED IN

|                                                                                                                      |                                                                           |                                               |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|
| 8a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance<br><input type="checkbox"/> Abandon | <input type="checkbox"/> Reconstruction<br><input type="checkbox"/> Other | <input type="checkbox"/> Salvage or other use |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|

b. Describe needed repairs or treatment  
CLEAN OUT

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

GUARD 8'x12', W/ CLEAN OUT PLATE  
WING 5 STEEL, FAIR CONDITION  
BASE CEMENT

services Crescent Mining Ltd. across Rd. + Crescent  
Drift fence (#0583)

Crescent AMP  
Crescent PK. 15' USGS quad  
Aerial Photo # 9-37-1876 + 9-38-1916

|                                          |                                |                 |
|------------------------------------------|--------------------------------|-----------------|
| Signature of Inspector<br>John C. Jernoy | Title<br>Range Conservationist | Date<br>5-31-79 |
|------------------------------------------|--------------------------------|-----------------|



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                       |             |                                    |                      |
|-----------------------|-------------|------------------------------------|----------------------|
| 1. Name of land       | 2. Location | 3. Date of inspection              | 4. Name of inspector |
|                       |             |                                    |                      |
| 5. Type of inspection |             | 6. Condition of land at inspection |                      |
|                       |             |                                    |                      |

|            |            |            |
|------------|------------|------------|
| 7. Remarks | 8. Remarks | 9. Remarks |
|            |            |            |
|            |            |            |
|            |            |            |

|                                        |                    |
|----------------------------------------|--------------------|
| 10. Name of person to whom report made | 11. Date of report |
|                                        |                    |
| 12. Remarks                            |                    |
|                                        |                    |

13. Remarks

14. Remarks

15. Remarks

16. Remarks

17. Remarks

18. Remarks

19. Remarks

20. Remarks

21. Remarks

22. Remarks

23. Remarks

24. Remarks

25. Remarks

26. Remarks

27. Remarks

28. Remarks

29. Remarks

30. Remarks

31. Remarks

32. Remarks

33. Remarks

34. Remarks

35. Remarks

36. Remarks

37. Remarks

38. Remarks

39. Remarks

40. Remarks

41. Remarks

42. Remarks

43. Remarks

44. Remarks

45. Remarks

46. Remarks

47. Remarks

48. Remarks

49. Remarks

50. Remarks

51. Remarks

52. Remarks

53. Remarks

54. Remarks

55. Remarks

56. Remarks

57. Remarks

58. Remarks

59. Remarks

60. Remarks

61. Remarks

62. Remarks

63. Remarks

64. Remarks

65. Remarks

66. Remarks

67. Remarks

68. Remarks

69. Remarks

70. Remarks

71. Remarks

72. Remarks

73. Remarks

74. Remarks

75. Remarks

76. Remarks

77. Remarks

78. Remarks

79. Remarks

80. Remarks

81. Remarks

82. Remarks

83. Remarks

84. Remarks

85. Remarks

86. Remarks

87. Remarks

88. Remarks

89. Remarks

90. Remarks

91. Remarks

92. Remarks

93. Remarks

94. Remarks

95. Remarks

96. Remarks

97. Remarks

98. Remarks

99. Remarks

100. Remarks

|              |              |              |
|--------------|--------------|--------------|
| 101. Remarks | 102. Remarks | 103. Remarks |
|              |              |              |
|              |              |              |
|              |              |              |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

35

Job Number

4385

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 1

1. State NV 2. District 05 3. Planning Unit QL 4. Job Name CRESCENT PK. CATTLE GUARD

5. Location T. 28S, R. 61E, Sec. 34, 1/4 Sec. 5E 6. Type of improvement CATTLE GUARD

7a. Last inspection (date) NONE b. Condition or success of improvement  
☐ good ☐ fair ☐ poor ☒ failure

c. Apparent reasons for failure or success

COMPLETELY FILLED IN, RD. GETS ALOT OF USE from mining activity

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

CLEAN OUT DITCH

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

GUARD STEEL 8'x12' W/ CLEAN OUT PLATE (GOSHUTE ENTERPRISES BRAND)  
IN GOOD CONDITION  
STEEL WINGS GOOD CONDITION

BASE UNKNOWN

Guard services Pasture #2 fence and well graded road to  
Date for servicing present  
Built in 1976  
Crescent mine

Crescent PK. And  
Crescent PK. 15' USGS guard  
Aerial Photo # 9-36-1840

Signature of Inspector

Title

Date

John C. Jamroz

Chief Conservation SERA

5-21-79



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

THE INSPECTION RECORD AND MAINTENANCE RECORD

1. Date of inspection

|                                         |                                          |                                          |                                          |
|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| 1. Date of inspection                   | 2. Name of inspector                     | 3. Name of landowner                     | 4. Name of agent                         |
|                                         |                                          |                                          |                                          |
| 5. Type of inspection                   | 6. Type of inspection                    | 7. Type of inspection                    | 8. Type of inspection                    |
|                                         |                                          |                                          |                                          |
| 9. Description of condition of property | 10. Description of condition of property | 11. Description of condition of property | 12. Description of condition of property |
|                                         |                                          |                                          |                                          |

|                                          |                                          |                                          |                                          |
|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| 13. Description of condition of property | 14. Description of condition of property | 15. Description of condition of property | 16. Description of condition of property |
|                                          |                                          |                                          |                                          |
| 17. Description of condition of property | 18. Description of condition of property | 19. Description of condition of property | 20. Description of condition of property |
|                                          |                                          |                                          |                                          |

|                                          |                                          |                                          |                                          |
|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| 21. Description of condition of property | 22. Description of condition of property | 23. Description of condition of property | 24. Description of condition of property |
|                                          |                                          |                                          |                                          |
| 25. Description of condition of property | 26. Description of condition of property | 27. Description of condition of property | 28. Description of condition of property |
|                                          |                                          |                                          |                                          |

|                                          |                                          |                                          |                                          |
|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| 29. Description of condition of property | 30. Description of condition of property | 31. Description of condition of property | 32. Description of condition of property |
|                                          |                                          |                                          |                                          |
| 33. Description of condition of property | 34. Description of condition of property | 35. Description of condition of property | 36. Description of condition of property |
|                                          |                                          |                                          |                                          |

|                                          |                                          |                                          |                                          |
|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| 37. Description of condition of property | 38. Description of condition of property | 39. Description of condition of property | 40. Description of condition of property |
|                                          |                                          |                                          |                                          |
| 41. Description of condition of property | 42. Description of condition of property | 43. Description of condition of property | 44. Description of condition of property |
|                                          |                                          |                                          |                                          |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

36

Job Number

4385

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                             |                          |                               |                                                                                                                                                                                 |
|-------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NY</u>                                       | 2. District<br><u>OS</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>CRESCENT PK CATTLEGUARD</u>                                                                                                                                   |
| 5. Location<br><u>T. 28 S., R. 61 E., Sec. 35, 1/4 Sec.</u> |                          |                               | 6. Type of improvement<br><u>CATTLEGUARD</u>                                                                                                                                    |
| 7a. Last inspection (date)                                  |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

NONE

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE, NEEDS NO CLEANING

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

BUILT 1976  
GUARD STEEL 8'x12' W/CLEAN OUT PLATE  
WINGS STEEL IN GOOD CONDITION  
CEMENT BASE

SERVICED R.D. TO CLARK'S WELL THRU PASTURE #2 BY LOW FENCE  
HAS GATE FOR SERVICING

CRESCENT PK AMP  
" " 15' USGS QUAD  
Aerial Photo # 9-36-1840

Signature of Inspector

John C. Jamney

Title

Range Conservationist SERA

Date

5-31-79

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE RECORD

|                       |  |                        |  |                           |  |
|-----------------------|--|------------------------|--|---------------------------|--|
| 1. Date of inspection |  | 2. Name of inspector   |  | 3. Name of landowner      |  |
| 4. Location of land   |  | 5. Description of land |  | 6. Remarks                |  |
| 7. Condition of land  |  | 8. Recommendations     |  | 9. Signature of inspector |  |

10. Remarks

|                        |  |                         |  |                            |  |
|------------------------|--|-------------------------|--|----------------------------|--|
| 11. Date of inspection |  | 12. Name of inspector   |  | 13. Name of landowner      |  |
| 14. Location of land   |  | 15. Description of land |  | 16. Remarks                |  |
| 17. Condition of land  |  | 18. Recommendations     |  | 19. Signature of inspector |  |

20. Remarks

|                        |  |                         |  |                            |  |
|------------------------|--|-------------------------|--|----------------------------|--|
| 21. Date of inspection |  | 22. Name of inspector   |  | 23. Name of landowner      |  |
| 24. Location of land   |  | 25. Description of land |  | 26. Remarks                |  |
| 27. Condition of land  |  | 28. Recommendations     |  | 29. Signature of inspector |  |

30. Remarks

|                        |  |                         |  |                            |  |
|------------------------|--|-------------------------|--|----------------------------|--|
| 31. Date of inspection |  | 32. Name of inspector   |  | 33. Name of landowner      |  |
| 34. Location of land   |  | 35. Description of land |  | 36. Remarks                |  |
| 37. Condition of land  |  | 38. Recommendations     |  | 39. Signature of inspector |  |

40. Remarks



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(37)

Job Number

4014

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                   |                   |                        |                                                                                                                                                                                 |
|---------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                    | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>WEIKEL CATTLE GUARD                                                                                                                                              |
| 5. Location<br>T. 31S, R. 6E, Sec. 6, 1/4 Sec. NE |                   |                        | 6. Type of improvement<br>CATTLE GUARD                                                                                                                                          |
| 7a. Last inspection (date)                        |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

a little needed  
Ditch ~ 2-3' deep

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Paint

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Steel 8'x12', w/ clean out plate, cement base  
wings steel in good condition  
Guard survives road to spreader dikes through Weikel  
Heavy fence south of Cal-Nev-Air

Aerial Photo 5-15-1078

Signature of Inspector

Title

Date

J. Janney

11-16-79

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443







No project # on map  
or overlay

38

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                       |                           |                                |                      |
|-----------------------|---------------------------|--------------------------------|----------------------|
| 1. State<br><i>NY</i> | 2. District<br><i>D 5</i> | 3. Planning Unit<br><i>D 4</i> | 4. Job Name<br>_____ |
|-----------------------|---------------------------|--------------------------------|----------------------|

|                                                            |                                               |
|------------------------------------------------------------|-----------------------------------------------|
| 5. Location<br><i>T. 29S, R. 63E, Sec. 11, 1/4 Sec. 5W</i> | 6. Type of improvement<br><i>Cattle guard</i> |
|------------------------------------------------------------|-----------------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*Not failing in.  
rusting slightly*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*None*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Cattle guard is located along Weikel Fence - Aerial photo # 7-16-1188  
Cattle guard steel, 8' x 12', w/ clean out plate, cement base,  
ditch  $\approx$  5' deep  
wings: steel, good condition  
Services KV line rd through Weikel Hwt Fence.  
Probably responsibility of Power Co.*

Signature of Inspector

Title

Date

*J. J. J. J.*

*11-16-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION REPORT AND MAINTENANCE SCHEDULE

|                        |                        |                             |                      |
|------------------------|------------------------|-----------------------------|----------------------|
| 1. Name of land        | 2. Location            | 3. Date of inspection       | 4. Name of inspector |
|                        |                        |                             |                      |
| 5. Description of land | 6. Type of improvement | 7. Condition of improvement | 8. Remarks           |
|                        |                        |                             |                      |

|                                  |                                   |             |
|----------------------------------|-----------------------------------|-------------|
| 9. Estimated cost of maintenance | 10. Estimated cost of improvement | 11. Remarks |
|                                  |                                   |             |

|                                           |                    |             |
|-------------------------------------------|--------------------|-------------|
| 12. Name of person to whom report is made | 13. Date of report | 14. Remarks |
|                                           |                    |             |

|                                           |                    |             |
|-------------------------------------------|--------------------|-------------|
| 15. Name of person to whom report is made | 16. Date of report | 17. Remarks |
|                                           |                    |             |

|                                           |                    |             |
|-------------------------------------------|--------------------|-------------|
| 18. Name of person to whom report is made | 19. Date of report | 20. Remarks |
|                                           |                    |             |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(39)

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                                 |                   |                        |                                                                                                                                                                                 |
|-----------------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                                  | 2. District<br>05 | 3. Planning Unit<br>01 | 4. Job Name<br>CALIFORNIA BORDER FENCE                                                                                                                                          |
| 5. Location<br>T. 31S., R. 63E., Sec. 9, 1/4 Sec. SE 1/4 SW 1/4 |                   |                        | 6. Type of improvement<br>CATTLE GUARD                                                                                                                                          |
| 7a. Last inspection (date)                                      |                   |                        | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Filling in, filled to bottom of cross drains ~ 1' deep slightly misting

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

YKL Allotment California border fence - California Project - no project #  
steel Cattle guard 8' x 12', w/ clear out plate, cement base  
wings steel of good condition  
Board service double KV line rd.

Aerial Photo # 7-16-1180

|                                       |       |                  |
|---------------------------------------|-------|------------------|
| Signature of Inspector<br>J. J. J. J. | Title | Date<br>11-16-79 |
|---------------------------------------|-------|------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-443



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION REPORT AND MANAGEMENT SUMMARY

|                                                                                                                              |            |             |          |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------|
| 1. Name of land                                                                                                              | 2. Section | 3. Township | 4. Range |
|                                                                                                                              |            |             |          |
| 5. Location (County, State, and nearest town)                                                                                |            |             |          |
|                                                                                                                              |            |             |          |
| 6. Condition of land at inspection                                                                                           |            |             |          |
| <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Very Poor |            |             |          |

|                                                                                                |                       |
|------------------------------------------------------------------------------------------------|-----------------------|
| 7. Remarks (Describe condition of land, any improvements, and any other pertinent information) | 8. Date of inspection |
|                                                                                                |                       |
| 9. Name of inspector                                                                           |                       |
|                                                                                                |                       |
| 10. Name of landowner                                                                          |                       |
|                                                                                                |                       |

|                                                                                                 |                        |
|-------------------------------------------------------------------------------------------------|------------------------|
| 11. Remarks (Describe condition of land, any improvements, and any other pertinent information) | 12. Date of inspection |
|                                                                                                 |                        |
| 13. Name of inspector                                                                           |                        |
|                                                                                                 |                        |
| 14. Name of landowner                                                                           |                        |
|                                                                                                 |                        |

|                                                                                                 |                        |
|-------------------------------------------------------------------------------------------------|------------------------|
| 15. Remarks (Describe condition of land, any improvements, and any other pertinent information) | 16. Date of inspection |
|                                                                                                 |                        |
| 17. Name of inspector                                                                           |                        |
|                                                                                                 |                        |
| 18. Name of landowner                                                                           |                        |
|                                                                                                 |                        |

|                                                                                                 |                        |
|-------------------------------------------------------------------------------------------------|------------------------|
| 19. Remarks (Describe condition of land, any improvements, and any other pertinent information) | 20. Date of inspection |
|                                                                                                 |                        |
| 21. Name of inspector                                                                           |                        |
|                                                                                                 |                        |
| 22. Name of landowner                                                                           |                        |
|                                                                                                 |                        |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

40

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                     |                   |                                                                                                                                                                                 |                                        |
|-----------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. State<br>NV                                      | 2. District<br>05 | 3. Planning Unit<br>04                                                                                                                                                          | 4. Job Name<br>SOUTHERN MOST           |
| 5. Location<br>T. 31S, R. 05E, Sec. 29, 1/4 Sec. NW |                   |                                                                                                                                                                                 | 6. Type of improvement<br>CATTLE GUARD |
| 7a. Last inspection (date)                          |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                        |

c. Apparent reasons for failure or success

*Ditch clear  
lasting*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Steel guard: 8' x 12', w/ clean out plate, cement base  
Steel wings: good condition  
Southern most C.G. through YKL Hwy Fence.*

*Aerial Photo # 7-15-1074A, 15-1074*

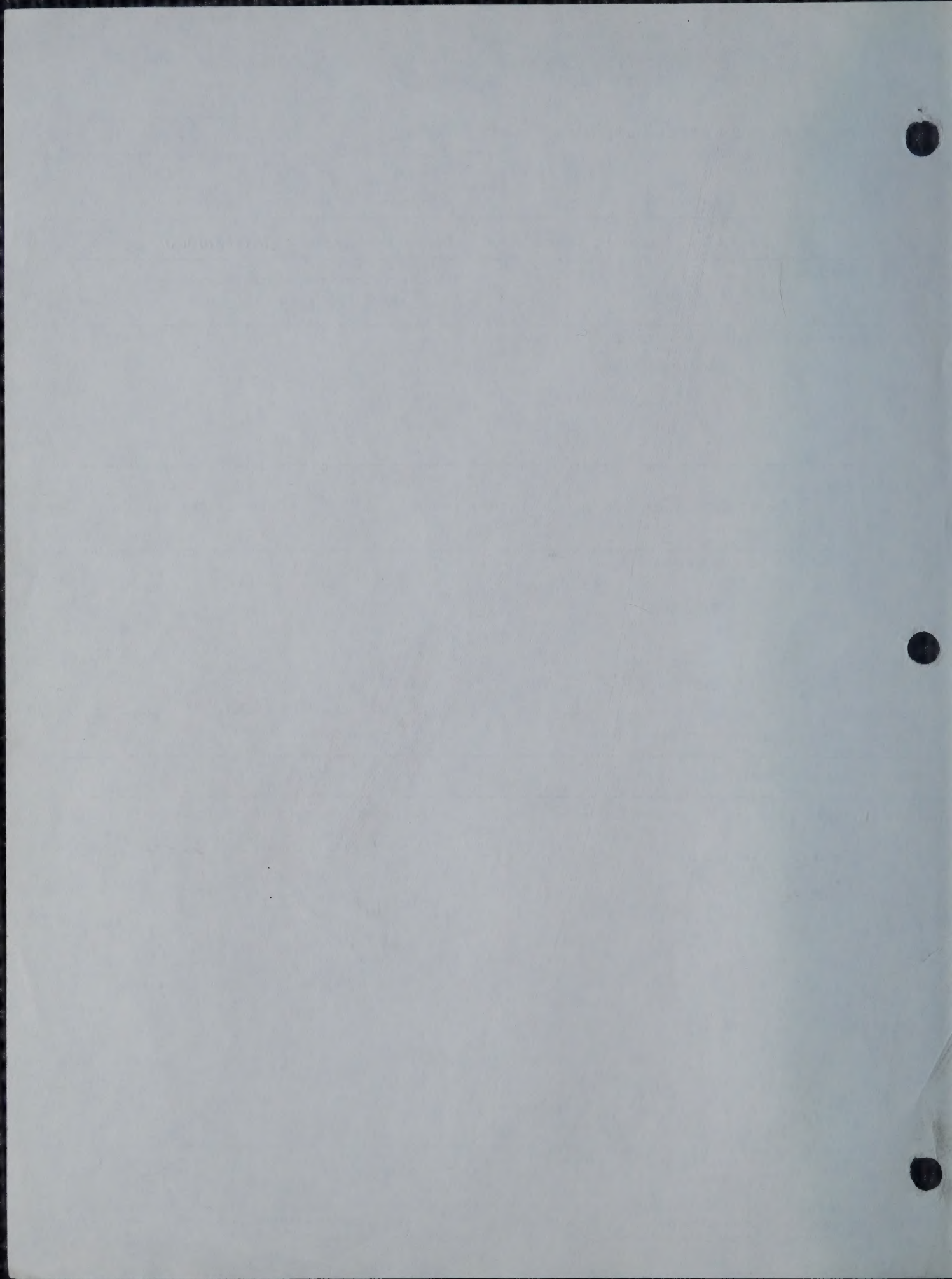
|                                                |       |                  |
|------------------------------------------------|-------|------------------|
| Signature of Inspector<br><i>John C. James</i> | Title | Date<br>11-15-79 |
|------------------------------------------------|-------|------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(40)

Job Number

4311

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                 |                   |                                                                                                                                                                                 |                                           |
|-----------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. State<br>NV                                                  | 2. District<br>25 | 3. Planning Unit<br>24                                                                                                                                                          | 4. Job Name<br>CRESCENT PASTURE 30' Fence |
| 5. Location<br>T. <sup>see remarks</sup> , R. , Sec. , 1/4 Sec. |                   |                                                                                                                                                                                 | 6. Type of improvement<br>Fence           |
| 7a. Last inspection (date)                                      |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                           |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

Crescent Peak Allotment  
Crescent Peak + Searchlight  
15' Quadrangles  
Aerial photo #s 7-17-1290, 9-34-1756  
9-35-1796, 9-35-1798

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Location: T. 29S., R. 62E., Sec's. 13, 14, 22, 23, 27, 28, 29, 31 | Fence ties into cattleguard # 4424 in section 29 and cattleguard # in section 13. The fence is a big horn sheep type fence. Fence is approximately 40" tall with the bottom wire 20" from the ground. The next wire is 14 inches from the bottom wire. The upper 3 strands are 4" apart. The distance between metal posts is approximately 17' with twisted wire stays located midway between posts. The upper three strands are barbed wire and the bottom wire is smooth wire.

|                                                |                                    |                |
|------------------------------------------------|------------------------------------|----------------|
| Signature of Inspector<br>Kenneth G. Detweiler | Title<br>Wildlife Biologist - SEFA | Date<br>6-1-79 |
|------------------------------------------------|------------------------------------|----------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 942-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(42)

Job Number

Maintenance responsibility

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

1. State NV 2. District OS 3. Planning Unit OL 4. Job Name CONSERVATION FENCE - EXT.

5. Location T. 28S, R. 63E, Sec. 33, 1/4 Sec. 6. Type of improvement FENCE

7a. Last inspection (date) NONE b. Condition or success of improvement  
☒ good ☐ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success  
NONE

8a. Recommended action  
☒ Normal maintenance ☐ Reconstruction ☐ Salvage or other use  
☐ Abandon ☐ Other

b. Describe needed repairs or treatment  
NONE

c. Estimated cost of maintenance needs \$ d. Last maintenance completed (date)

9a. Fiscal year work programmed b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
3 strand barbed 14', 14', 12' spacing; 40" high  
steel posts set 25' apart w/2 stays 8' in between  
fence runs from Weikel fence ~1 mile north to Point 68  
Eastern boundary of McCullough Mtn allotment.  
Eastern " R of W fence which would make good exposure.  
X Fence not drawn correctly on plats or maps  
McCullough Mtn Allotment  
Aerial Photo # 7-16-1188  
Searchlight 15' USGS quad

Signature of Inspector

Title

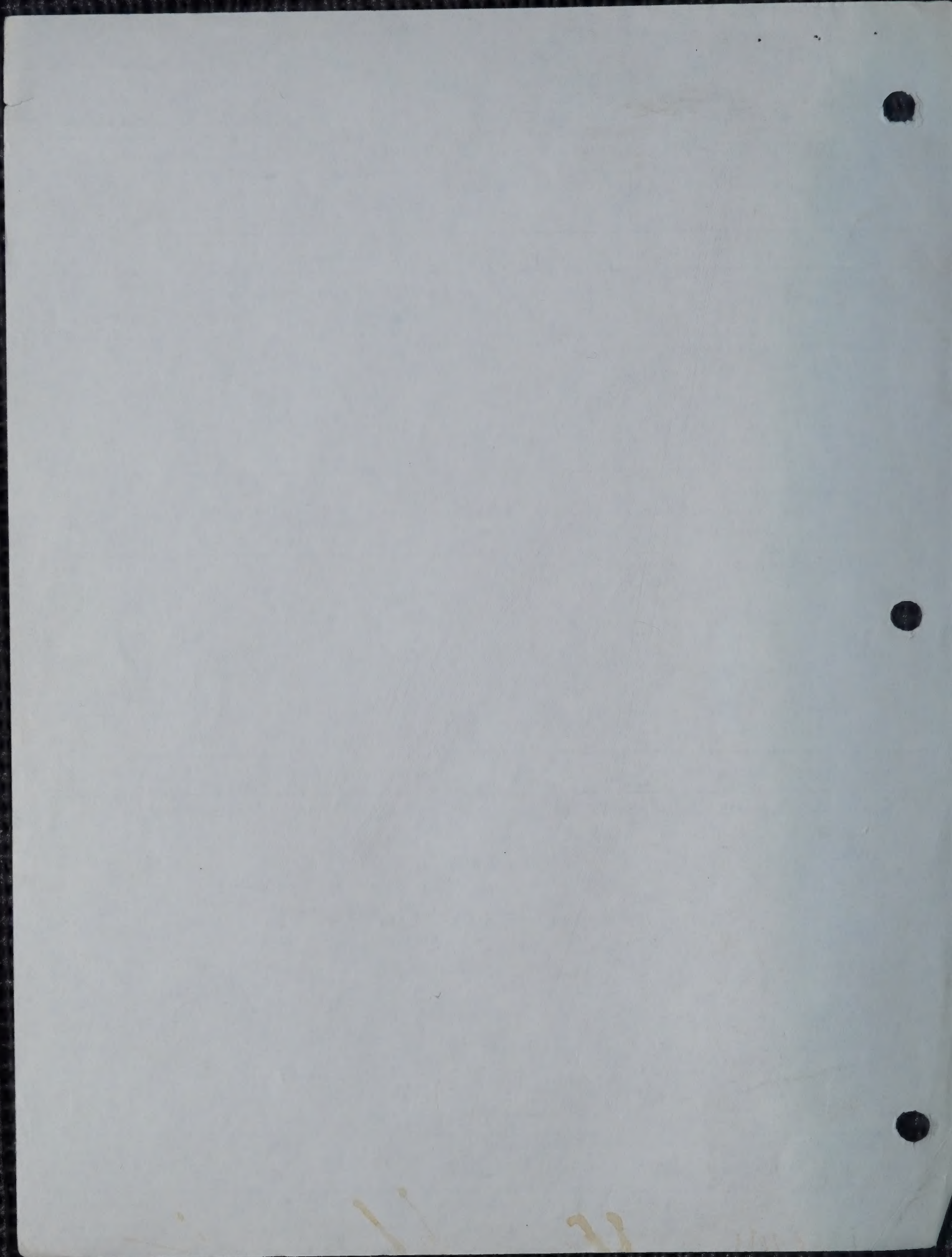
Date

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Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

43

Job Number

0263

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                               |                                    |
|-----------------------|--------------------------|-------------------------------|------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>WEIKEL FENCE</u> |
|-----------------------|--------------------------|-------------------------------|------------------------------------|

|                                                                                                           |                                     |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------|
| 5. Location T. <u>see below</u> , R. <u>see below</u> , Sec. <u>see below</u> , 1/4 Sec. <u>see below</u> | 6. Type of improvement <u>Fence</u> |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
MAINTAINED

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
Legal: T 28S R 63E Secs. 30, 32, 33  
T 28S R 62E Secs. 16, 17, 18, 21, 22, 23, 25, 26  
T 28S R 61E Secs. 13, 14, 15

Aerial photo 7-17-129Z

3-strand barbed wire fence, spacing 13", 13", 13", 39" high  
steel posts set 25' apart w/ 2 stays between the post  
set 8' apart.

Fence runs 12 miles East-West along OLD NIPON HWY. marks  
Crescent Pk. AMP northern boundary, also ~3 miles NW/SE from  
Crescent Pk. AMP. ROUTE 68 to HWY 95

Searchlight, Crescent Pk, McCullough ntn 15' vs 95' quads.

|                                                 |                                            |                        |
|-------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Janney</u> | Title<br><u>Range Conservationist SELA</u> | Date<br><u>5-30-79</u> |
|-------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







OK

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

44

Job Number 040  
0583

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                              |                          |                                                                                                                                                                                 |                                            |
|----------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. State<br><u>NV</u>                        | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u>                                                                                                                                                   | 4. Job Name<br><u>CRESCENT DRIFT FENCE</u> |
| 5. Location T. , R. , Sec. , 1/4 Sec.        |                          |                                                                                                                                                                                 | 6. Type of improvement <u>FENCE</u>        |
| 7a. Last inspection (date)<br><u>2-28-62</u> |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                            |

c. Apparent reasons for failure or success

MAINTAINED

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other
☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

CO-OP AGREEMENT  
Project number at Crescent Spr. Co. G. east side of Crescent Fence (1956)  
3 strand barbed wire, 15", 13", 13" spacing; 40" high  
steel posts set 25' apart w/ 2 stays 8' apart between  
the posts  
LEGAL: T28 S161E Sec. 29, 30  
T28 S160E Sec. 25, 26  
Fence runs along Route 68 from Crescent Spring to California-NV border.

Crescent PK AMP  
Crescent PK. 15' USGS quad  
Aerial Photo # 9-37-1876

|                                                     |                                            |                        |
|-----------------------------------------------------|--------------------------------------------|------------------------|
| Signature of Inspector<br>Sir <u>John C. Jamroz</u> | Title<br><u>Range Conservationist SERA</u> | Date<br><u>5-31-79</u> |
|-----------------------------------------------------|--------------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                             |                       |                           |              |
|-----------------------------|-----------------------|---------------------------|--------------|
| 1. Name of structure        | 2. Location           | 3. Date of inspection     | 4. Inspector |
|                             |                       |                           |              |
| 5. Description of structure | 6. Type of inspection | 7. Condition of structure | 8. Remarks   |
|                             |                       |                           |              |

9. Remarks (continued)

10. Remarks (continued)

11. Remarks (continued)

12. Remarks (continued)

13. Remarks (continued)

14. Remarks (continued)

15. Remarks (continued)



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

43

Job Number

0011

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                              |                   |                        |                                                                                                                                                                                 |
|--------------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                               | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>HOLDING PASTURE FENCE                                                                                                                                            |
| 5. Location T. <sup>see remarks</sup> , R. , Sec. , 1/4 Sec. |                   |                        | 6. Type of improvement<br>Fence                                                                                                                                                 |
| 7a. Last inspection (date)                                   |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Crescent Peak Allotment  
Crescent Peak 15' Quadrangle  
Aerial photo #s 9-35-1800, 1802

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Location T. 28S., R. 62E., Secs. 16, 17, 20, 21, 22, 28, 29 } all fences in this pasture connect to corrals at YK's house. The fences are made of a variety of materials. Fences consists mostly of railroad ties and juniper posts. Some metal posts were used. The majority of the fences are 4 strand barbed wire. Some sheep fence was used and in some places 5 + 6 strands of barbed wire was used. The average height of the fences is  $\approx$  49" tall.

Signature of Inspector

Title

Date

Kenneth G. Detweiler

Wildlife Biologist

6-4-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

46

Job Number

0556

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                               |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                         | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>WEIKEL - PASTURE - FENCE</i>                                                                                                                                  |
| 5. Location<br><i>T. 28S., R. 62E., Sec. 20, 29, 1/4 Sec.</i> |                          |                               | 6. Type of improvement<br><i>Fence</i>                                                                                                                                          |
| 7a. Last inspection (date)                                    |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

Describe needed repairs or treatment

*Crescent Peak Allotment  
Crescent Peak 15' Quadrangle  
Aerial Photo #s 9-35-1800, 1802*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Sec. 4*  
This fence is a 4 strand barbed wire fence with twisted wire stays. Most posts are old railroad ties but there are some juniper and metal posts. The fence is  $\approx 47$ " tall and the bottom wire is 12" from the ground. Other wires are spaced 12", 11", 12" from the bottom up. Fence posts were spaced  $\approx 23'$  apart.

Signature of Inspector

Title

Date

*Kenneth G. Detweiler*

*Wildlife Biologist - SERA*

*6-4-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

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GPO 842-445



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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(47)

Job Number

4 3 2 9

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                                           |                          |                                                                                                                                                                                 |                                                      |
|-----------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u>                                                                                                                                                   | 4. Job Name<br><u>CRESCENT PASTURE 2 - N - FENCE</u> |
| 5. Location T. <u>SEE BELOW</u> , R. <u>SEE BELOW</u> , Sec. <u>SEE BELOW</u> , 1/4 Sec. <u>SEE BELOW</u> |                          |                                                                                                                                                                                 | 6. Type of improvement <u>FENCE</u>                  |
| 7a. Last inspection (date)<br><u>NONE</u>                                                                 |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                      |

c. Apparent reasons for failure or success

*FAIRLY NEW  
MR. WEIKEL STATES THAT BECAUSE IT HAS THE SMOOTH WIRE + SPACING  
YEARLINGS GET THRU THE FENCE*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*NONE*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Section 4 permit*

*Fence is 4 strand, 20" to smooth wire; 12" to barbed, 4 1/4" to barbed, 4 1/4" to barbed; 40" high*

*steel posts set 16 1/2' apart, one stay midway between posts*

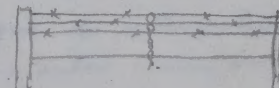
*Built to BCM manual specs. for bighorn sheep fence*

*T295, R62E, Secs. 9, 16, 21, 22, Route 68 (T285, R. 61E, Sec. 21 SW 1/4) TO PASTURE #2 FENCE.*

*This fence separates PASTURES #1 + #2  
LEGAL:*

*Crescent PK AMP  
Crescent PK 15' Quad*

*Aerial Photo # 9-37-1876, 9-36-1840, 9-36-1842*



Signature of Inspector

Title

Date

*John C. Jansing*  
*Range Conservationist*

*5-31-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                      |             |             |             |             |
|--------------------------------------|-------------|-------------|-------------|-------------|
| 1. Date                              | 2. District | 3. Section  | 4. Township | 5. Range    |
| 6. Location                          | 7. Section  | 8. Township | 9. Range    | 10. Section |
| 11. Condition as shown in photograph |             |             |             |             |
| 12. Condition as shown in photograph |             |             |             |             |

13. Remarks

|             |             |             |
|-------------|-------------|-------------|
| 14. Remarks | 15. Remarks | 16. Remarks |
|-------------|-------------|-------------|

17. Remarks

|             |             |
|-------------|-------------|
| 18. Remarks | 19. Remarks |
|-------------|-------------|

20. Remarks

|             |             |
|-------------|-------------|
| 21. Remarks | 22. Remarks |
|-------------|-------------|



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

48

Job Number

0602

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                            |                          |                                                                                                                                                                                 |                                               |
|----------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. State<br><u>NV</u>                                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u>                                                                                                                                                   | 4. Job Name<br><u>WEIKEL - HWY 95 - FENCE</u> |
| 5. Location T. <u>SEE BELOW</u> , R. <u>05</u> , Sec. <u>01</u> , 1/4 Sec. |                          |                                                                                                                                                                                 | 6. Type of improvement <u>Fence</u>           |
| 7a. Last inspection (date)<br><u>2-28-62</u>                               |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                               |

c. Apparent reasons for failure or success

N/A

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

CO-OP AGREEMENT

FENCE 3-strand barbed 15", 15", 15" spacing, 44 1/2" high  
POSTS STEEL SET 19 1/2' apart, no. stays

LEGAL: T29S, R 63E, Sec. 14, NE 1/4; SOUTH to Sec. 23, 24, 25, 36; T 30 S, R 63E Sec. 1, 2, 13; T 30 S, R 64E, Sec. 18, 19, 30, 31; T 31 S, R. 64E, Sec. 6, 7, 8, 17, 20, 29, 32; T 32 S, R 64E, Sec. 5, 8

Fence is eastern boundary of Crescent AMP runs south from its intersection w/ WEIKEL FENCE (#0263), 4 miles south of Searchlight to 17 miles along HWY 95 to the California border.

CRESCENT PK. AMP  
Searchlight 15 USGS QUAD

Aerial Photo # 7-16-1188, 1186, 7-16-1184, 7-16-1182, 5-15-1076, 7-15-1074A, 7-15-1078, 1078A

Signature of Inspector

John C. Jensen

Title

Range Conservationist SERA

Date

6-1-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

LOG INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                       |                      |                       |                           |
|-----------------------|----------------------|-----------------------|---------------------------|
| 1. Name of land       | 2. Location          | 3. Date of inspection | 4. Name of inspector      |
|                       |                      |                       |                           |
| 5. Type of inspection | 6. Condition of land | 7. Remarks            | 8. Signature of inspector |
|                       |                      |                       |                           |

|                                       |                                  |
|---------------------------------------|----------------------------------|
| 9. Estimated cost of maintenance work | 10. Estimated cost of inspection |
|                                       |                                  |
| 11. Name of contractor                | 12. Date of completion           |
|                                       |                                  |

|                        |                        |
|------------------------|------------------------|
| 13. Name of contractor | 14. Date of completion |
|                        |                        |
| 15. Name of contractor | 16. Date of completion |
|                        |                        |

17. Remarks

18. Remarks

19. Remarks

20. Remarks

21. Remarks

22. Remarks

23. Remarks

24. Remarks

25. Remarks

26. Remarks

27. Remarks

28. Remarks

29. Remarks

30. Remarks

31. Remarks

32. Remarks

33. Remarks

34. Remarks

35. Remarks

36. Remarks

37. Remarks

38. Remarks

39. Remarks

40. Remarks

41. Remarks

42. Remarks

43. Remarks

44. Remarks

45. Remarks

46. Remarks

47. Remarks

48. Remarks

49. Remarks

50. Remarks

51. Remarks

52. Remarks

53. Remarks

54. Remarks

55. Remarks

56. Remarks

57. Remarks

58. Remarks

59. Remarks

60. Remarks

61. Remarks

62. Remarks

63. Remarks

64. Remarks

65. Remarks

66. Remarks

67. Remarks

68. Remarks

69. Remarks

70. Remarks

71. Remarks

72. Remarks

73. Remarks

74. Remarks

75. Remarks

76. Remarks

77. Remarks

78. Remarks

79. Remarks

80. Remarks

81. Remarks

82. Remarks

83. Remarks

84. Remarks

85. Remarks

86. Remarks

87. Remarks

88. Remarks

89. Remarks

90. Remarks

91. Remarks

92. Remarks

93. Remarks

94. Remarks

95. Remarks

96. Remarks

97. Remarks

98. Remarks

99. Remarks

100. Remarks

|              |              |              |              |
|--------------|--------------|--------------|--------------|
| 101. Remarks | 102. Remarks | 103. Remarks | 104. Remarks |
|              |              |              |              |
| 105. Remarks | 106. Remarks | 107. Remarks | 108. Remarks |
|              |              |              |              |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4330

Maintenance responsibility 3

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                       |                          |                               |                                          |
|-----------------------|--------------------------|-------------------------------|------------------------------------------|
| 1. State<br><u>NY</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>PLUTE-VALLEY-FENCE</u> |
|-----------------------|--------------------------|-------------------------------|------------------------------------------|

5. Location T. 30S, R. 63E, Sec. 12, <sup>8,9,10,11</sup> 1/4 Sec.

6. Type of improvement FENCE

7a. Last inspection (date)

b. Condition or success of improvement

☒ good ☐ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success

NONE, Good, tightly strung fence.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

4 strand barbed, spacing 15", 8", 8", 12", TOTAL HEIGHT 42"  
Steel posts set 18' apart one stay between posts  
Corner posts and gates of juniper posts  
force separate pastures 4+5 of AMP.

Signature of Inspector

Title

Date

11-16-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







52

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0690

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                               |                                                     |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------------------|
| 1. State<br><u>NY</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name <u>Pinto Wash Water Spreading Fence</u> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------------------------|

|                                                       |                                        |
|-------------------------------------------------------|----------------------------------------|
| 5. Location<br><u>T.31S, R.63E, Sec. 11, 1/4 Sec.</u> | 6. Type of improvement<br><u>Fence</u> |
|-------------------------------------------------------|----------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

The fence was to be an enclosure for cattle after the dikes were built and seeding accomplished. over the last 10 years the study has been abandoned and the operator opens the enclosure gates to allow cattle in the pasture. The fence is in very good condition.

8a. Recommended action

☒ Normal maintenance    ☐ Reconstruction    ☐ Salvage or other use  
☐ Abandon    ☐ Other

b. Describe needed repairs or treatment

Close and repair gates. Re-establish as an enclosure.  
Karl has placed 2 troughs so that they serve this as a pasture there should be removed.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

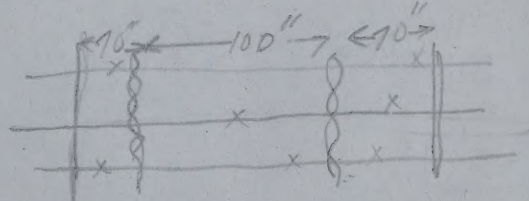
Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Aerial photo # 7-16-1182  
marked w/ project marker, built 1959.

Fence: 4 sided pasture

Fence is 3 strand barbed wire, spacing 14" 14" 14"  
Total height 42". Steel posts, 20' apart 2 stays  
between posts.

Corner posts of juniper



Signature of Inspector

Title

Date

John C. Garrow

Range Con.

SER A

11-16-79

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND MAINTENANCE SCHEDULE

3

|                        |                                  |                                  |
|------------------------|----------------------------------|----------------------------------|
| 1. District            | 2. Planning Unit                 | 3. Job Form No.                  |
| 4. Type of improvement | 5. Estimated cost of improvement | 6. Estimated cost of improvement |

|                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|
| 7. Estimated cost of improvement  | 8. Estimated cost of improvement  | 9. Estimated cost of improvement  |
| 10. Estimated cost of improvement | 11. Estimated cost of improvement | 12. Estimated cost of improvement |

|                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|
| 13. Estimated cost of improvement | 14. Estimated cost of improvement | 15. Estimated cost of improvement |
| 16. Estimated cost of improvement | 17. Estimated cost of improvement | 18. Estimated cost of improvement |

|                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|
| 19. Estimated cost of improvement | 20. Estimated cost of improvement | 21. Estimated cost of improvement |
| 22. Estimated cost of improvement | 23. Estimated cost of improvement | 24. Estimated cost of improvement |

|                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|
| 25. Estimated cost of improvement | 26. Estimated cost of improvement | 27. Estimated cost of improvement |
| 28. Estimated cost of improvement | 29. Estimated cost of improvement | 30. Estimated cost of improvement |

|                                   |                                   |                                   |
|-----------------------------------|-----------------------------------|-----------------------------------|
| 31. Estimated cost of improvement | 32. Estimated cost of improvement | 33. Estimated cost of improvement |
| 34. Estimated cost of improvement | 35. Estimated cost of improvement | 36. Estimated cost of improvement |



53

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0691

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                                                                      |                          |                               |                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                                                                                | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>SIX-MILE-HOLDING-PASTURE</i>                                                                                                                                   |
| 5. Location<br>T. <i>see remarks</i> , R. <i>see remarks</i> , Sec. <i>see remarks</i> , 1/4 Sec. <i>see remarks</i> |                          |                               | 6. Type of improvement<br><i>Fence</i>                                                                                                                                           |
| 7a. Last inspection (date)                                                                                           |                          |                               | 7b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

8. Apparent reasons for failure or success

9a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

10. Describe needed repairs or treatment

Crescent Peak Allotment  
Searchlight 15' Quadrangle  
Aerial Photo # 7-17-1290

11. Estimated cost of maintenance needs \$

12. Last maintenance completed (date)

13a. Fiscal year work programmed

13b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Pasture fence consists of juniper posts, 4 strands of barbed wire and no stays. Spacing of the posts was  $\approx 16'$ . The bottom wire is 10" from the ground and the other wires were spaced approximately 13", 12", 11" from the bottom up. Fence height is approximately 46" tall.

Location T. 29S, R. 62E, Sec. 13  
T. 29S, R. 63E, Secs. 7, 17, 18

|                                                       |                                           |                       |
|-------------------------------------------------------|-------------------------------------------|-----------------------|
| Signature of Inspector<br><i>Kenneth G. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>6-1-79</i> |
|-------------------------------------------------------|-------------------------------------------|-----------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-51)

GPO 342-343



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOBS INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                 |                                       |           |             |
|-----------------|---------------------------------------|-----------|-------------|
| Date            | 10-1-79                               | Inspector | J. A. Smith |
| Location        | Sagehen Creek, 10 miles N. of...      |           |             |
| Job Description | Check for erosion, repair fence, etc. |           |             |
| Remarks         | See notes on page 2.                  |           |             |

|                                    |                            |
|------------------------------------|----------------------------|
| Estimated cost of maintenance work | \$100.00                   |
| Actual cost of maintenance work    | \$120.00                   |
| Remarks                            | Work completed on 10-1-79. |

|            |                      |
|------------|----------------------|
| Inspector  | J. A. Smith          |
| Supervisor | W. B. Jones          |
| Remarks    | See notes on page 2. |

|            |                      |
|------------|----------------------|
| Inspector  | J. A. Smith          |
| Supervisor | W. B. Jones          |
| Remarks    | See notes on page 2. |

|            |                      |
|------------|----------------------|
| Inspector  | J. A. Smith          |
| Supervisor | W. B. Jones          |
| Remarks    | See notes on page 2. |



54

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

## JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                             |                          |                                                                                                                                                                                 |                                        |
|-------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. State<br><i>NY</i>                                       | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                                   | 4. Job Name<br><i>CALNEVARI FENCE</i>  |
| 5. Location<br><i>T. 30S R. 63E, Sec. 25, 1/4 Sec. E2E2</i> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><i>Fence</i> |
| 7a. Last inspection (date)                                  |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                        |
| c. Apparent reasons for failure or success                  |                          |                                                                                                                                                                                 |                                        |

## 8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other
☐ Salvage or other use

## b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Aerial photo # - 7-16-1182**3 strand barbed wire, spacing 13", 13", 13", Total height 42"  
steel posts set 20' apart.**This is private project not Bureau**Corner posts of railroad ties**This would be a good "relict" site no grazing for  
several years.*

Signature of Inspector

Title

Date

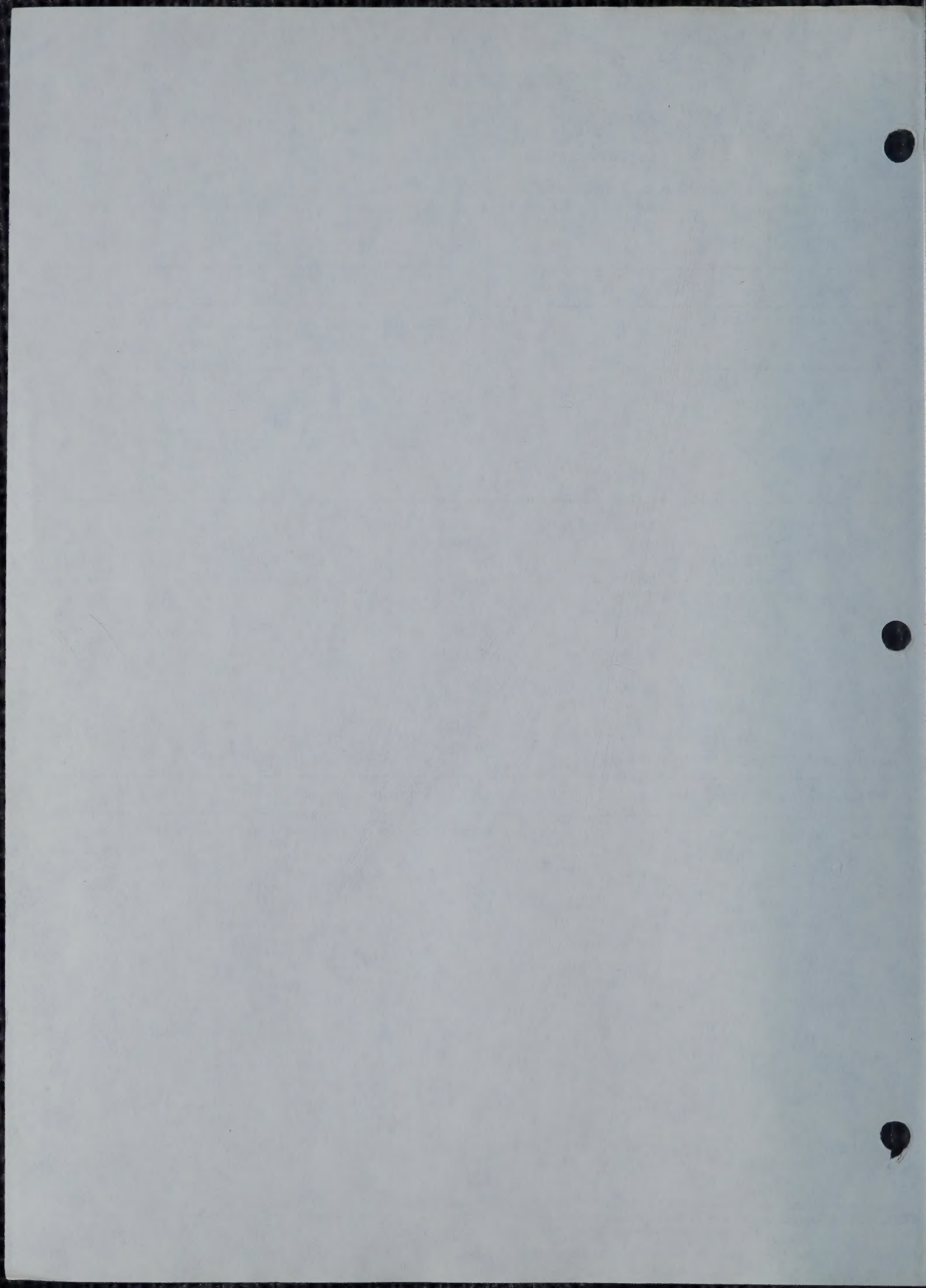
*J. J. J. J.**11-16-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







55

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number \_\_\_\_\_

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility \_\_\_\_\_

|                                                                                   |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><i>NY</i>                                                             | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br>_____                                                                                                                                                            |
| 5. Location<br>T. <i>31S</i> , R. <i>63E</i> , Sec. <i>5, 8, 9, 16</i> , 1/4 Sec. |                          |                               | 6. Type of improvement<br><i>Fence</i>                                                                                                                                          |
| 7a. Last inspection (date)<br>_____                                               |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*California border Fence - YKk allotment - no project # - California strand some what loose*

8a. Recommended action

- ☒ Normal maintenance    ☐ Reconstruction    ☐ Salvage or other use  
☐ Abandon    ☐ Other

b. Describe needed repairs or treatment

|                                                 |                                            |
|-------------------------------------------------|--------------------------------------------|
| c. Estimated cost of maintenance needs \$ _____ | d. Last maintenance completed (date) _____ |
| 9a. Fiscal year work programmed _____           | b. Next inspection (date) _____            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*YKk allotment California border fence - California Project - no project*  
*Aerial photo # 7-16-1180*  
*Fence 4 strand barbed wire, spacing 14", 11", 11", 11"; total height 4'*  
*Steel posts set 18' apart.*  
*Probably responsibility of California, not our project*

|                                           |                |                         |
|-------------------------------------------|----------------|-------------------------|
| Signature of Inspector<br><i>J. Jamoy</i> | Title<br>_____ | Date<br><i>11-16-79</i> |
|-------------------------------------------|----------------|-------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

No project # in card index  
or case file - may be  
California project.

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Job Number

Maintenance responsibility

1. State NV 2. District 05 3. Planning Unit STATELINE 4. Job Name STRAY COW WELL - CALIFORNIA DRIFT FENCE

5. Location NV CAL 30S 14N 63E 18E, R. 18E, Sec. 18E, 1/4 Sec. 6. Type of improvement FENCE

7a. Last inspection (date)

b. Condition or success of improvement

☒ good ☐ fair ☐ poor ☐ failure

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

In one location, approximately 1/4 mile south of Gate of rd to Quail spr. and Stray cow well a post is down. Still should be effective in keeping cattle out.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Fence is 4-strand barbed wire approximate distance fenced is 2 miles.

Gate located on rd. between Quail spr. (California) and Stray Cow well (NV.)

Cresent Pk. AMP

Signature of Inspector

Title

Date

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

57

Job Number

0005

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                             |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                       | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>ROUND CORRAL PASTURE</u>                                                                                                                                      |
| 5. Location<br>T. <u>29S</u> , R. <u>62E</u> , Sec. <u>31</u> , <sup>29, 30,</sup> 1/4 Sec. |                          |                               | 6. Type of improvement <u>FENCE - PASTURE</u>                                                                                                                                   |
| 7a. Last inspection (date)<br><u>1978</u>                                                   |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Fence weak in places, posts out of ground, fence leaning*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*Need to reset some fence post*

c. Estimated cost of maintenance needs \$

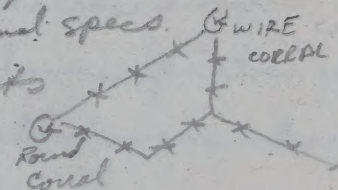
d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*section 4 permit*  
 Pasture is 1 sided fenced 1/2 acres.  
 Fence is of steel posts, mostly jumper posts and R/K ties.  
 1 strand barbed wire, 10", 10", 10", 10" NOT 3cm manual spec. <sup>spring</sup> loosely set posts  
 well planted posts 16.5' apart w/ every 5 or 6 feet in between.



*Current PK. AMP  
 Current PK 15' VSGS guard*

*LEGAL on record is wrong*

*Aerial Photo # 9-35-1796*

|                                                 |                                            |                       |
|-------------------------------------------------|--------------------------------------------|-----------------------|
| Signature of Inspector<br><i>John C. Jamroz</i> | Title<br><i>Range Conservationist SERA</i> | Date<br><i>6-1-79</i> |
|-------------------------------------------------|--------------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-433







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

58

Job Number

0203

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                       |                          |                                                                                                                                                                                 |                                       |
|---------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br><i>NY</i>                 | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i>                                                                                                                                                   | 4. Job Name<br><i>SIX MILE CORRAL</i> |
| 5. Location T. , R. , Sec. , 1/4 Sec. |                          |                                                                                                                                                                                 | 6. Type of improvement <i>Corral</i>  |
| 7a. Last inspection (date)            |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                       |

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Most of the corral is made up of railroad ties and sheep fence. Part of corral is made up of 2"x6" lumber and railroad ties. The corral is 64" tall. Some parts of the sheep fence have two strands of barbed wire above.*

*[Crescent Peak Allotment]  
Searchlight 15' Quadrangle  
Aerial photo #7-17-1290*

*(see sketch on reverse)*

|                                                       |                                           |                        |
|-------------------------------------------------------|-------------------------------------------|------------------------|
| Signature of Inspector<br><i>Kenneth S. Detweiler</i> | Title<br><i>Wildlife Biologist - SERA</i> | Date<br><i>6-13-79</i> |
|-------------------------------------------------------|-------------------------------------------|------------------------|

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7350-3)

GPO 342-343







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4489

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                      |                   |                                                                                                                                                                                 |                                   |
|------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. State<br>NV                                       | 2. District<br>25 | 3. Planning Unit<br>24                                                                                                                                                          | 4. Job Name<br>THREE-MILE CORKBAG |
| 5. Location<br>T. 29S., R. 62E., Sec. 4, 1/4 Sec. NE |                   |                                                                                                                                                                                 | 6. Type of improvement            |
| 7a. Last inspection (date)                           |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                   |

c. Apparent reasons for failure or success

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

Crescent Peak Allotment  
 Crescent Peak 15' Quadrangle  
 Aerial photo # 9-35-1800

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This corral consists of railroad ties, sheep fence, and two strands of barbed wire above the sheep fence. The fence posts are approximately 146" apart. The sheep fence was 54" tall. There was a 5" space between the sheep fence & the first strand of barbed wire and a 5" space between the strands of barbed wire. The sheep fence mesh was 6"x8". Total fence height was 64". Three mile trough is located in this corral.

|                                                |                                    |                 |
|------------------------------------------------|------------------------------------|-----------------|
| Signature of Inspector<br>Kenneth D. Detweiler | Title<br>Wildlife Biologist - SERA | Date<br>5-30-79 |
|------------------------------------------------|------------------------------------|-----------------|

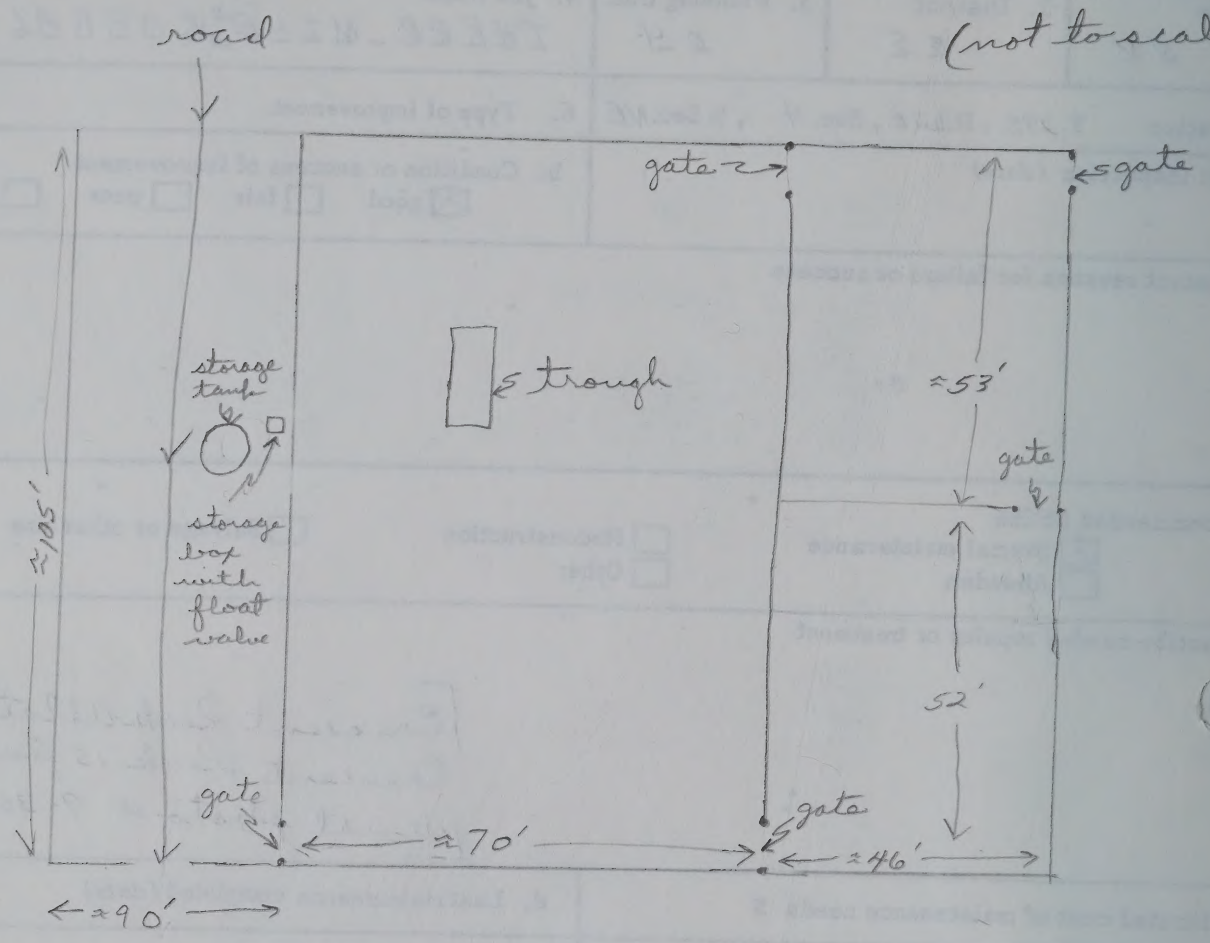
INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-51)

GPO 342-343



(not to scale)





62

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0036

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility *M*

|                       |                          |                               |                                   |
|-----------------------|--------------------------|-------------------------------|-----------------------------------|
| 1. State<br><i>NY</i> | 2. District<br><i>05</i> | 3. Planning Unit<br><i>04</i> | 4. Job Name<br><i>POLE CORRAL</i> |
|-----------------------|--------------------------|-------------------------------|-----------------------------------|

|                                                             |                        |
|-------------------------------------------------------------|------------------------|
| 5. Location<br><i>T. 29S., R. 62E., Sec. 9, 1/4 Sec. NW</i> | 6. Type of improvement |
|-------------------------------------------------------------|------------------------|

|                           |                                                                                                                                                                                 |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

3a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

*Crescent Peak Allotment  
Crescent Peak 15' Quadrangle  
Aerial Photo #'s 9-35-1800,  
9-35-1798*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*This corral is made of railroad ties, juniper posts and sheep fence (mesh 6" x 8"). Part of the corral has 2 strands of barbed wire above the sheep fence. Sheep fence is approximately 67" tall. Crescent pasture 2N fence ties into the NW and SE corners of this corral.  
(see sketch on reverse)*

|                                                       |                                         |                        |
|-------------------------------------------------------|-----------------------------------------|------------------------|
| Signature of Inspector<br><i>Kenneth G. Detweiler</i> | Title<br><i>Wildlife Biologist-SERA</i> | Date<br><i>5-30-79</i> |
|-------------------------------------------------------|-----------------------------------------|------------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-3)

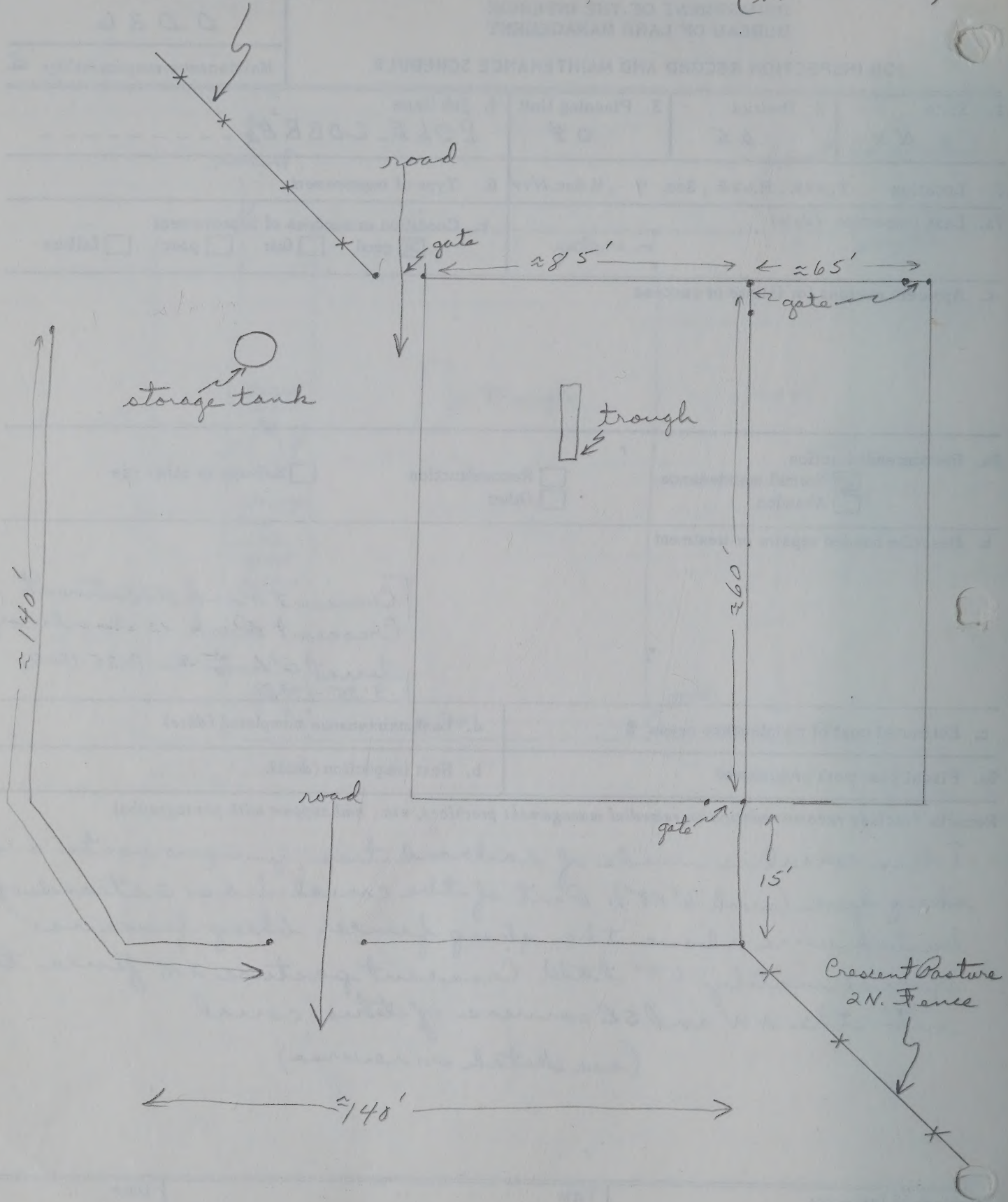
GPO 342-445





(not to scale)

Crescent Pasture 2 N. Fence





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0031

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                               |                                    |
|-----------------------|--------------------------|-------------------------------|------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>ROUND CORRAL</u> |
|-----------------------|--------------------------|-------------------------------|------------------------------------|

|                                                                |                                                         |
|----------------------------------------------------------------|---------------------------------------------------------|
| 5. Location<br><u>T. 29S, R. 61E, Sec. 36, 1/4 Sec. NE 1/4</u> | 6. Type of improvement<br><u>CORRALS, LOADING CHUTE</u> |
|----------------------------------------------------------------|---------------------------------------------------------|

|                                           |                                                                                                                                                                                  |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>1978</u> | 7b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

7c. Apparent reasons for failure or success  
MAINTAINED

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

8b. Describe needed repairs or treatment  
NONE

|                                 |                            |
|---------------------------------|----------------------------|
| 9a. Fiscal year work programmed | 9b. Next inspection (date) |
|---------------------------------|----------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
LEGAL ON RECORD + PROJECT MARKS QUESTIONABLE  
CORRAL ①: of R/L ties + jumper posts 8 1/2' apart  
6 strand barbed wire, 12; 9, 9, 9, 9' spacing,  
4 1/2' high; 107' x 225'  
CORRAL ②: of R/L ties, 2x6's, page wire, 5' high;  
50' sq.  
CORRAL ③: same size and material as ②  
trough in this corral  
CORRAL ④: same size and material as ②, ③  
RUNNING LANE ⑤+⑥: 11' x 150' same material as above  
LOADING CHUTE CORRALS

Signature of Inspector: John C. [unclear]  
 Title: Range Conservationist  
SERA  
 Date: 5-1-71



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION 1632 AND 1633, ACT OF MARCH 3, 1879

|                        |                     |                     |                   |
|------------------------|---------------------|---------------------|-------------------|
| 1. Name of landowner   | 2. Location of land | 3. Date of purchase | 4. Price paid     |
|                        |                     |                     |                   |
| 5. Description of land |                     | 6. Name of surveyor | 7. Date of survey |
|                        |                     |                     |                   |

|                      |                   |                   |
|----------------------|-------------------|-------------------|
| 8. Name of purchaser | 9. Name of seller | 10. Name of agent |
|                      |                   |                   |
| 11. Remarks          |                   |                   |
|                      |                   |                   |

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| 12. Name of witness | 13. Name of witness | 14. Name of witness |
|                     |                     |                     |
| 15. Remarks         |                     |                     |
|                     |                     |                     |

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| 16. Name of witness | 17. Name of witness | 18. Name of witness |
|                     |                     |                     |
| 19. Remarks         |                     |                     |
|                     |                     |                     |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

64

Job Number

4286

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                 |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. State<br><u>NY</u>                                                                                                                                                                                                                                           | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>YKL-CORRAL</u>     |
| 5. Location<br><u>T. 29S., R. 62E., Sec. 27, 1/4 Sec. NW</u>                                                                                                                                                                                                    |                          |                                                                                                                                                                                 | 6. Type of improvement               |
| 7a. Last inspection (date)                                                                                                                                                                                                                                      |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                      |
| c. Apparent reasons for failure or success                                                                                                                                                                                                                      |                          |                                                                                                                                                                                 |                                      |
| 8a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance <input type="checkbox"/> Reconstruction <input type="checkbox"/> Salvage or other use<br><input type="checkbox"/> Abandon <input type="checkbox"/> Other                       |                          |                                                                                                                                                                                 |                                      |
| b. Describe needed repairs or treatment<br><br><div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%;">         Crescent Peak Allotment<br/>         Crescent Peak 15' Quadrangle<br/>         Aerial photo # 9-34-1756       </div> |                          |                                                                                                                                                                                 |                                      |
| c. Estimated cost of maintenance needs \$                                                                                                                                                                                                                       |                          |                                                                                                                                                                                 | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                 | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Main corral consists of railroad ties with sheep fence (6"x8"). The sheep fence was approximately 50" high. Two strands of barbed wire were located above the sheep fence. The barbed wire was spaced 8" from the sheep fence and 8" between barbed wire strands. Total fence height was 66". A smaller holding corral was attached to the main corral. It consisted of railroad ties and five 2"x6"s. The railroad ties were spaced  $\approx$  10' apart. (Sketch on reverse)

|                                                       |                                           |                       |
|-------------------------------------------------------|-------------------------------------------|-----------------------|
| Signature of Inspector<br><u>Kenneth G. Detweiler</u> | Title<br><u>Wildlife Biologist - SERA</u> | Date<br><u>6-1-79</u> |
|-------------------------------------------------------|-------------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7150-51)

GPO 342-433

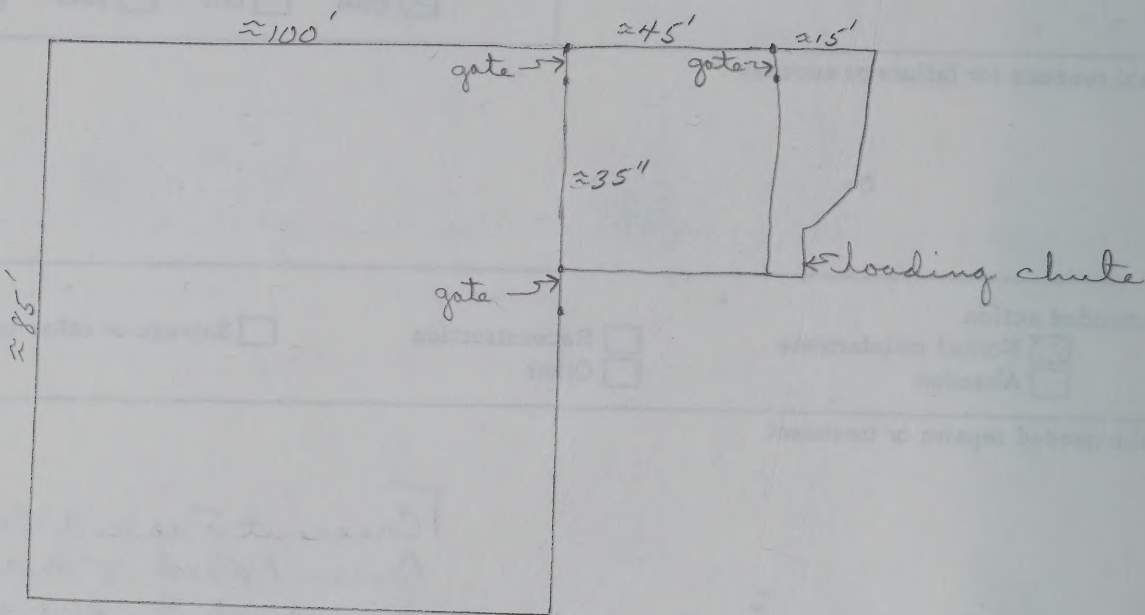


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECORD AND SURVEY SCHEDULE



(not to scale)





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

65

Job Number

0692

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                       |                          |                               |                                             |
|-----------------------|--------------------------|-------------------------------|---------------------------------------------|
| 1. State<br><u>NY</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>PLUTE-WASH-SEEDLING--</u> |
|-----------------------|--------------------------|-------------------------------|---------------------------------------------|

|                                                                                  |                                          |
|----------------------------------------------------------------------------------|------------------------------------------|
| 5. Location<br>T. 31S, R. 63E, Sec. 11, 1/4 Sec. <sup>NE 1/4</sup> <u>NE 1/4</u> | 6. Type of improvement<br><u>Seeding</u> |
|----------------------------------------------------------------------------------|------------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

*Seed didn't take on grazing in the enclosed  
removed all plants. The former seems more logical.*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Marked with project number - 1960.*

*creosote  
burnbrush  
Big Gallster  
Anseria  
summer annuals*

Signature of Inspector

Title

Date

*John C. [Signature]*

*11-16-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







66

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0693

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                       |                          |                               |                                                    |
|-----------------------|--------------------------|-------------------------------|----------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>PLUTE WASH - WATER SPREADERS</u> |
|-----------------------|--------------------------|-------------------------------|----------------------------------------------------|

5. Location T.31S, R.63E, Sec. 11, 1/4 Sec.

6. Type of improvement Dikes

7a. Last inspection (date)

b. Condition or success of improvement

☐ good ☐ fair ☐ poor ☒ failure

c. Apparent reasons for failure or success.

*The dikes were installed to slow water movement. So sediment would be deposited behind the dikes and water would have more time to infiltrate behind the dikes. Fences are down and cattle are allowed to graze the area. The consequents and feed have been behind the dikes and overgraze the area. Water now becomes pond here also.*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*There are eight separate dikes. of various lengths. some as long as 800'.*

Signature of Inspector

Title

Date

*John C. Jamroz*

11-16-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



FOR THE YEAR ENDING 1964  
STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

Section 1. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 2. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 3. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 4. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 5. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 6. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 7. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 8. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 9. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 10. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 11. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:

Section 12. The following is a list of the lands owned by the United States in the County of San Diego, State of California, for the year ending 1964:



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

67

Job Number

0369

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                                 |                          |                               |                                                                                                                                                                                 |
|---------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                           | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. Job Name<br><u>CRIPPLED JACK BARN</u>                                                                                                                                        |
| 5. Location<br><u>T. 29S, R. 61E, Sec. 3, 1/4 Sec. <sup>NE 1/4</sup> SW 1/4</u> |                          |                               | 6. Type of improvement <u>BARN, OUTHOUSE, CHALK</u> <sup>LINE</sup>                                                                                                             |
| 7a. Last inspection (date)<br><u>1966</u>                                       |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success  
HAS NOT BEEN USED recently

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
all structures solid but need to be cleaned out

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

BUILT IN 1959, section 4 permit

2 barns: 1 storage corrugated steel 17' long x 12' wide x 10' high

1 horse barn 30' long x 17' wide 10' high w/ corrugated steel + wood beams, with hay feeders

w/ 2 holding pens for horses 40' x 20'

water trough for horses off of well

trailer w/ corrugated steel rough

outhouse - corrugated steel + wood

CRESCENT PK AND

" " 15 VS 4.5 quad

Aerial Photo # 9-36-1840

|                                                |                                             |                        |
|------------------------------------------------|---------------------------------------------|------------------------|
| Signature of Inspector<br><u>John C. Jamoy</u> | Title<br><u>Ranger Conservationist SERA</u> | Date<br><u>5-31-79</u> |
|------------------------------------------------|---------------------------------------------|------------------------|



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FOR INSPECTION RECORD AND MAINTENANCE SCHEDULE

|                                       |                  |            |
|---------------------------------------|------------------|------------|
| 1. District                           | 2. Planning Unit | 3. Section |
| 4. Township                           | 5. Range         | 6. Section |
| 7. Type of Improvement (Check one)    |                  |            |
| 8. Condition as of Date of Inspection |                  |            |

9. Remarks (Check one)

10. Date of Inspection

11. Name of Inspector

12. Signature of Inspector

13. Name of Landowner

14. Address of Landowner

15. Date of Construction

16. Date of Completion

17. Remarks (Check one)

18. Date of Inspection

19. Name of Inspector

20. Signature of Inspector



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

68

Job Number

0369

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                        |                   |                                                                                                                                                                                 |                                                  |
|--------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. State<br>NV                                         | 2. District<br>25 | 3. Planning Unit<br>01                                                                                                                                                          | 4. Job Name<br>CRIPPLE JACK CORRALS              |
| 5. Location<br>T. 29S, R. 61E, Sec. 3, 1/4 Sec. SW 1/4 |                   |                                                                                                                                                                                 | 6. Type of improvement<br>CORRALS, LOADING CHUTE |
| 7a. Last inspection (date)<br>1966                     |                   | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                  |

c. Apparent reasons for failure or success  
MAINTAINED

8a. Recommended action  
☒ Normal maintenance ☐ Reconstruction ☐ Salvage or other use  
☐ Abandon ☐ Other

b. Describe needed repairs or treatment  
NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

BUILT IN 1959, section 4 permit

CORRAL #1: OF RR. ties, juniper posts, 8 strand barbed WIRE, 57" high, 160' x 176'

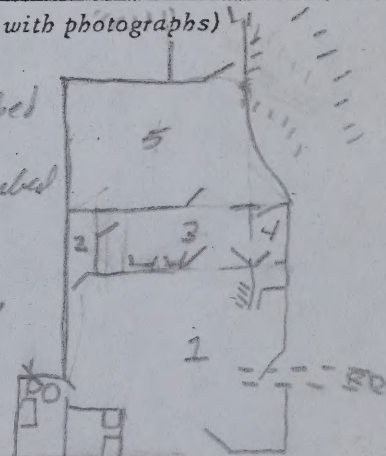
CORRAL #2: OF R.R. ties + Page wire w/ 1 strand barbed on bottom, 57" high, 19' wide x 99' long

CORRAL #3: of RR ties, 2x6's, Page wire, 57" high, 99' square, 2 trough in this corral

CORRAL #4: same as corral #2 w/ LOADING CHUTE in good condition

CORRAL #5: same material as corral #1, 110' wide x 230' long, 57" high

CRESSENT CR. AMP, CRESSENT CR. 15' VSSS QUAD, Aerial Photo #9-36-1840



|                                          |                                     |                 |
|------------------------------------------|-------------------------------------|-----------------|
| Signature of Inspector<br>John C. Jamrog | Title<br>Range Conservationist SERA | Date<br>5-31-79 |
|------------------------------------------|-------------------------------------|-----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

INSPECTION RECORD AND SUMMARY SHEET

|                                                      |                                |                                     |                                             |
|------------------------------------------------------|--------------------------------|-------------------------------------|---------------------------------------------|
| 1. Name of landowner or person in possession of land | 2. Location of land            | 3. Date of inspection               | 4. Name of inspector                        |
| 5. Description of land                               | 6. Description of improvements | 7. Description of condition of land | 8. Description of condition of improvements |

|                                      |                                              |                                      |                                              |
|--------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------------------|
| 9. Description of condition of land  | 10. Description of condition of improvements | 11. Description of condition of land | 12. Description of condition of improvements |
| 13. Description of condition of land | 14. Description of condition of improvements | 15. Description of condition of land | 16. Description of condition of improvements |

|                                      |                                              |                                      |                                              |
|--------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------------------|
| 17. Description of condition of land | 18. Description of condition of improvements | 19. Description of condition of land | 20. Description of condition of improvements |
| 21. Description of condition of land | 22. Description of condition of improvements | 23. Description of condition of land | 24. Description of condition of improvements |

|                                      |                                              |                                      |                                              |
|--------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------------------|
| 25. Description of condition of land | 26. Description of condition of improvements | 27. Description of condition of land | 28. Description of condition of improvements |
| 29. Description of condition of land | 30. Description of condition of improvements | 31. Description of condition of land | 32. Description of condition of improvements |



McCallough Mtn.



McCullough Mtn.



## Clark County Range Improvement Survey, Spring 1979

Allotment: McCullough Mtn.

Range Line Agreement Available: No

New Boundary Description Necessary: yes

72 = 2000 ft. water up  
#

Allotment Boundary Marked on Aerial Photos:

| Project Name                          | Project Photo No.             | Job Inspection Complete             | Photo Taken                | Project Marked on Even # Aerial Photos                                | Base H <sub>2</sub> O | In case File (Sec. 4 or Co-Op) |
|---------------------------------------|-------------------------------|-------------------------------------|----------------------------|-----------------------------------------------------------------------|-----------------------|--------------------------------|
| McCullough Allot. Fence               | 3504                          | yes                                 | yes                        | yes 9-37-1880<br>9-36-1842                                            |                       |                                |
| Unnamed seep                          | N/A (92)                      | yes                                 | yes                        | yes 9-37-1880                                                         |                       |                                |
| Big Pine seep                         | N/A                           | yes                                 | yes                        | yes 9-36-1844<br>9-37-1880                                            |                       |                                |
| S. Pine Corral                        | None                          | yes                                 | yes                        | yes 9-37-1880                                                         |                       |                                |
| S. Pine Spring                        | 0772                          | yes                                 | yes                        | yes 9-37-1880                                                         |                       |                                |
| Lone Pine Spring                      |                               | no - spring not found during survey |                            |                                                                       |                       |                                |
| Unnamed seep                          |                               |                                     |                            | 9-36-1846                                                             |                       |                                |
| T 275 R 6E S3, 4, 10                  | N/A                           | yes                                 | yes                        | yes 9-37-1882                                                         |                       |                                |
| Reservoir                             |                               |                                     |                            |                                                                       |                       |                                |
| T. 275, R. 62E, Sec. 32 NW 1/4        | None (99)                     | yes                                 | yes                        | yes 9-35-1804                                                         |                       |                                |
| Highland Spring                       |                               |                                     |                            |                                                                       |                       |                                |
| T. 275, R. 62E, Sec. 16 SW 1/4        | N/A (99)                      | yes                                 | yes                        | yes 9-35-1806                                                         |                       |                                |
| Lower Highland Corral & Trough        | 4348 - corral number          | yes                                 | yes                        | yes 9-35-1806                                                         |                       |                                |
| Highland Spring Development           | 4348                          | yes                                 | yes                        | yes 9-35-1806<br>Abandoned                                            |                       |                                |
| Ora Hanna Spring                      | N/A (91)                      | yes                                 | yes                        | yes 9-35-1806                                                         |                       |                                |
| Ora Hanna Pipe Lined Trough           | not permitted<br>None project | yes                                 | yes                        | yes 9-35-1806                                                         |                       |                                |
| Ora Hanna Spring Wildlife Development | 0792                          | yes                                 | yes                        | yes 9-35-1806<br>Project Abandoned                                    |                       |                                |
| Ora Hanna Spring Development          | 0113                          | yes                                 | yes                        | Abandoned<br>yes 9-35-1806                                            |                       |                                |
| Cow Well Water Haul & Corral          | 4349 - corral number          | yes                                 | yes                        | yes 9-34-1762                                                         |                       |                                |
| Deadhorse Spring                      | 3541 (87)                     | yes                                 | yes                        | yes 9-34-1764                                                         |                       |                                |
| Cow Spring - Wildlife                 |                               |                                     |                            |                                                                       |                       |                                |
| H <sub>2</sub> O Development          | 0792                          | yes                                 | yes                        | yes 9-34-1764                                                         |                       |                                |
| Cow Spring                            | N/A (88)                      | yes                                 | yes                        | yes 9-34-1764                                                         |                       |                                |
| Cow Well Spring Development           | 0132                          | yes                                 | yes                        | yes 9-34-1764                                                         |                       |                                |
| Unnamed Seep                          | (84)                          | yes                                 | yes by wildlife technician | yes 9-34-1764                                                         |                       |                                |
| Thomas Spring                         | None - Needs New Number       | yes                                 | yes                        | yes 9-34-1764                                                         |                       |                                |
| Ora Hanna Corral                      | None - Needs New Number       | yes                                 | yes                        | yes 9-35-1806                                                         |                       |                                |
| Rock Spring Improvement               | None - Needs New Number       | yes                                 | yes by wildlife technician | yes 9-34-1766                                                         |                       |                                |
| Highland Fence                        |                               |                                     |                            |                                                                       |                       |                                |
| Callieguard                           | 4071                          | yes                                 | yes                        | yes 9-34-1768                                                         |                       |                                |
| Highland Range Allotment Fence        | 4017                          | yes                                 | yes                        | yes 7-17-1300<br>9-34-1768                                            |                       |                                |
| Myers-Marshall Fence                  | 0411                          | yes                                 | yes                        | yes 7-17-1298<br>7-17-1300<br>7-16-1190<br>7-16-1192<br>7-16-1194, 96 |                       |                                |

Rock Seep Spring needs New # yes yes, w yes, 7-34-1766

Unimproved seep 275, R. 62E, Sec. 23, NW 1/4 N/A yes yes, w yes, 7-34-1764







Clark County Range Improvement Survey, Spring 1979  
 Allotment: McCullough Mtn

Must make addition  
 in editing process

Range Line Agreement Available: No

New Boundary Description Necessary: yes, McCullough Mtn allotment Fence + Northern Boundary

Allotment Boundary Marked on Aerial Photos:

| Project Name                                          | Project Photo No.                    | Job Inspection Complete | Photo Taken | Project Marked on Even # Aerial Photos | Base H <sub>2</sub> O | In case File (Sec. 4 or Co-Op) |
|-------------------------------------------------------|--------------------------------------|-------------------------|-------------|----------------------------------------|-----------------------|--------------------------------|
| McCullough Spr.                                       | 0124                                 | yes                     | yes         | yes, 9-36-1848                         |                       |                                |
| McCullough <sup>Spr</sup> Canal                       | 4347                                 | yes                     | yes         | yes, 9-36-1848                         |                       |                                |
| McGuire Spring                                        | 0135 <sup>B6</sup>                   | yes                     | yes         | yes, 9-36-1850                         |                       |                                |
| Long Pine Spr.                                        | -                                    | NOT LOCATED             |             |                                        |                       |                                |
| Good Camp Spr.                                        | -                                    | "                       | "           |                                        |                       |                                |
| Blackhorse spr.                                       | -                                    | "                       | "           |                                        |                       |                                |
| Boulder Dry Lake Pds.                                 | 0755                                 | yes                     | yes         | yes, 7-17-1306                         |                       |                                |
| MIDWAY RESERVOIR                                      | 0054                                 | yes                     | yes         | yes, 7-17-1306                         |                       |                                |
| MARSHALL Res.                                         | 0114                                 | yes                     | yes         | yes, 7-17-1294                         |                       |                                |
| Highland Fence Cattleguard                            | 4071                                 | yes                     | yes         | yes, 7-17-1300                         |                       |                                |
| ✓ C-HWY CATTLEGUARD                                   | 4076                                 | yes                     | yes         | yes, 7-17-1298                         |                       |                                |
| ✓ C-HWY CATTLEGUARD                                   | 4076                                 | yes                     | yes         | yes, 7-16-1194                         |                       |                                |
| TEN MILE CORRALS                                      | 0137                                 | yes                     | yes         | yes, 7-16-1194                         |                       |                                |
| TEN MILE WELL DEV.                                    | 0137                                 | yes                     | yes         | yes, 7-16-1194                         |                       |                                |
| TEN MILE WELL PASTURE                                 | NO #                                 | yes                     | yes         | yes, 7-16-1194                         |                       |                                |
| SEARCHLIGHT H <sub>2</sub> O SUPPLY PIPELINE + TROUGH | No # NOT PERMITTED SHARKEY Sub. P.W. | yes                     | yes         | yes, 7-16-1190                         |                       |                                |
| SEARCHLIGHT DIPPING VAT                               | 4607 But Aband.                      | yes, abandon            | yes         |                                        |                       |                                |
| DIPPING VAT WELL                                      | N/A                                  | yes, ABANDON            | yes         | yes, 7-16-1190                         |                       |                                |
| ROUTE 68-Route 95 CROSS FENCE                         | Need # and permit                    | yes                     | yes         | yes, 7-16-1190<br>7-17-1292            |                       |                                |
| DIPPING VAT CORRAL                                    | 0745                                 | yes                     | yes         | yes, 7-16-1190                         |                       |                                |
| ✓ B-HWY CATTLEGUARD                                   | 4075                                 | yes                     | yes         | yes, 7-16-1192                         |                       |                                |
| ✓ A-HWY CATTLEGUARD                                   | 4074                                 | yes                     | yes         | yes, 7-16-1192                         |                       |                                |
| CATTLEGUARD S. OF B-HWY CATTLEGUARD                   | ?                                    | No                      | ?           | yes, 7-16-1192                         |                       |                                |
| NORTH                                                 | 3511                                 | yes                     | yes         | yes, 7-16-1192                         |                       |                                |
| CATTLEGUARD T 28 S, R 61 E, Sec. 22, NW               | ?                                    | yes                     | yes         | No Check when editing                  |                       |                                |
| McCullough Allotment Fence CATTLEGUARD                | Need new one                         | yes                     | yes         | No                                     |                       |                                |
| ROUTE 68 R.W. Fence                                   | NONE STATE HWY DEPT FENCE            | yes                     | yes         | No                                     |                       |                                |
| NIPTON HWY FENCE GAS LINE RD C.G.                     | ?                                    | yes                     | yes         | No                                     |                       |                                |
| HIGHLAND H <sub>2</sub> O TANK                        | 4350                                 | yes                     | yes         | No                                     |                       |                                |
| BREWER WELL + CORRAL                                  | 4371                                 | yes                     | yes         | No                                     |                       |                                |
| LITTLE WELL + CORRAL                                  | 0123                                 | yes                     | yes         | No                                     |                       |                                |
| LITTLE WELL HOLDING PASTURE                           | 4346                                 | yes                     | yes         | No                                     |                       |                                |
| CRESCENT SUMMIT C.G.                                  | ?                                    | yes                     | yes         | No                                     |                       |                                |

EDITING CHECK







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number OLD 582

4607

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

1. State NV 2. District 05 3. Planning Unit STATELINE 4. Job Name SEARCHLIGHT DIPPING VAT

5. Location T. 28S, R. 63E, Sec. 27, NW 1/4 NW 1/4 6. Type of improvement CEMENT DIPPING VAT

7a. Last inspection (date) 6-13-78 b. Condition or success of improvement  
☐ good ☐ fair ☐ poor ☒ failure

c. Apparent reasons for failure or success Windmill which brings H<sub>2</sub>O to vat is abandoned. Vat boiler is gone.

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

The vat is 8 ft. deep and may be a hazard to the public.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

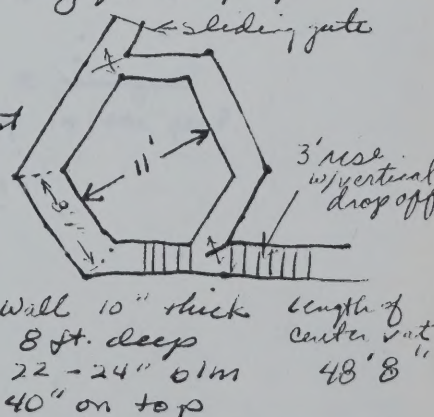
b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

The vat was built in the 1940s for the prevention of scabiosis. It is cement hexagon-shaped (see attached drawing). The project was a co-operative agreement.

McClungh Mtn. Allotment  
Searchlight 15' USGVS Quad  
Aerial photo # 7-16-1189

Octagonal  
Cattle Vat  
6 cow vat  
~400 sacks cement



Wall 10" thick length of center vat 48' 8"  
8 ft. deep 22-24" diam 40" on top

Signature of Inspector

John C. Janning

Title

Range Conservationist SERA

Date

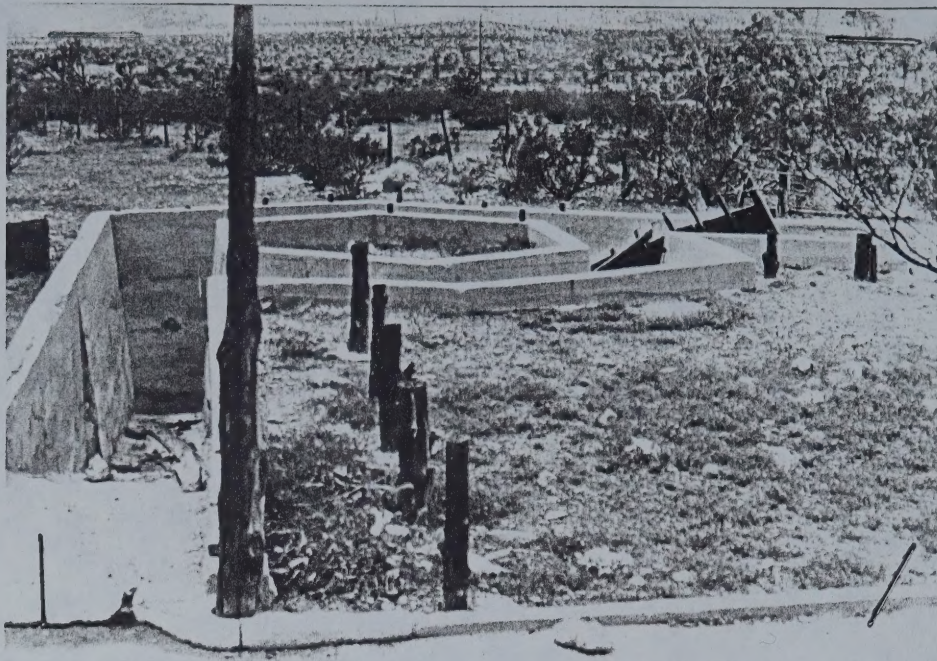
5-8-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







0114

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0114

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —  
UNKNOWN

|                       |                          |                                            |                                          |
|-----------------------|--------------------------|--------------------------------------------|------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>STATELINE</u><br>-- | 4. Job Name<br><u>MARSHALL RESERVOIR</u> |
|-----------------------|--------------------------|--------------------------------------------|------------------------------------------|

|                                                         |                                                    |
|---------------------------------------------------------|----------------------------------------------------|
| 5. Location<br><u>T.28S, R.63E, Sec. 6, 1/4 Sec. 5E</u> | 6. Type of improvement<br><u>Earthen Reservoir</u> |
|---------------------------------------------------------|----------------------------------------------------|

|                                           |                                                                                                                                                                                            |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
Lack growth of vegetation

|                                                                                                                                |                                                                                      |                                               |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|
| 8a. Recommended action<br><input type="checkbox"/> Normal maintenance<br><input checked="" type="checkbox"/> Abandon <u>or</u> | <input checked="" type="checkbox"/> Reconstruction<br><input type="checkbox"/> Other | <input type="checkbox"/> Salvage or other use |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

No Section 4 or Co-op Agreement for this project.

5' Turbinella Oak <sup>tree</sup> ~~and~~ have grown into pond creating a unique wildlife habitat. I would recommend not destroying the veg. in the pond. The pond may hold water even though vegetation is there.

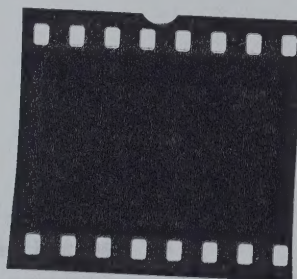
See Aerial photo 7-17-1295 (FY 76-color)

McCullough Mtn. Allotment

Nelson USGS 15' quad

|                                                 |                                            |                       |
|-------------------------------------------------|--------------------------------------------|-----------------------|
| Signature of Inspector<br><u>John C. Jamney</u> | Title<br><u>Range Conservationist SERA</u> | Date<br><u>5-2-79</u> |
|-------------------------------------------------|--------------------------------------------|-----------------------|







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number **NONE**

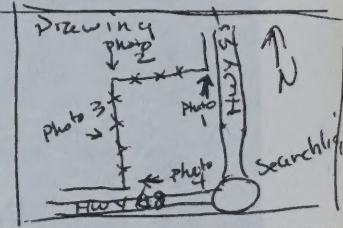
**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility **UNKNOWN**

|                                                       |                          |                                     |                                                                                                                                                                                 |
|-------------------------------------------------------|--------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><b>NV</b>                                 | 2. District<br><b>OS</b> | 3. Planning Unit<br><b>SIMULINE</b> | 4. Job Name<br><b>Route 68 - Route 95<br/>SEARCHLIGHT - MYERS - MARSHALL CROSS FENCE</b>                                                                                        |
| 5. Location T. <b>Sec. below</b> , R. <b>1/4 Sec.</b> |                          |                                     | 6. Type of improvement <b>FENCE</b>                                                                                                                                             |
| 7a. Last inspection (date)<br><b>NONE</b>             |                          |                                     | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*Very old fence w/ little maintenance*



8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*New posts*

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*3 strand barbed wire fence wood posts set ~ 8' apart  
Not Permitted Project*

*McCullough Mtn allotment*

*Actual photo # 7-16-1189*

*Searchlight VSQS 15' quad.*

*This project not permitted*

*Fence ~ 4' high spacing 18", 12", 18", 12"*

*Not BLM specification design*

*Shirley Myers said this fence built by Al Marshall and once  
was used as a holding pasture for cattle. Now it marks a boundary  
to keep Shirley cattle out of searchlight. This is not a written agreement.*

*Fence runs 4 miles from Myers -  
Marshall allotment fence North of  
Searchlight along HWY 95 to  
Route 68 west of searchlight.*

*T. 28S R. 63E Sec. 22, 27,  
28*

Signature of Inspector

*John C. Jernigan*

Title

*Range Conservationist SERA*

Date

*5-8-79*

INSTRUCTIONS - District Office prepares one copy. File  
in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 445



photo 3

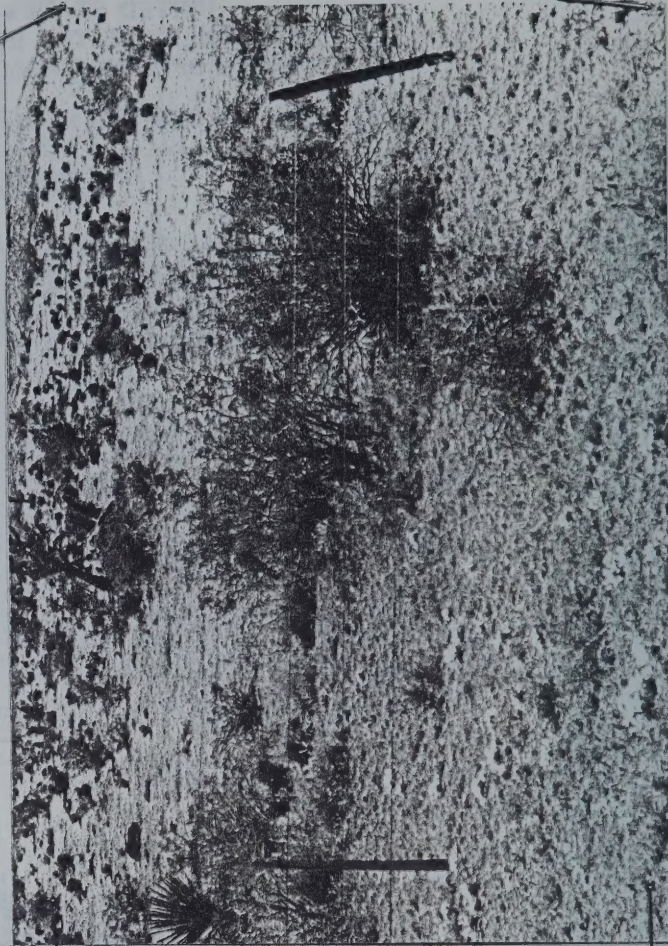


photo 1

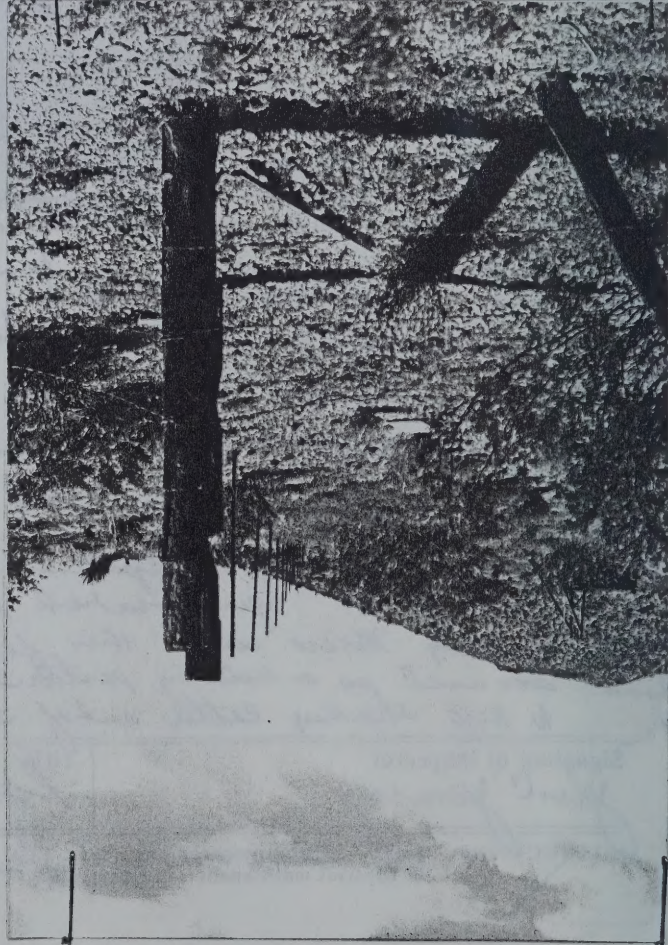
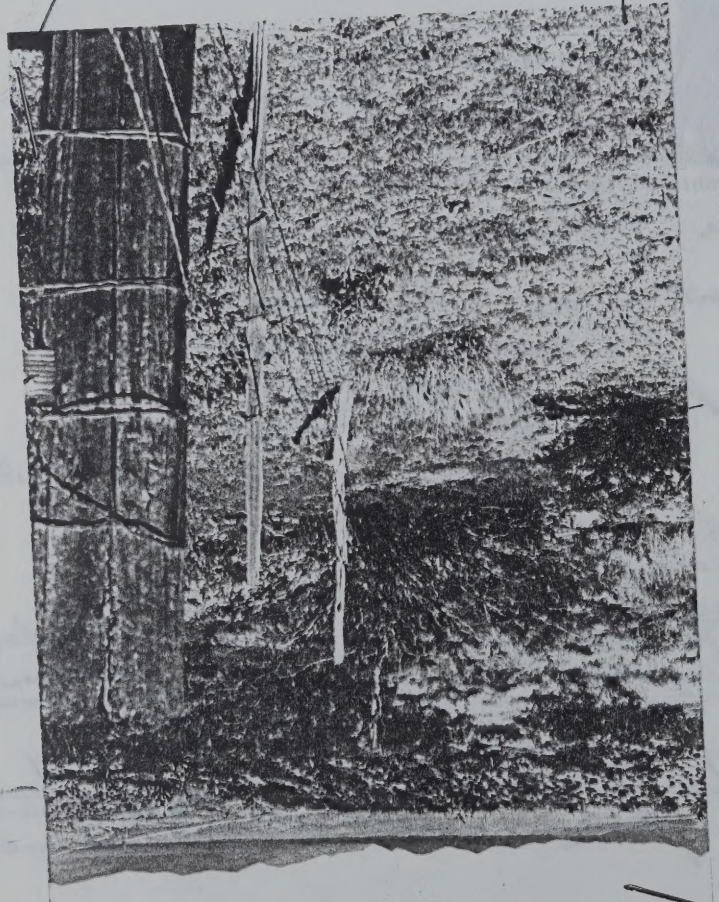
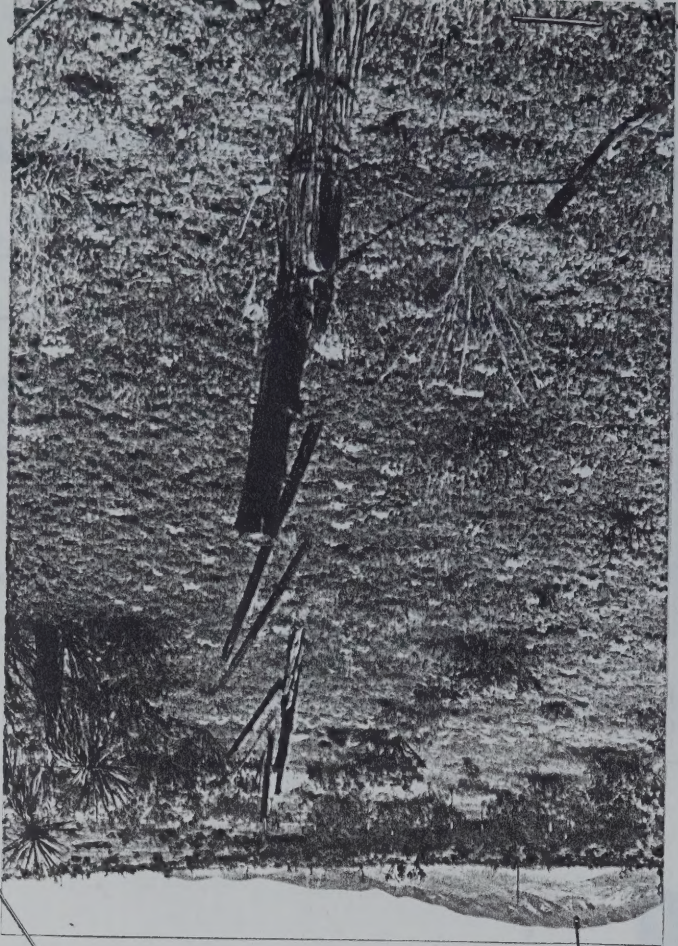


photo 4





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

86

Job Number

4619

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                |                   |                        |                                                     |
|----------------|-------------------|------------------------|-----------------------------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>LITTLE WELL CORRAL + HOLDING PASTURE |
|----------------|-------------------|------------------------|-----------------------------------------------------|

|                                                              |                                                                  |
|--------------------------------------------------------------|------------------------------------------------------------------|
| 5. Location<br>T. 28S, R. 62E, Sec. 16, 1/4 Sec. (See below) | 6. Type of improvement<br>CORRAL, LOADING CHUTE, HOLDING PASTURE |
|--------------------------------------------------------------|------------------------------------------------------------------|

|                                      |                                                                                                                                                                                  |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br>4-1-62 | 7b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
HOLDING PASTURE: Has not been maintained much but has not been disturbed.

8a. Recommended action

|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
HOLDING PASTURE: Replace a few posts on west side of fence.

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
|-------------------------------------------|--------------------------------------|

|                                 |                           |
|---------------------------------|---------------------------|
| 9a. Fiscal year work programmed | b. Next inspection (date) |
|---------------------------------|---------------------------|

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

CORRAL:

1 corral 60' x 65' } Railroad tie posts + woven wire  
1 corral 30' x 65' }  
1 corral 30' x 40' } cedar posts, rail and ties, 3 strand barbed wire  
1 corral 25' x 10' } used as crowding pen and loading chute

HOLDING PASTURE:

East fence: 3 strand barbed 20", 12", 12" spacing, posts of steel, juniper 9-10' apart in good shape

North fence: 3 strand barbed 20", 12", 12" spacing, wooden posts of RR,

Aerial Photo # 9-35-1802 ties and juniper 17' apart. Posts, weak in spots; switches to 1 strand 18", 10", 10", 10" for last 1/2 of its distance.

West fence: Tied into corral w/ 100' fence of wire fresh to 1/4" (red) and 1 strand barbed 15", 10", 10", 10" w/ juniper posts, RR ties, steel post, m.

|                                           |                                      |                |
|-------------------------------------------|--------------------------------------|----------------|
| Signature of Inspector<br>John C. Kennedy | Title<br>Range Conservationist - SRA | Date<br>5-3-79 |
|-------------------------------------------|--------------------------------------|----------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

93

Job Number

0411

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                                      |                          |                                                                                                                                                                                 |                                                                                                  |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                                                | 2. District<br><u>05</u> | 3. Planning Unit<br><u>STATE LINE</u>                                                                                                                                           | 4. Job Name<br><u>MYERS - MARSHALL FENCE</u> <span style="float: right;"><u>ALLOTMENT</u></span> |
| 5. Location T. <u>See below</u> , R. <u>  </u> , Sec. <u>  </u> , 1/4 Sec. <u>  </u> |                          |                                                                                                                                                                                 | 6. Type of improvement <u>Allotment Boundary Fence</u>                                           |
| 7a. Last inspection (date)<br><u>NONE</u>                                            |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                                                                  |
| c. Apparent reasons for failure or success<br><u>N/A</u>                             |                          |                                                                                                                                                                                 |                                                                                                  |

8a. Recommended action

☒ Normal maintenance ☐ Reconstruction ☐ Salvage or other use  
☐ Abandon ☐ Other

b. Describe needed repairs or treatment  
NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date).           |

Remarks (include recommendation on remedial management practices, etc., and support with photographs) EAST

Fence runs on west side of HWY-95 right of way. It marks the boundary of McCullough Mtn. allotment. The fence runs from T 28S R 13E Sec. 22 NE 1/4 approximately 14 miles north to T 26S R 63E Section 5 SE 1/4.

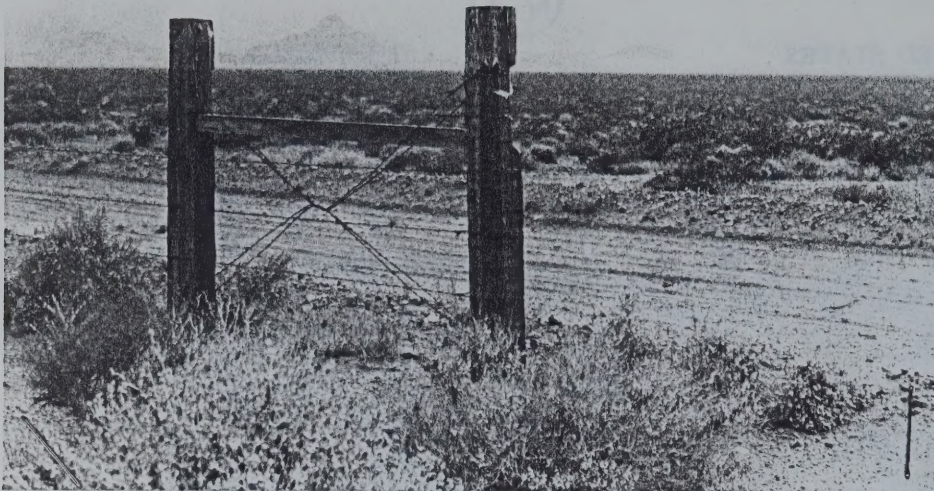
Fence is 4 strand barbed wire ~ 4' high, spacing of 17', 11', 11', 9' steel posts set 7' apart

Project is a co-op agreement BLM specs.

McCullough Mtn. Allotment  
Aerial Photos 7-17-1972, 1194, 1298, 1300, 1302, 1304, 1180, 1196  
Jelson 15' USGS quad

|                                                 |                                            |                       |
|-------------------------------------------------|--------------------------------------------|-----------------------|
| Signature of Inspector<br><u>John C. Jamroy</u> | Title<br><u>Range Conservationist SERA</u> | Date<br><u>5-9-79</u> |
|-------------------------------------------------|--------------------------------------------|-----------------------|







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

92

Job Number

4017

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                                    |                   |                        |                                                                                                                                                                                 |
|--------------------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NY                                                     | 2. District<br>05 | 3. Planning Unit<br>01 | 4. Job Name<br>HIGHLAND - RANGE - ALLOT.<br>FENCE                                                                                                                               |
| 5. Location<br>T. 26 S, R. 23 E, Sec. 19, 20, 22, 23, 24, 1/4 Sec. |                   |                        | 6. Type of improvement<br>Fence                                                                                                                                                 |
| 7a. Last inspection (date)<br>NONE                                 |                   |                        | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success  
Fence cut 1 1/4 miles west of cornerpost and HWY 95, in large wash. The permittee says this occurs often.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Mend a 10' section all 4 strands.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit (60-01)  
4-strand barbed wire fence runs approximately 5 miles<sup>East to West</sup> across Eldorado Valley from HWY 95 to the Highland Mtn. Range.  
Served by 1 cattleguard at western end of fence.  
steel posts

McCullough Mtn. allotment  
Aerial Photos 7-17-1298  
9-34-1768

McCullough Mtn. 15' USGS quad.

Signature of Inspector

John C. [Signature]

Title

Range Conservationist SERA

Date

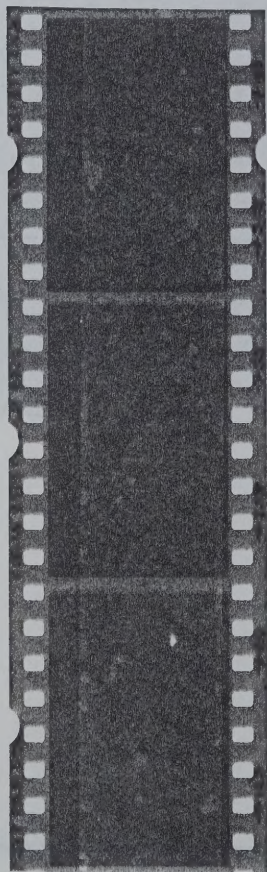
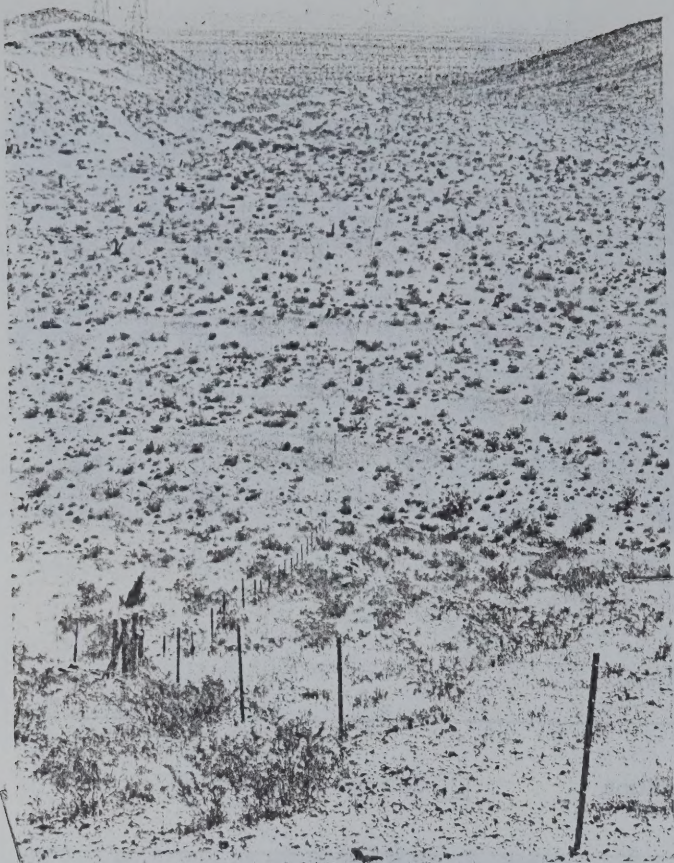
5-1-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(87)

Job Number

0745

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3  
~~UNKNOWN~~

|                                                              |                          |                                      |                                                                                                                                                                                             |
|--------------------------------------------------------------|--------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                        | 2. District<br><u>OS</u> | 3. Planning Unit<br><u>STATELINE</u> | 4. Job Name<br><u>SEARCHLIGHT DIPPING VAT</u><br><u>CORRAL</u>                                                                                                                              |
| 5. Location<br><u>T.28S, R.63E, Sec. 27, 1/4 Sec. NW 1/4</u> |                          |                                      | 6. Type of improvement<br><u>CORRAL</u>                                                                                                                                                     |
| 7a. Last inspection (date)<br><u>2-8-62</u>                  |                          |                                      | 7b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success                   |                          |                                      |                                                                                                                                                                                             |

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

~~Here~~  
LOADING CHUTE IS WEAK, COULD BE REBUILT  
2 GATES ~~for~~ to loading chute could be rebuilt

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

this corral is located near the vat. a larger corral about 100' x 100' was built from the dipping vat well. this larger corral should be abandoned from our records. The smaller corral w/ loading chute is in good condition and is presently being used by the operator. this smaller corral is made of juniper posts spaced 1' apart 6' high with 3 strand barbed wire spaced 3', 4', 5'. ~~top~~ ~~is~~ in a small hole over 25' square. juniper posts spaced 4' apart with heavy mess wire make up the largest part of corral (area about 60' square).  
McCullough Mtn. Attention  
Aerial Photo: # 7-16-1184  
~~McCullough~~ Searchlight 15' USGS quad

Signature of Inspector

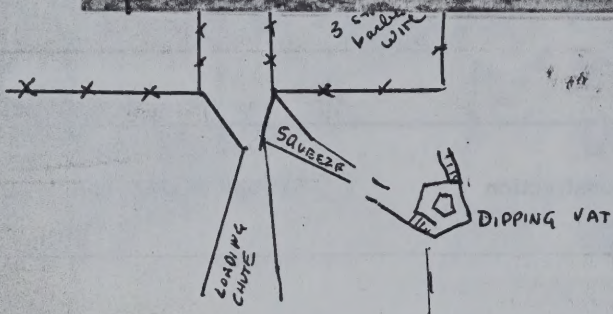
Title

Range Conservationist JELA

Date

5-8-79





POSTS  
aligned

Fence to  
in  
Myers-Hy  
Fence in  
Ni





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

79

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                 |                   |                        |                                             |
|-----------------|-------------------|------------------------|---------------------------------------------|
| 1. State<br>N V | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>CRESCENT SUMMIT CATTLE GUARD |
|-----------------|-------------------|------------------------|---------------------------------------------|

|                                                   |                                        |
|---------------------------------------------------|----------------------------------------|
| 5. Location<br>T.28S, R.61E, Sec. 15, 1/4 Sec. NE | 6. Type of improvement<br>CATTLE GUARD |
|---------------------------------------------------|----------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success  
N/A

|                                                                                                                      |                                                                           |                                               |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|
| 8a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance<br><input type="checkbox"/> Abandon | <input type="checkbox"/> Reconstruction<br><input type="checkbox"/> Other | <input type="checkbox"/> Salvage or other use |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|

b. Describe needed repairs or treatment  
NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

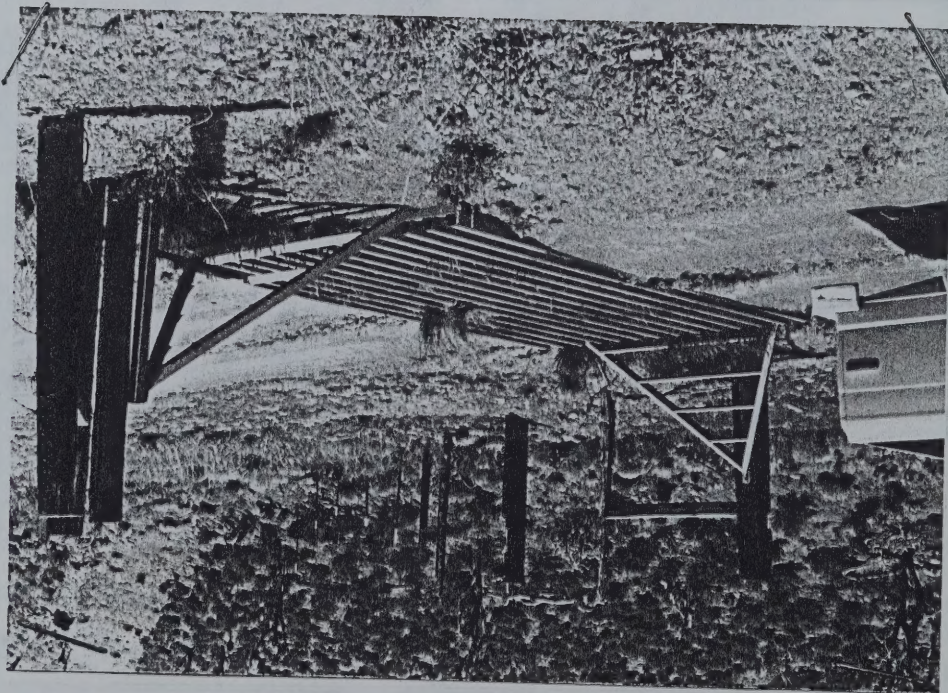
Remarks (include recommendation on remedial management practices, etc., and support with photographs)

all steel cattle guard  
McCullough str. allotment  
Aerial Photo #  
McCullough str. 15' USGS quad

|                                         |                                     |                |
|-----------------------------------------|-------------------------------------|----------------|
| Signature of Inspector<br>John C Jamroz | Title<br>Range Conservationist SERA | Date<br>5-8-79 |
|-----------------------------------------|-------------------------------------|----------------|

INSTRUCTIONS District Office prepares one copy. File in District maintenance inventory file.







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(77)

Job Number None

**JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE**

Maintenance responsibility NRE

|                                                      |                          |                                                                                                                                                                                 |                                                                                                                                |
|------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                | 2. District<br><u>05</u> | 3. Planning Unit<br><u>SATELINE</u><br>---                                                                                                                                      | 4. Job Name<br><u>N I P T O N H W Y F E N C E</u><br><u>CATTLE GUARD</u> <span style="float: right;"><u>GAS LINE RD</u></span> |
| 5. Location <u>T28S, R.63E, Sec. 26, 1/4 Sec. SE</u> |                          |                                                                                                                                                                                 | 6. Type of improvement <u>CATTLE GUARD</u>                                                                                     |
| 7a. Last inspection (date)<br><u>NONE</u>            |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                                                                                                                |

c. Apparent reasons for failure or success

N/A

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

all steel cattleguard 12' x 10'

McCullough attn. allotment

Aerial Photo #

McCullough attn. 15' USGS quad.

Searchlight

This cattleguard crosses the gas line road where it crosses the Nipton HWY.

Aerial Photo # 7-16-1189

Signature of Inspector

John C Jamrog

Title

Range Conservationist SEHA

Date

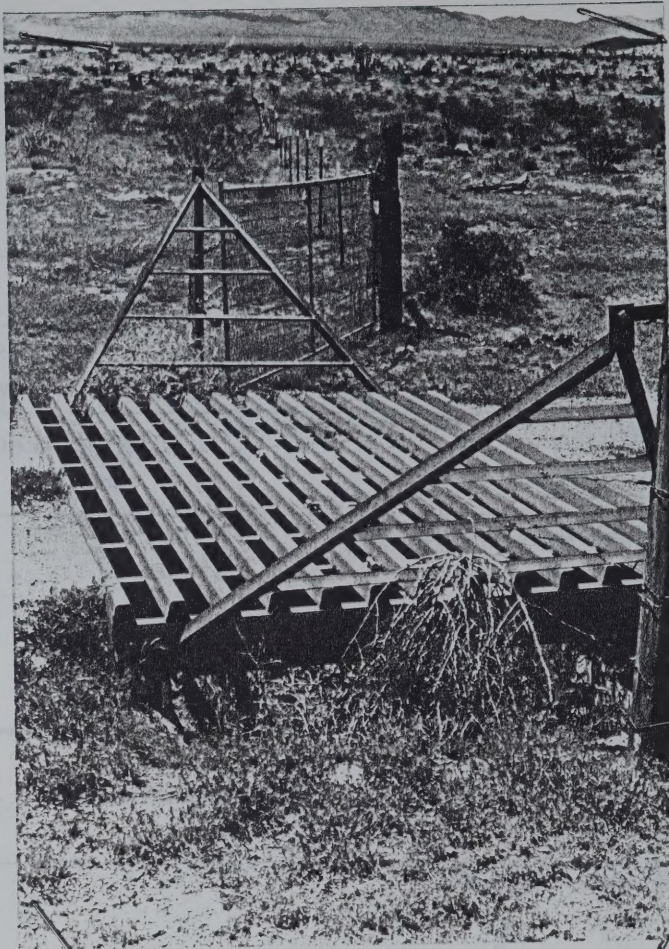
5-8-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445





8h  
14  
9 17 4  
-----  
9 1  
2 8 2  
1



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

76

Job Number

4075

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                    |                   |                        |                                                                                                                                                                                  |
|----------------------------------------------------|-------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                     | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>B-HWY 95 C.G.<br>MYERS-MARSHALL FENCE<br>CATTLEGUARD #1                                                                                                           |
| 5. Location<br>T. 28S, R. 63E, Sec. 2, 1/4 Sec. 3W |                   |                        | 6. Type of improvement<br>CATTLEGUARD                                                                                                                                            |
| 7a. Last inspection (date)<br>NONE                 |                   |                        | 7b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

Not filled in.

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

No cleaning necessary

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Services gas line road + mine and Myers-Marshall Allotment Fence  
Earthen base

Guard 16' long x 5' wide

Rails of welded pipe

Wooden wings in good condition, tie into 4 strand barbed wire  
fence. Railroad tie

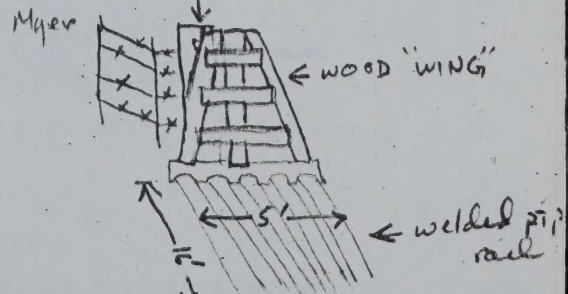
No clean out plate

Railroad ties for cattleguard posts.

McCullough Mtn. Allotment

Aerial photo # 7-16-1192 (FY-76 color)

Nelson 15' USGS quad



Signature of Inspector

John C Jamroy

Title

Range Conservationist SERIA

Date

5-8-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-443







75

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

4024

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                                                                                        |                                                      |                                                                         |                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><p style="text-align: center;">NV</p>                                      | 2. District<br><p style="text-align: center;">05</p> | 3. Planning Unit<br><p style="text-align: center;">STATELINE<br/>--</p> | 4. Job Name<br><p style="text-align: center;">A-HWY 95 C.G.<br/>MYERS - MARSHALL FENCE<br/>CATTLEGUARD</p>                                                                      |
| 5. Location<br><p style="text-align: center;">T. 27S, R. 63E, Sec. 35, 1/4 Sec. SW</p> |                                                      |                                                                         | 6. Type of improvement<br><p style="text-align: center;">STEEL CATTLEGUARD</p>                                                                                                  |
| 7a. Last inspection (date)<br><p style="text-align: center;">NONE</p>                  |                                                      |                                                                         | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

N/A

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

None

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date).

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Cattleguard is for access to sand + gravel pit thru Myers Marshall McCullough Mtn. allotment fence.

Co-op Agreement

Cattle guard is ~~steel~~ all steel 7'x12' with clean out plate

McCullough Mtn. allotment

Aerial Photo # 7-161193

Nelson 15' USGS quad

Signature of Inspector

*John C. Jamroz*

Title

*Range Conservationist SEKA*

Date

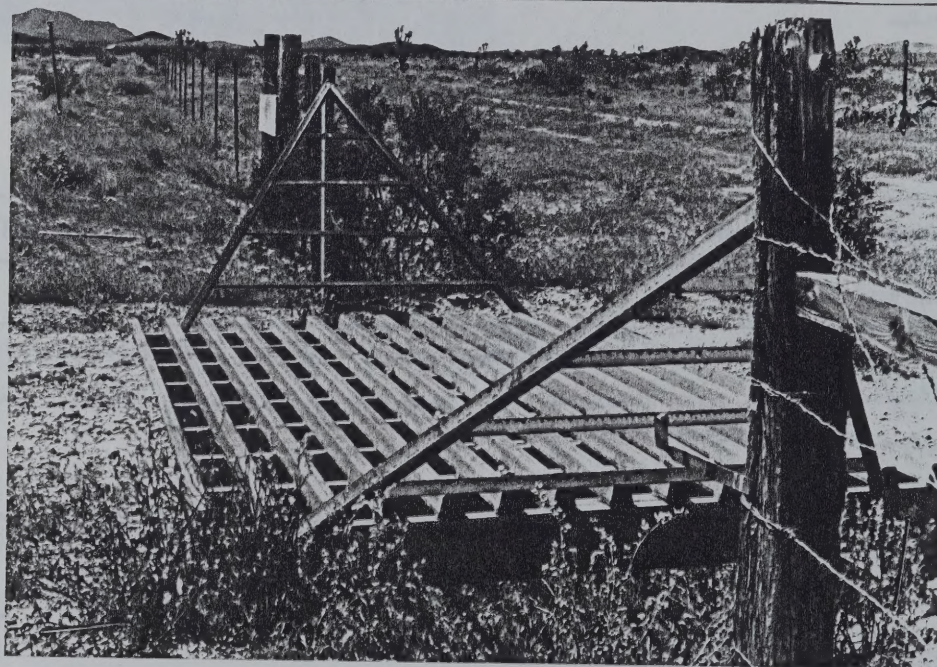
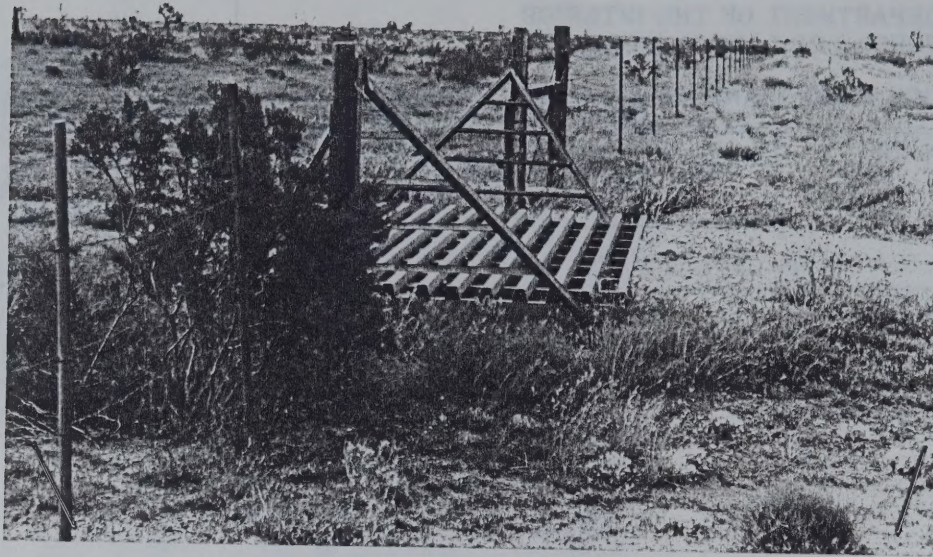
*5-9-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

73

Job Number

4071

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility SE

|                       |                          |                               |                                                       |
|-----------------------|--------------------------|-------------------------------|-------------------------------------------------------|
| 1. State<br><u>NV</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>01</u> | 4. *Job Name<br><u>HIGHLAND - FENCE - CATTLEGUARD</u> |
|-----------------------|--------------------------|-------------------------------|-------------------------------------------------------|

|                                                                            |                        |
|----------------------------------------------------------------------------|------------------------|
| 5. Location<br>T. 26s, R. 63E, Sec. <sup>20</sup> <del>17</del> , 1/4 Sec. | 6. Type of improvement |
|----------------------------------------------------------------------------|------------------------|

|                                           |                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

N/A

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
~12' long x 10' wide  
steel guard + wings  
w/ clean out plate

\* This name is a misnomer but was given to project apparently because it was installed when the Highland fence cattleguard was installed. It actually services Myers - Marshall fence and the East-West KV line road from the Highlands. It is south of the Highland Fence.

McClough Mtn. Allotment  
Aerial Photo 7-17-1300  
Nelson 15' USGS guard

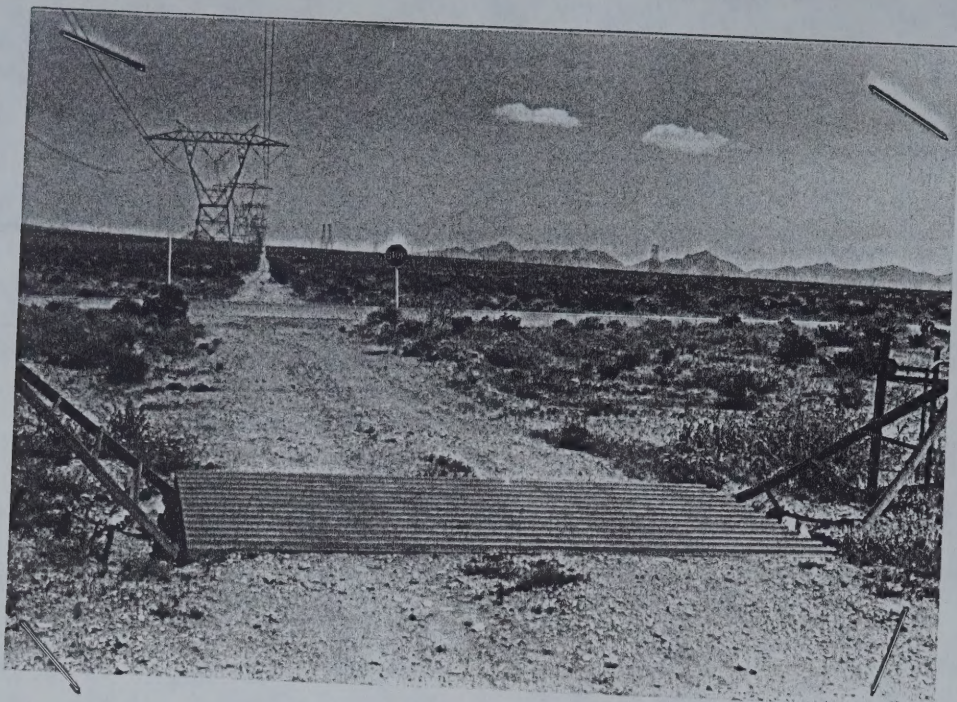
|                                                 |                                           |                       |
|-------------------------------------------------|-------------------------------------------|-----------------------|
| Signature of Inspector<br><u>John C. Jamroz</u> | Title<br><u>Rang Conservationist</u> SERA | Date<br><u>5-1-79</u> |
|-------------------------------------------------|-------------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

74

Job Number

4071

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3  
Permittee

|                                                  |                   |                        |                                                                                                                                                                                 |
|--------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                   | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>HIGHLAND FENCE CATTLEGUARD                                                                                                                                       |
| 5. Location<br>T. 26S, R. 62E, Sec. 14, 1/4 Sec. |                   |                        | 6. Type of improvement<br>CATTLEGUARD                                                                                                                                           |
| 7a. Last inspection (date)<br>NONE               |                   |                        | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success       |                   |                        |                                                                                                                                                                                 |

|                                                                                                                      |                                                                           |                                               |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|
| 8a. Recommended action<br><input checked="" type="checkbox"/> Normal maintenance<br><input type="checkbox"/> Abandon | <input type="checkbox"/> Reconstruction<br><input type="checkbox"/> Other | <input type="checkbox"/> Salvage or other use |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|

b. Describe needed repairs or treatment  
NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 permit  
CATTLEGUARD ~ 12' long x 10' wide  
Steel <sup>guard</sup> base + wings, squared rings  
w/ CLEAN OUT PLATE  
Aerial Photo # 9-34-1768 (FY-76 color)  
McCullough Mtn Allotment  
McCullough Mtn USGS 15' quad

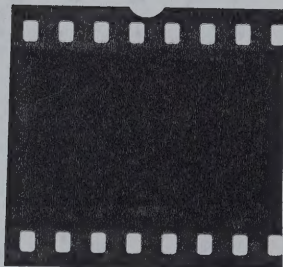
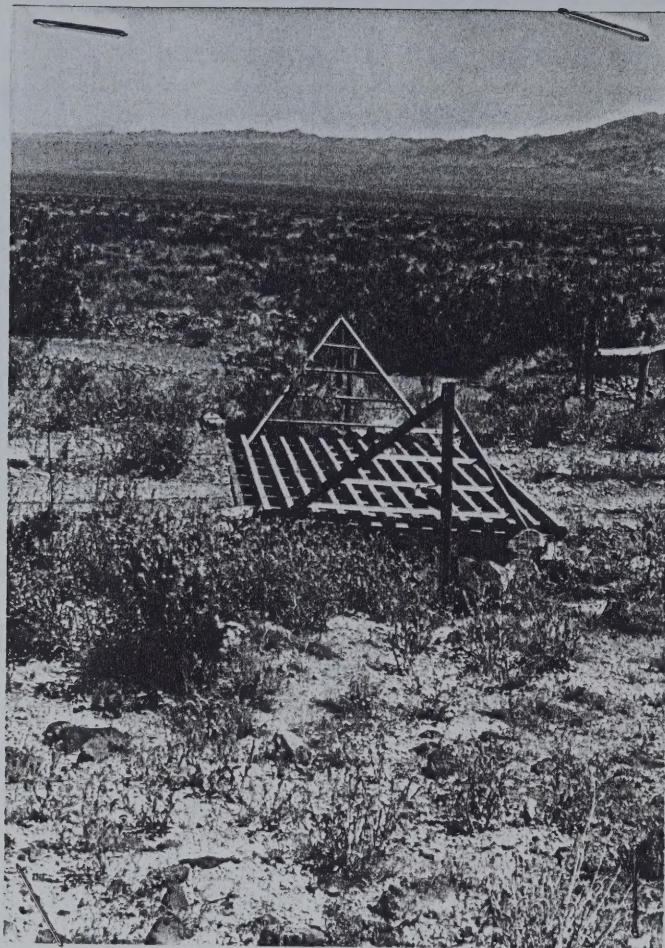
|                                          |                                     |                |
|------------------------------------------|-------------------------------------|----------------|
| Signature of Inspector<br>John C. Jamrog | Title<br>Range Conservationist SERA | Date<br>5-1-79 |
|------------------------------------------|-------------------------------------|----------------|

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Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility

|                                                                    |                           |                                      |                                                                                                                                                                                 |
|--------------------------------------------------------------------|---------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                              | 2. District<br><u>QSE</u> | 3. Planning Unit<br><u>STATELINE</u> | 4. Job Name<br><u>DIPPING - VAT - WELL</u>                                                                                                                                      |
| 5. Location<br>T. 28S, R. 63E, Sec. 27, 1/4 Sec. <sup>NW 1/4</sup> |                           |                                      | 6. Type of improvement<br><u>WELL, TROUGH, WINDMILL, STORAGE TANK</u>                                                                                                           |
| 7a. Last inspection (date)                                         |                           |                                      | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

*WINDMILL destroyed  
storage tanks shot up  
pipelines from storage tank to trough broken  
No production*

8a. Recommended action

☐ Normal maintenance  
☒ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*WINDMILL destroyed (30' tower, 10' mill)  
2 STORAGE TANKS 1,000 gal. CAPACITY EACH  
TROUGH 20' x 4' x 2' 1,200 gallon cap.  
1" plastic pipe from storage tank to trough broken.  
McCullough Mtn. Allotment  
Aerial Photo # 7-16-1189  
Sunlight 15' USGS quad.*

Signature of Inspector

*John C. Jamray*

Title

*Range Conservationist*

Date

*5-8-79*

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number **NONE**

**4784**

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility **NONE**

|                                                           |                          |                                      |                                                                                                                                                                                 |
|-----------------------------------------------------------|--------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><b>NV</b>                                     | 2. District<br><b>Q5</b> | 3. Planning Unit<br><b>STATELINE</b> | 4. Job Name<br><b>SEARCHLIGHT - H<sub>2</sub>O - SUPPLY<br/>PIPELINE + TROUGH</b>                                                                                               |
| 5. Location<br><b>T. 28S, R. 6E, Sec. 22, 1/4 Sec. 5E</b> |                          |                                      | 6. Type of improvement<br><b>TROUGH + PIPELINE</b>                                                                                                                              |
| 7a. Last inspection (date)<br><b>NONE</b>                 |                          |                                      | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success                |                          |                                      |                                                                                                                                                                                 |

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

**FLOAT VALVE though no overflow is apparent.  
BIRD LADDER OR FLOAT**

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Pipeline originates from well used for supplying drinking H<sub>2</sub>O to the town of Searchlight, NV. Operator has permission to use this supply from <sup>operator</sup>. Operator has applied for a section 4 permit on this project. Action has not been taken on it by the Las Vegas office as yet.

Pipeline is <sup>1" O.D.</sup> metal pipe ~ 1/2 mile in length from source. <sup>Supply of water</sup> ~~Amount in trough~~ is not steady stream. <sup>amount in trough</sup> Trough is 7' x 5' x 3' capacity is 500 gallons looks as if ~~it is~~ <sup>operator salts here.</sup> ~~it is~~ <sup>Pore in Area</sup>

McCullough Mtn. Allotment  
Aerial Photo # 11-16-1189  
Searchlight 15' USGS Quad.

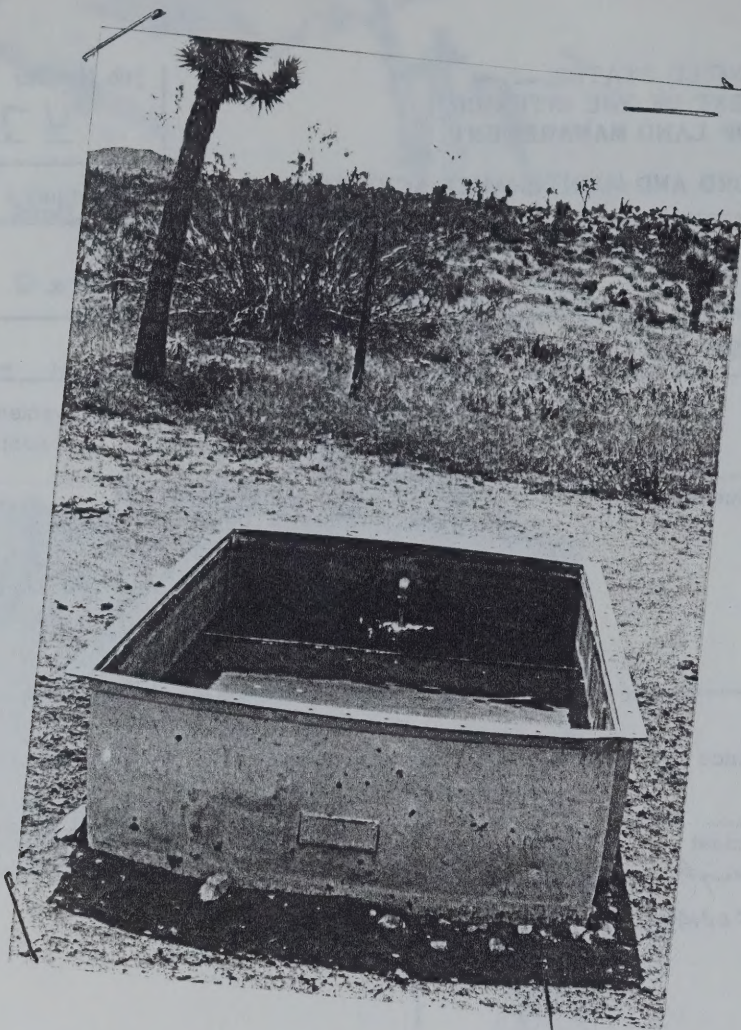
|                                                 |                                       |                       |
|-------------------------------------------------|---------------------------------------|-----------------------|
| Signature of Inspector<br><b>John C. Jamroz</b> | Title<br><b>Range Conservationist</b> | Date<br><b>5-8-79</b> |
|-------------------------------------------------|---------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







231

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number  
4348  
3541

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility \_\_\_\_\_

|                                                            |                          |                                                                                                                                                                      |                                       |
|------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. State<br><u>NV</u>                                      | 2. District<br><u>05</u> | 3. Planning Unit<br><u>STATELINE</u><br>--                                                                                                                           | 4. Job Name<br><u>HIGHLAND SPRING</u> |
| 5. Location<br><u>T. 27S, R. 62E, Sec. 16, 1/4 Sec. 30</u> |                          |                                                                                                                                                                      | 6. Type of improvement                |
| 7a. Last inspection (date)                                 |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                       |

c. Apparent reasons for failure or success

8a. Recommended action

|                                             |                                         |                                               |
|---------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon            | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

The main spring is at approximately 2 1/2 miles from lower Highland Cove. Spring is a seep; seep is an area of about 15' x 8' from the seep a spring runs above ground (intermittently) for ~ 3/4 mile. Dove in area, some hunter use a homemade blind built here.

20 yards from this point is a tunnel w/ cement walls & roof for support. It looks as if at one time the water could be dammed here for storage. At point 200 yards from source spring flows above ground at approximately 1/4 gallon / minute. Another tunnel is 1/4 mile from source water point here 2 2x4' for support.

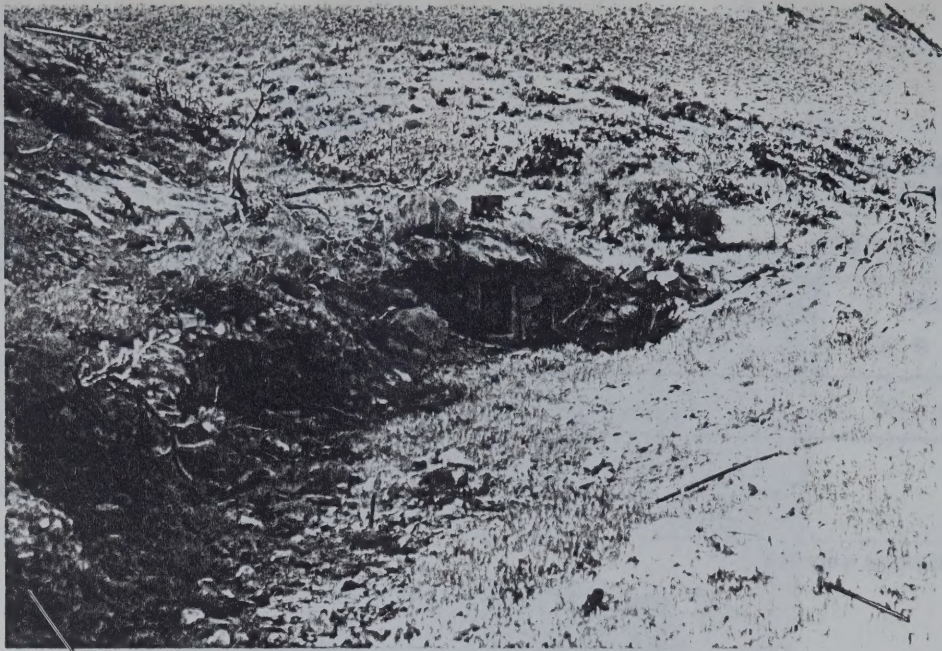
|                                                 |                                        |                       |
|-------------------------------------------------|----------------------------------------|-----------------------|
| Signature of Inspector<br><u>John C. Jamroz</u> | Title<br><u>Rangel Conservationist</u> | Date<br><u>5-4-79</u> |
|-------------------------------------------------|----------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

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GPO 842-445





origin of spring

pipe fence

Tunnel

Tunnel





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0137

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3  
PERMITTEE

|                                                         |                   |                        |                                                                                                                                                                                 |
|---------------------------------------------------------|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br>NV                                          | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>Ten-Mile-Well Development                                                                                                                                        |
| 5. Location<br>T. 21S, R. 63E, Sec. 10, 1/4 Sec. SW 1/4 |                   |                        | 6. Type of improvement<br>Well, storage tanks, Trough                                                                                                                           |
| 7a. Last inspection (date)<br>10-18-73                  |                   |                        | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input checked="" type="checkbox"/> failure |

c. Apparent reasons for failure or success

No longer maintained, operator hauls H<sub>2</sub>O to trough.  
SUCKER ROD not connected to mill, perhaps well is dry or caved in.  
TOWER+ MILL: GOOD CONDITION  
CEMENT REINFORCED STORAGE TANK IN GOOD CONDITION  
SMALLER METAL TANK - RUSTING

8a. Recommended action

☐ Normal maintenance  
☐ Abandon

☒ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

NEW SUCKER ROD

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Built 1949  
Section 4 permit

Well: windmill 16', 40' tower

STORAGE TANKS: 12' dia. x 10' depth metal, cement reinforced entirely  
7 1/2' dia. x 8' depth metal

TROUGH: 10' long x 4ft wide x 2' deep, pipeline from cement reinforced storage tank goes through

Signature of Inspector

Title

Date

John C. Janney

Rang Conservationist SERA

5-9-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 342-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C. 20250

THE UNITED STATES OF AMERICA  
DO hereby certify that  
[Name] is the owner of the  
[Description of Land]  
[Location]  
[County, State]  
[Date]

Witness my hand and the seal of the Department of the Interior at Washington, D. C., this [Date] day of [Month], 19[Year].

Director, Bureau of Land Management

By [Signature]  
[Name]  
[Title]

Approved: [Signature]  
[Name]  
[Title]

Approved: [Signature]  
[Name]  
[Title]

Approved: [Signature]  
[Name]  
[Title]



864

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number OLD NS-4-171

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility UNKNOWN

|                                                         |                          |                                            |                                                                                                                                                                                 |
|---------------------------------------------------------|--------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                   | 2. District<br><u>DS</u> | 3. Planning Unit<br><u>STATELINE</u><br>-- | 4. Job Name<br><u>RESERVOIR</u>                                                                                                                                                 |
| 5. Location <u>T. 27S, R. 62E, Sec. 32, 1/4 Sec. NW</u> |                          |                                            | 6. Type of improvement <u>Earthen Reservoir</u>                                                                                                                                 |
| 7a. Last inspection (date)<br><u>NONE</u>               |                          |                                            | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success              |                          |                                            |                                                                                                                                                                                 |

8a. Recommended action

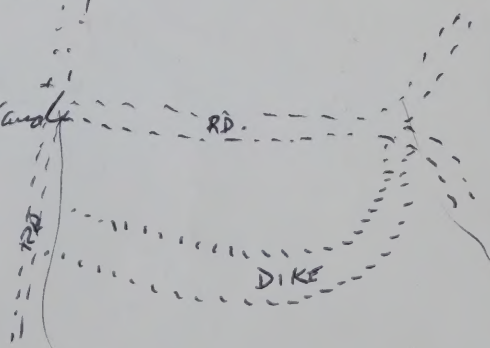
|                                                        |                                         |                                               |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> Normal maintenance | <input type="checkbox"/> Reconstruction | <input type="checkbox"/> Salvage or other use |
| <input type="checkbox"/> Abandon                       | <input type="checkbox"/> Other          |                                               |

b. Describe needed repairs or treatment  
NONE

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| c. Estimated cost of maintenance needs \$ | d. Last maintenance completed (date) |
| 9a. Fiscal year work programmed           | b. Next inspection (date)            |

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Apparently no Project file on this Reservoir in L.V. DISTRICT OFFICE  
 See Aerial Photo 9-35-1804 (FY-76 color)  
 McCullough Mtn. Allotment  
 McCullough Mtn. 15' USGS quad  
 Earthen dike ~ 4-6' high, 150' long, 20' wide  
 Built in 1957  
~~Aerial Photo # 9-35-1804~~  
 Does not hold water yrly.



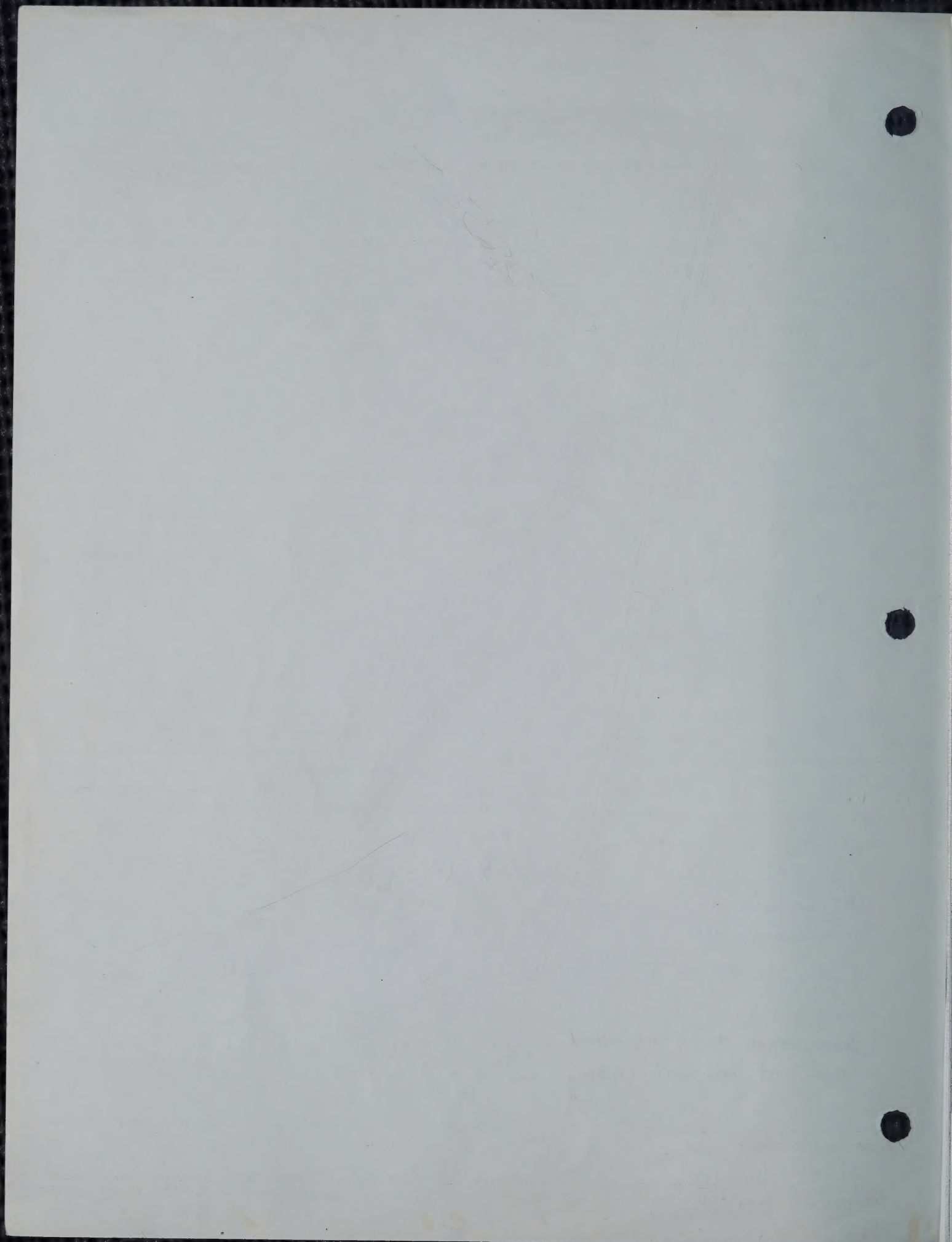
|                                                 |                                       |                       |
|-------------------------------------------------|---------------------------------------|-----------------------|
| Signature of Inspector<br><u>John C. Jamrog</u> | Title<br><u>Range Conservationist</u> | Date<br><u>5-2-79</u> |
|-------------------------------------------------|---------------------------------------|-----------------------|

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







856

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number 06A CCC-578

0755

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                |                   |                                     |                                      |
|----------------|-------------------|-------------------------------------|--------------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>STATELINE<br>-- | 4. Job Name<br>BOULDER DRY LAKE RES. |
|----------------|-------------------|-------------------------------------|--------------------------------------|

|                                                     |                                     |
|-----------------------------------------------------|-------------------------------------|
| 5. Location<br>T. 24S, R. 63E, Sec. 29, 1/4 Sec. NW | 6. Type of improvement<br>Reservoir |
|-----------------------------------------------------|-------------------------------------|

|                                    |                                                                                                                                                                                 |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br>NONE | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Abandoned

8a. Recommended action

☐ Normal maintenance

☒ Reconstruction

☐ Salvage or other use

☒ Abandon or

☐ Other

b. Describe needed repairs or treatment

build up banks

remove vegetation

(Suaeda spp. + Atriplex spp.)

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

This project has not been used for many years.

LARGE Reservoir

See Aerial Photo 7-17-1304 (FY-76 color)

McCullough Mtn Allotment

Boulder city 15' USGS quad

Signature of Inspector

John C. Jamroz

Title

Range Conservationist SERA

Date

5-1-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number *None*

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility *None*

|                                                      |                          |                                                                                                                                                                                 |                            |
|------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1. State<br><i>NV</i>                                | 2. District<br><i>05</i> | 3. Planning Unit<br><i>STATELINE</i>                                                                                                                                            | 4. Job Name<br><i>NONE</i> |
| 5. Location<br><i>T.24S, R.63E, Sec. 3, 1/4 Sec.</i> |                          | 6. Type of improvement<br><i>ELBORADO DRY LAKE Reservoir NE</i>                                                                                                                 |                            |
| 7a. Last inspection (date)<br><i>None</i>            |                          | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                            |

c. Apparent reasons for failure or success

*This reservoir not used by operator. Unknown if this is really a livestock improvement or just some cat work.*

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

*May need building up of banks.*

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*Approximately holding 600 cu. ft. of water on 5-1-79  
probably could hold 1,000 cu. ft. after storm.*

✓ *Dont believe this is an approved project.*

*McCullough Mtn. Allotment.*

*Presently this is not used for livestock water.*

*Aerial  
Seephoto 7-17-1306 (FY-76 color)*

*McCullough Mtn Allotment*

Signature of Inspector

*John C. Jamroz*

Title

*Range Conservationist*

Date

*5-1-79*

INSTRUCTIONS District Office prepares one copy. File in District maintenance inventory file.

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858

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

012 N5-4-30

Job Number

0059

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                |                   |                              |                                 |
|----------------|-------------------|------------------------------|---------------------------------|
| 1. State<br>NV | 2. District<br>05 | 3. Planning Unit<br>SATECONE | 4. Job Name<br>MIDWAY RESERVOIR |
|----------------|-------------------|------------------------------|---------------------------------|

|                                                  |                                             |
|--------------------------------------------------|---------------------------------------------|
| 5. Location<br>T.24S, R.63E, Sec.20, 1/4 Sec. SW | 6. Type of improvement<br>EARTHEN RESERVOIR |
|--------------------------------------------------|---------------------------------------------|

|                                    |                                                                                                                                                                                 |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br>NONE | b. Condition or success of improvement<br><input type="checkbox"/> good <input type="checkbox"/> fair <input checked="" type="checkbox"/> poor <input type="checkbox"/> failure |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

Abandoned - overgrown w/ vegetation, banks damaged in areas.

8a. Recommended action

☐ Normal maintenance

☒ Abandon

or

☒ Reconstruction

☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Rebuild banks.

Remove vegetation (saltmarsh & Suaeda spp.)

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Project not used for many years.

Large Reservoir could hold approximately 4,000 cubic ft. of H<sub>2</sub>O.

1 See Aerial Photo 7-17-1304 (FY-76, color)

McCullough rtm. allotment

Boulder City 15' USGS quad.

Signature of Inspector

John C Jamrog

Title

Range Conservationist JERA

Date

5-1-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



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THE UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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215

104

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility —

|                |                   |                        |                                        |
|----------------|-------------------|------------------------|----------------------------------------|
| 1. State<br>NY | 2. District<br>05 | 3. Planning Unit<br>04 | 4. Job Name<br>ROCK-SPRING-IMPROVEMENT |
|----------------|-------------------|------------------------|----------------------------------------|

|                                                     |                                         |
|-----------------------------------------------------|-----------------------------------------|
| 5. Location<br>T.26S., R.62E., Sec. 35, 1/4 Sec. NW | 6. Type of improvement<br>Spring-Trough |
|-----------------------------------------------------|-----------------------------------------|

|                            |                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date) | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

Leaks in troughs need to be repaired. Provide small mammal & bird access and escape.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

No flow, some water standing 4" deep in trough. Trough ≈ 12' x 4'. Much water is lost by leaking. Trough in sandy wash.

Signature of Inspector

Title

Date

Sharon Schafer

Wildlife Tech.

INSTRUCTIONS — District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445



THE UNIVERSITY OF CHICAGO  
LIBRARY  
1000 S. EAST ASIAN BLDG.  
CHICAGO, ILL. 60607

DATE: 10/1/71  
BY: [illegible]  
FOR: [illegible]

1000 S. EAST ASIAN BLDG.  
CHICAGO, ILL. 60607

1000 S. EAST ASIAN BLDG.  
CHICAGO, ILL. 60607

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CHICAGO, ILL. 60607

1059



229

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number NONE

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                       |                          |                               |                                              |
|-----------------------|--------------------------|-------------------------------|----------------------------------------------|
| 1. State<br><u>NY</u> | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>THOMAS - SPRING - DEV.</u> |
|-----------------------|--------------------------|-------------------------------|----------------------------------------------|

|                                                                  |                                                    |
|------------------------------------------------------------------|----------------------------------------------------|
| 5. Location<br><u>T. 27 S, R. 62 E, Sec. 23, 1/4 Sec. NW 1/4</u> | 6. Type of improvement<br><u>PIPELINE + TROUGH</u> |
|------------------------------------------------------------------|----------------------------------------------------|

|                                           |                                                                                                                                                                                  |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7a. Last inspection (date)<br><u>NONE</u> | 7b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. Apparent reasons for failure or success

No bird ladder  
No float valve  
area around trough muddy and boggy.

8a. Recommended action

☒ Normal maintenance    ☐ Reconstruction    ☐ Salvage or other use  
☐ Abandon    ☐ Other

b. Describe needed repairs or treatment

Install bird ladder  
Install float valve

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Trough - metal 12' x 4' x 2' full on 5-9-79  
Over flow from trough is 1/5 th quart / min overflow  
runs onto ground.  
Pipeline ~ 70' long from Thomas spring  
to ground.  
Thomas Spring = spring is a tunnel w/ undetermined amount  
of water in it. Seep runs above ground approximately  
75 yds. up wash from spring tunnel. Spr. source overgrown w/  
McCullough nm. Allotment vegetation.  
Aerial Photo 9-34-1764  
Section 4 permit  
Dove in area.

Signature of Inspector

Title

Date

John C. Jamney

Range Con. SEPA

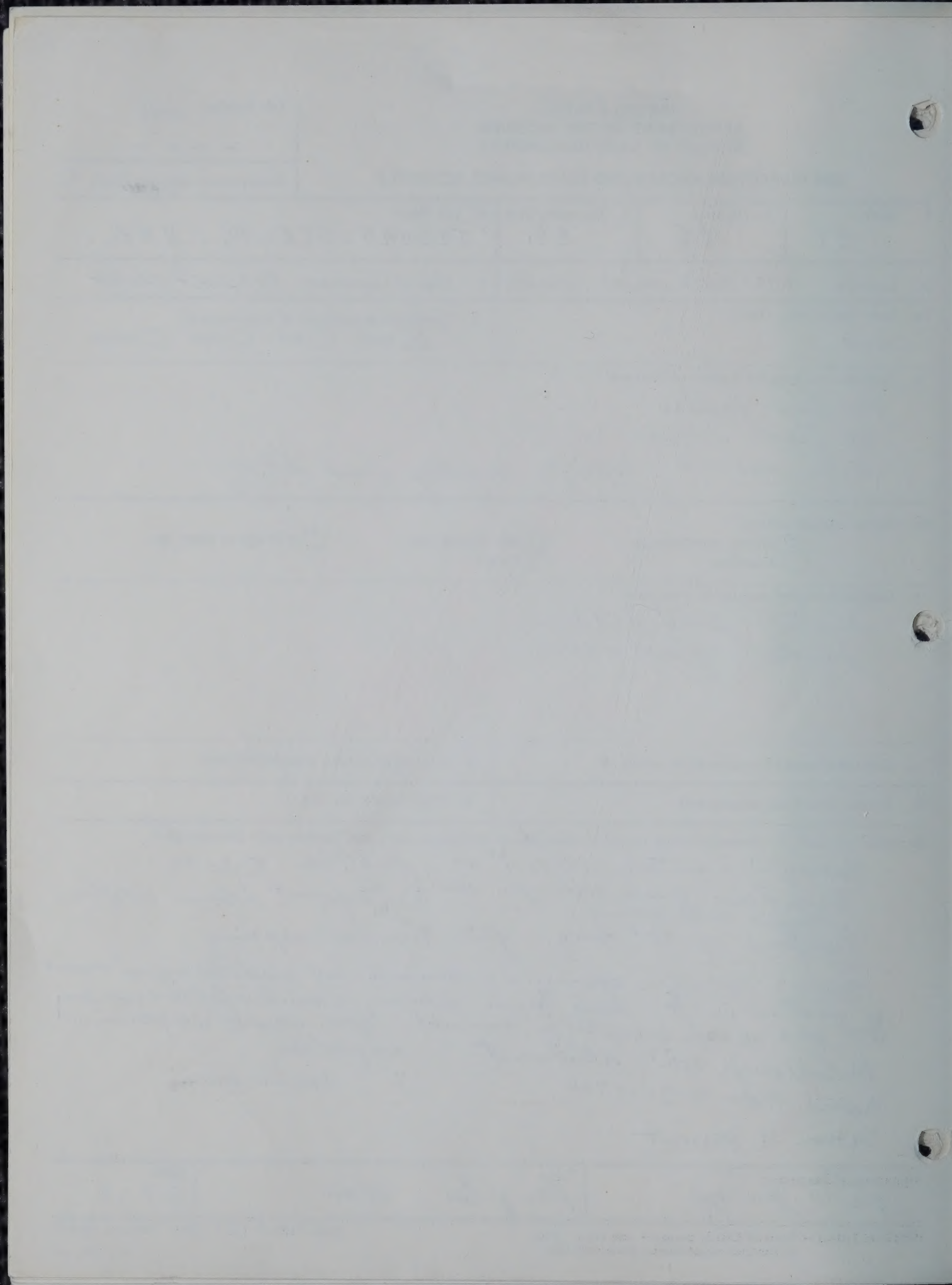
5-9-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

Form 7120-3 (Sept. 1971) (formerly 7330-5)

GPO 842-445







230

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

3541

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                           |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>DEAD HORSE SPRINGS</u>                                                                                                                                        |
| 5. Location<br><u>T.27S, R. 62E, Sec. 21, 1/4 Sec. SE</u> |                          |                               | 6. Type of improvement<br><u>EXCAVATION +<br/>WOODEN FRAMEWORK</u>                                                                                                              |
| 7a. Last inspection (date)<br><u>NONE</u>                 |                          |                               | b. Condition or success of improvement<br><input type="checkbox"/> good <input checked="" type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |

c. Apparent reasons for failure or success

*WOODEN FRAMEWORK IS DAMAGED IN AREAS OF EROSION  
DUE TO SPRING, MINOR REPAIRS SHOULD BE MADE*

8a. Recommended action

- ☒ Normal maintenance    ☐ Reconstruction    ☐ Salvage or other use  
☐ Abandon    ☐ Other

b. Describe needed repairs or treatment

NONE

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

*SPRING is a 2 seeps from limestone cliffs  
a small wooden "roof" over seep made of wood.  
Seep is ponded 3 gallons of water in pond, H<sub>2</sub>O trickling  
into wash. Another seep from rocks ~ 30' down wash  
of main seep.*

*Also at site is old abandoned livestock  
development 100' of 1"-2" steel pipeline broken in several places.  
from seep to 200 gallon trough. Done use seep.  
Aerial photo 9-34-1764 Bighorn sheep.  
McCullough attn. allot. (over)  
McCullough Mtr. USGS quad.*

Signature of Inspector

Title

Date

*John C. Jamroz*

*Ranger Conservationist SERA*

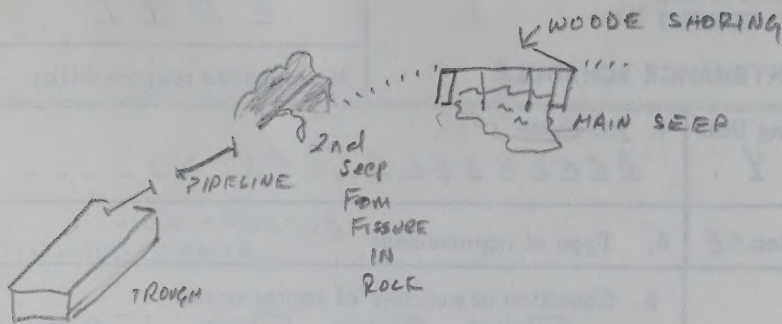
*5-3-79*

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634

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

0123

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility 3

|                                                           |                          |                               |                                                                                                                                                                                 |
|-----------------------------------------------------------|--------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. State<br><u>NV</u>                                     | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u> | 4. Job Name<br><u>LITTLE WELL</u>                                                                                                                                               |
| 5. Location<br><u>T.28S, R.62E, Sec. 16, 1/4 Sec.</u>     |                          |                               | 6. Type of improvement<br><u>WELL, WINDMILL, STORAGE TANK, TROUGH</u>                                                                                                           |
| 7a. Last inspection (date)<br><u>4-1-62</u>               |                          |                               | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |
| c. Apparent reasons for failure or success<br><u>NONE</u> |                          |                               |                                                                                                                                                                                 |

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

STORAGE TANK NEEDS BIRD FLOAT  
TROUGH NEEDS BIRD LADDER OR FLOAT

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

Section 4 - limit 1949

WINDMILL 14' DIA., 30' TOWER, ALSO EQUIPPED W/TENSEN GAS PUMP (can work off gas pump or off wind mill)

STORAGE TANK - CEMENT ~ 10,000 gallons ~ 5' high x 30' DIA., circular tank

TROUGH IN CORRAL w/ float valve ~ 200 gallons

Aerial Photo # 9-35-1802

McCullough Mtn. allotment

McCullough Mtn. 15 USGS quad.

operator uses this for water haul source, periodically disconnect gas pump and mill pump.

Signature of Inspector

Title

Date

John C. Jamroz

Range Conservationist SEPA

5-3-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

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GPO 842-445



THE UNIVERSITY OF CHICAGO  
DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY

REPORT OF THE  
COMMISSIONER OF THE  
BUREAU OF CHEMISTRY

FOR THE YEAR  
1900

CHICAGO, ILL.,  
1901

PRINTED BY  
THE UNIVERSITY OF CHICAGO PRESS

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1901

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Job Number

44 24

JOB INSPECTION RECORD AND MAINTENANCE SCHEDULE

Maintenance responsibility L

|                                                                |                          |                                                                                                                                                                                 |                                               |
|----------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. State<br><u>NV</u>                                          | 2. District<br><u>05</u> | 3. Planning Unit<br><u>04</u>                                                                                                                                                   | 4. Job Name<br><u>PASTURE 3 CATTLE GUARD</u>  |
| 5. Location<br><u>T. 29S, R. 62E, Sec. 28, 1/4 Sec. SW 1/4</u> |                          |                                                                                                                                                                                 | 6. Type of improvement<br><u>CATTLE GUARD</u> |
| 7a. Last inspection (date)                                     |                          | b. Condition or success of improvement<br><input checked="" type="checkbox"/> good <input type="checkbox"/> fair <input type="checkbox"/> poor <input type="checkbox"/> failure |                                               |

c. Apparent reasons for failure or success  
FILLED IN 1/2 its length

8a. Recommended action

☒ Normal maintenance  
☐ Abandon

☐ Reconstruction  
☐ Other

☐ Salvage or other use

b. Describe needed repairs or treatment

should be cleaned out with in yr.

c. Estimated cost of maintenance needs \$

d. Last maintenance completed (date)

9a. Fiscal year work programmed

b. Next inspection (date)

Remarks (include recommendation on remedial management practices, etc., and support with photographs)

STEEL GUARD 8' x 12', w/CLEAN OUT PLATE  
STEEL WINGS ~~from~~ BOTH SLIGHTLY BENT  
CEMENT BASE  
GATE FOR SERVICING

Project marker calls  
this #4331

services rd. to Round canal thru division fence between Pasture #2  
and #3.

Crescent P.K. AMP

Crescent P.K. 15' VSGS guard

Aerial Photo #

Signature of Inspector

Title

Date

John C. Janney

Range Conservationist SERA

6-1-79

INSTRUCTIONS - District Office prepares one copy. File in District maintenance inventory file.

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GPO 842-445



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOE INSPECTION RECORD AND MAINTENANCE REPORT

|         |       |             |           |
|---------|-------|-------------|-----------|
| DATE    | TIME  | LOCATION    | INSPECTOR |
| 10/1/82 | 10:00 | BLM Library | Joe       |

1. Condition of structure or equipment

2. Condition of contents or equipment

3. Condition of site or area

4. Condition of adjacent areas

5. Condition of adjacent areas

6. Condition of adjacent areas

7. Condition of adjacent areas

8. Condition of adjacent areas

9. Condition of adjacent areas

10. Condition of adjacent areas

BLM Library  
Denver Federal Center  
Bldg 35, OC-521  
P.O. Box 25047  
Denver, CO 80225

11. Condition of adjacent areas

12. Condition of adjacent areas

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